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Primeval beginnings of everything

Scientific monograph no 1 from the series [1/5] on "Advanced Magnetic Devices",
5th edition, Wellington, New Zealand, 2007
ISBN 978-1-877458-81-1

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Date of the latest amendment of this volume and copy: 7 June 2013. (Note that in case of having access to several copies of this monograph, it is recommended to read the copy which has the latest date of amendment.)

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This monograph no 1 belongs to the series of the most important scientific publications by the author. It can be read either separately, or as a volume from the whole series. The entire series is marked [1/5] and have a general title "Advanced Magnetic Devices". It is already the fifth edition of this series. The previous (fourth) edition of it was the 18-volume scientific monograph [1/4] published in 2001 which carried the following title and editorial data: "Advanced Magnetic Devices". Monograph, Wellington, New Zealand, 2001, ISBN 0-9583727-5-6, a private edition by the author, 1800 pages (including 7 Tables and 163 illustrations, in 18 volumes).

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ABSTRACT of this monograph no 1 from the series [1/5_E] "Advanced magnetic devices", ISBN 978-1-877458-81-1.

So far our civilisation developed three completely different systems of flying vehicles. These are: (1) balloons and airships - means flying machines which are lighter than air, thus the operation of which is based on the principle of buoyancy, (2) aeroplanes - means flying machines the principle of operation of which utilises the lifting force formed through dynamic interaction between a stream of air and the surface of their wings, and (3) rockets - means devices which fly exclusively due to the jet action of their propellants. Amongst these three types of flying vehicles, only rockets are able to move in three main environments that surround us, namely in vacuum of free space, in air, and in water.

However, some time ago an unique equivalent for the "periodic table of the elements" was developed. This equivalent combines propelling devices (instead of chemical elements). It is called the "Cyclic Table", and is described in chapter B of this monograph. It indicates, that soon a next type of completely new propelling devices is going to be developed on Earth. Their principles of operation are going to utilise various attributes of magnetic fields, e.g. mutual force interactions (i.e. attraction and repulsion) between two systems of magnetic fields. The first one out of these two systems of fields, are natural fields that exist in our environment, means the earth's magnetic field, solar magnetic field, or galactic magnetic field. In turn the second one out of these two systems of magnetic fields that can mutually repel each other, are technical fields produced by appropriately constructed magnetic propelling devices. In this way completely new propulsion systems and new vehicles are going to appear on Earth. They will be capable to move silently in any possible environments, means in vacuum of free space, in air, in water, and even in rocks and solid environments. Thus soon, at least three versions of such new magnetic propulsion systems are going to be build. These are: (1) the basic vehicle called the discoidal Magnocraft (described in chapter G), (2) four-propulsor vehicle (shown in chapter D), and (3) magnetic personal propulsion (described in chapter E).

The operation of all these three new types of flying vehicles with magnetic propulsion, is based on utilisation of a new propelling device, which earlier remained unknown to us, but which I had the honour to invent. I call this device the "Oscillatory Chamber", and I described it in chapter F. So what is this Oscillatory Chamber? Imagine a small transparent cube of perfect form, which represents a new device for producing a super-powerful magnetic field. It looks like "a crystal" of a regular shape made of some transparent mineral, or like a cube cut beautifully from shiny glass and showing its content through transparent walls. For dimensions not larger than those of a Rubik's cube, it could produce a magnetic field thousands of times exceeding the power of fields that we are able to produce on the Earth now, including fields from the most powerful magnetic cranes and fields from the largest electromagnets in leading scientific laboratories. If we took this cube in our hands, it would demonstrate extraordinary properties. For example, in spite of its small dimensions it would be unusually "heavy", and at its full magnetic output even the strongest athlete would not be able to lift it. Its "heaviness" would result from the fact that the magnetic field it produces would attract the cube in the direction of Earth's centre, thus the force of the magnetic attraction being created would add to its real weight. The cube would also oppose our attempts to rotate it, and similarly like a magnetic needle it would always try to point into the same direction coinciding with the magnetic north-south meridian. However, if we somehow could manage to turn it into orientation exactly opposite to this natural alignment like a magnetic needle, then to our surprise it would take off and begin lifting us into space. In this way just on its own this "crystal" would be capable of propelling our space vehicles.

The Oscillatory Chamber may soon become one of the most important technical devices of our civilization. Its application could be universal. It can accumulate an unimaginably vast amount of energy (e.g. the chamber of the dimensions of a dice is capable of satisfying the energy needs of even the largest cities or factories). It can be used as a propulsion system enabling vehicles, people, furniture, and even buildings to glide into

space. It can also function as any device presently used for handling or converting energy, such as engines, motors, thermal or solar cells, generators, transformers, magnets, heaters, torches, etc. In addition, when developed into the second and third generation with tight control of its output, the Oscillatory Chamber would allow to build "time vehicles" and to generate such phenomena as telekinesis and telepathy. Thus, the future significance of the Oscillatory Chamber to our material sphere could be likened to the present impact that computers made in our intellectual sphere.

This whole monograph discusses all such new magnetic propelling devices of our future, that just are born in our midst. It highlights propelling devices for flying vehicles and consequences of their existence.

This volume 1 provides an introduction to magnetic devices of our future, concentrating on description of primeval beginnings which led to the eventuation of this monograph, but excluding the history of this monograph (this history is presented in volume 18). Thus, it indicates how our physical world come to the existence, and how it developed to the present form, as well as describes rules and regularities which govern over our lives. Thus both, this volume as well as this whole monograph, represent source publications for people who either wish to research beginnings of everything (including magnetic propulsion systems), or to stimulate their own inventions, or simply wish to extend their own horizons.

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Notes:

(1) This monograph is a subsequent publication in a whole series of 18 scientific monographs by the author. Each chapter and subsection of this series is marked with a next letter of alphabet. Chapters and subsections marked with letters other than these provided in the list of content above are positioned in different monographs (volumes) of this series. The full list of content for all 18 monographs (volumes) of this series is provided in the first monograph (volume 1).

(2) A Polish language version of this series of monographs [1/5] is also available. Therefore, in case there is any difficulty with accessing an English version of this monograph, while the reader knows the Polish language, then it could be beneficial for him or her to read the Polish version of this monograph.

(3) Both language versions in this series of monographs [1/5], namely English and Polish, use the same illustrations. Only captions under these illustrations use a different language. Therefore, if illustrations for the English version are difficult to access or unreadable, then illustrations for the Polish version can be used equally well. It is also worth to know, that enlarged copies of all the illustrations for these monographs [1/5] are made available in the Internet. So in order to e.g. examine enlarged copies of these illustrations, it is worth to view them directly from the Internet. To find them, the reader needs to find any

totaliztic web page which I authorise, e.g. by typing the key word “**totalizm**” to any search engine (e.g. to www.google.com), and then, after running a totaliztic web page, the reader needs to run from it the web page named “text_1_5.htm” available on the same server, or choose the option [1/5] from the menu of that totaliztic web page. Note that all totaliztic web pages allow also the uploading of free copies of this entire series of monographs [1/5].

(4) If the reader would find easier to read this monograph from a hard copy (printout) than reading it from a computer screen, it is worth to know that the PDF format in which this volume is prepared is "ready to print". In case of reading it from a computer screen, a simultaneous opening of two copies of this volume could be helpful, as it allows to open the first copy on the text while the second copy on the Figures, then allows to just jump from one window to another one when changing from reading text to looking at illustrations, or vice versa.

(5) The update and reediting of this fifth edition of [1/5] is going to progress gradually. But readers can realize from the content pages which chapters and subsections are already reedited, or are just subjected to reediting, because on the title page these are marked with the comment "**Proof Copy** ([1/5_E] in the process of updating)". The remaining chapters and subsections of this monograph still should be digested in the formulation that was made for the previous, fourth edition [1/4] of this monograph.

(6) Note that the spelling used in this series of monographs is a mixture of US and UK English. The reason is that subsequent updates of this monograph were carried out at several different countries, some of which officially used US English, some other - UK English.

(7) To improve the structure of this series of monographs [1/5], the order of chapters and subsections from various volumes was slightly changed in relation to this order that appeared in the older monograph [1/4].

Prof. Dr Eng. Jan Pająk

Monograph 1, chapter A: **INTRODUCTION**

Motto of this volume and chapter: "Every accomplishment has a meaningful history. Learning this history allows us to learn better this accomplishment."

Whenever there is a need to present something that requires the inclusion of historical background, there is always a problem where to start. After all, for example the presentation of history of my research and accomplishments could be started from the history of this monograph, from the history of my research which lead to this monograph, from the history of my education which provided me with solid foundations for my research, from the history of my life which allowed me to complete my studies and the later research, from the history of my parents and family, including myself - as they provided me with moral skeleton and opportunities which later fruited with writing of this monograph, etc., etc. - there is no definite indication where would be the best point to start. Thus, after a long consideration I decided, that I start this monograph from the true beginning of everything, means from the primeval times when everything started, including our universe, our physical world, and also the human race. After all, a theory and a philosophy which I created and which are presented in this monograph actually describe quite accurately how these true beginnings of everything really looked like. In addition, these true beginnings of everything turn out to be drastically different from what on this matter is saying the present official human science (also called by many the "atheistic orthodox science") – although simultaneously these beginnings are shockingly agreeable with what various religious myths are telling us for thousands of years. Therefore, it should be with the benefit for the reader if these true beginnings of everything can be learned from this volume. So this volume is presenting the primeval beginnings of everything, including the beginnings which led to the writing this monograph - although without the history of this monograph itself (the history of this monograph is described in subsection W4 from the last volume 18).

A1. The situation before the primeval beginnings - i.e.: the infinity, chaos, motion and darkness

Extremely long, long ago, there was no Earth, no Sun, no matter, no physical world, and even no time in the form as we know it now. The entire universe was then just composed of the so-called "**counter-world**" of infinitive dimensions. Because physical people, nor their instruments, have an access to this counter-world, for people this primeval world looked like an "emptiness" of infinitive dimensions – means an emptiness that has no borders nor limits and that spreads into infinity. However, according to findings of the scientific theory called the "Concept of Dipolar Gravity" (described fully in volumes 4 and 5 of this monograph), this infinitive emptiness of the universe was filled up with the extraordinary, constantly moving liquid, called **counter-matter**. Counter-matter is an exact reversal of "matter" which human science researched so-far. Opposite to how the matter is visible and detectable to our senses and instruments, as well as it displays attributes of mass, inertia, or friction, this counter-matter remains invisible and undetectable to our eyes, senses and instruments, and also is weightless, does NOT show inertia, and does NOT form any friction. Thus, it is continuously in a state of perpetual motion. The most vital,

however, amongst these opposite to matter attributes of counter-matter, are the intellectual attributes of it. As we know, our matter is "stupid" in the natural state. Thus, the counter-matter is opposite to "stupid", means is "intelligent". Means, counter-matter is able to accumulate and to store information, and to think in the natural state. In the sense of its attributes, this infinitively large counter-world filled up with counter-matter was like a kind of "liquid computer" at the beginning of times. But this liquid computer initially did NOT have any program inside (means it had no program in that parts of it which at present is occupied by our "physical world" with Earth and all stars). But the perpetually moving counter-matter which formed it, already at the beginning of times formed chaotic streams and whirls which flew thoughtlessly from one area of the counter-world to the other area of this initial universe of infinitive dimensions. In other words, in the universe of infinitive dimensions from that initial period, prevailed then the total chaos, motion, and absolute darkness.

However, this initial **chaos** of the universe carried in itself the evolutionary potential. After all, the continuous chaotic motion of the counter-matter which was a kind of liquid computer, created the situation that by a complete accident this counter-matter could evolve in itself the primeval "**Word**". (The "Word" = information = algorithm = natural form of program.) The generation of this initial "Word" had the character that was similar as - according to the theory of probability, the placing of a thoughtless monkey by a keyboard and letting it to type for a sufficiently long time, finally should lead to an accidental typing an entire poem by that monkey. After this primeval "Word" was generated due to the chaos of the counter-matter, it had the opportunity to gradually evolve into the thinking part of God - which in turn later created the **physical world** and the humans. Thus, the initial "Word" become flesh. In turn that primeval period of chaos turned out to be hugely vital. After all, to this primeval chaos we own the present orderly universe which we see around us. It is also this primeval chaos, that - if it is acknowledged and understood by people (as this is described in next subsection A1.1), is able to turn our views upside-down and initiate the moral renewal of the humanity, so that the shape of our civilization can be changed completely.

The above description of initial conditions in which the self-evolution of God took place is NOT taken from the ceiling. In fact there is a vast body of evidence that it was like that. If someone is interested in this evidence, it can be found in volumes 4 and 5 of this monograph. In order to provide here at least a small example of this evidence, one amongst numerous facts that the universe is an unlimited space with no boundaries that is filled with counter-matter (instead of e.g. a limited space filled up with galaxies), is our imagination. According to the findings of the "Concept of Dipolar Gravity", we are unable to imagine anything that does NOT exist in the universe - because such a thing does NOT have a "name" nor a definition in the language of the universe called ULT - the "Universal Language of Thoughts". (Descriptions of the ULT language are provided in subsection I5.4 from volume 5 of this monograph.) As it turns out, no-one amongst us is able to imagine infinitively large universe filled up with "something", e.g. with galaxies. But everyone without a difficulty is able to imagine the counter-world of infinitive dimensions, which for us seems like an emptiness.

The "theory of everything" (i.e. the Concept of Dipolar Gravity) on which this model of the initial chaos of the universe is based, is the only scientific theory which agrees with religions. It states that on the very beginning of time there was a very long period of "chaos" which lasted a half of eternity. But this primeval "chaos" contained in itself two components which with the elapse of time led to the evolution of the initial "Word" (means to the evolution of the natural program which later become God), and later to the creation of the physical world and humans by this "Word". Namely, it contained motion of the counter-matter with evolutionary potential, and contained the hardware-like intelligence of the counter-matter. Thus, this motion and intelligence eventually caused the self-evolution of what the Bible calls "Word" (i.e. a natural form of program) that with the elapse of time become flesh (means become our physical world and us. Other scientific theories, for example the theory of the

"Big Bang", do NOT contain this prolonged period of "chaos" that become the beginning of everything.

A1.1. The evolutionary power of the primeval chaos and the significance of it to the future of the humanity

Motto: *"The movements of any carrier of intelligence are always sources of new knowledge - this is why to intelligent people applies the saying that 'travels educate'."*

The word "chaos" is a religious name. It originates from religious mythology of ancient Greeks. However, differently sounding words which also represent the same meaning as "chaos", appear in practically every other primary religion of the world. This appearance of the words "chaos" in practically every original religion of the world, implies that every religion on our planet describes the same history of the universe, only that it uses slightly different wording and explanatory examples. For example, in Christianity the Bible refers to chaos in Job 10:22 and in Isaiah 24:10. Unfortunately, sceptical atheists explain differently this presence of chaos in every religion - i.e. they explain it as an evidence that every religion was influenced by views of ancient Greeks and simply copied various ideas from Greeks.

All myths of original religions of the world explain the chaos as the first and the longest out of three periods of the infinitive history of our universe to-date. The prolonged period of chaos prevailed in times when there was no God yet, and thus also when "bodily representations of God" were not created yet. Two further periods that followed chaos appeared only after God self-evolved and replaced the primeval chaos with orderly creation. Thus, the second period of primeval times, that appeared after the chaos, John 1:1-5 marks in the Bible with words "In the beginning there was the Word, ..." (in the meaning "Word" = information = algorithm = natural form of program). This period started when God achieved self-awareness. In turn the third period in the history of the universe is explained in the biblical Genesis 1:1 and it was initiated when God proceeded with the creation of orderly physical universe and humans. This physical universe was formed from whatever previously constituted the chaos - as it explains the Bible in Hebrews, verse 11:3, quote "... the universe was created by God's Word, so that what can be seen was made out of what cannot be seen." In other words: **Religions do NOT state that God created something out of nothing. With the use of limited vocabulary of antiquity, religions just try to explain to us that God so organised an invisible "something" with the appropriate algorithms (i.e. with the natural forms of program, or "Word"), that everything that we can see is formed from "something" that remains invisible to humans.** (On the other hand, for example the present official human science, which vigorously promotes the atheistic "Big Bang" theory, claims an obvious absurd that "the universe supposedly created itself, and that everything in it came to existence from nothing".)

However, the prolonged period of "chaos" does NOT appear in the present scientific model of the universe's origins. According to the "Big Bang" theory, on which the present official (atheistic) and the only scientific model of the universe is based, there was no such thing as a prolonged chaos. In that theory, the matter, space, and time (and thus also the entire universe) formed themselves supposedly from "nothing" due to a powerful "bang" which instantly formed an orderly universe that later only needed to expand. This lack of the period of chaos in the present scientific view of the universe's history is very meaningful. This is because through a chain of logical deductions it confirms that one out of two above existing models of the universe's origins is wrong - and all known evidence indicates that the wrong one is this scientific official model. After all, the only verifiable evidence which seems to confirm this Big Bang theory is the so-called "red shift" of light from stars. However, the same red shift can be explained on many different ways, for example as an outcome of the

influence of gravity that "condenses the light" of stars from which this light escapes. Also, the Big Bang theory has a lot of details which scientifically seem to disqualify it as the correct one which coincides with the reality - for example it claims that matter and space originated from "nothing", it does NOT explain from what originated the energy the release of which caused the Big Bang - after all, it is known that every explosion needs energy the rapid release of which causes this explosion, it fails to explain what was before the Big Bang, and it fails to explain what is beyond the present visible universe. In addition, this solely atheistic model of present science introduces numerous social and political disadvantages and drawbacks, for example it limits the scope of scientific searches, removes God outside of the area of rationality and reasoning, places believers in God on the same foot as madman and misfits of science, and also accuses of double standards all scientists who practice a religion and makes them responsible in eyes of God for their actions which promote viciously around the world the present aggressive and immoral atheism.

Followers of each one out of the two above models of the universe's origins, i.e. the religious one based on chaos, and the scientific one which is based on the "Big Bang" theory, claim that it is their model which is the correct one - while the other model is wrong. Unfortunately, none of these claims can be verified directly. After all, such a verification would resemble an effort of climbing at two different but high walls - without any support or ladder, only to discover on the top that these walls never link to each other. Moreover, since both these claims present completely different models of the universe, there is no way of finding the truth e.g. just by comparing them with each other, or by investigating only one of them.

The problem of finding a correct model of universe's origins could be resolved only if we have a model of religious chaos which for sure is deprived any connection with the mythology of ancient Greeks, and we also have a scientific theory which has no link with the "Big Bang" theory - but which would yield a similar model of the universe as the one provided by religions, and thus which would confirm the existence of the initial prolonged period of chaos in the universe's history. In such a case we would have a situation which could be compared to two walls erected close to each other and linked together, so thus the researcher who climbs any of them could support himself/herself also on the other wall.

Actually, there is a model of the period of chaos that originates from a religious mythology, about which we can be sure that it had NO connection with the Greek religious mythology. It is contained in myths of New Zealand Maoris. Until around 1800s New Zealand Maoris were completely cut off from the rest of the world, thus definitely had no connection with religion of Greeks or with religion of any other nation in the world. In addition, their myths state, that Maoris were created by God not earlier than just around 800 years ago, but probably even later - and this their quite recent creation is confirmed by modern genealogical research. (E.g. on page 6 of the book **[1A1.1]** by J.M. Mc Ewen, "Rangitana. A Tribal History" (Reed Methuen, Auckland, 1986, ISBN 0-474-00030-3) one can find a statement, quote: "Some hundreds of ...(Maori)... genealogies in my possession show pretty consistently that this Whatonga lived about 23 generations prior to the year 1900." - for more details see subsection A14.2 from this volume, or see item #D3 from the totaliztic web page named "newzealand_visit.htm".) In spite of this, myths of Maoris' original religion also describe the chaos. To be even more interesting, their mythological description of chaos is probably the most extensive and the most accurate in the world.

The humanity has also a scientific theory which explains this prolonged period of chaos from the first stage of the development of the universe. Interestingly, this theory yields the model of the universe which is very similar to the religious model and which also includes the initial period of chaos. In addition, this theory has no link to the "Big Bang" theory. But it is confirmed by incomparably greater wealth of empirical evidence than the evidence which can be presented by supporters of the Big Bang theory. It was developed in 1985 and it represents an alternative model of the universe, which is based on my **theory of**

everything called the "Concept of Dipolar Gravity" (the complete version of which is presented in volumes 4 and 5 of this monograph). This alternative model proves that the gravitational field has a dipolar character, very similar to the magnetic field. But because the gravity works concentrically, the other pole of gravitational field disappears from our set of dimensions and appears in a completely different world called the "counter-world". The counter-world is filled up with an unique substance called "counter-matter" - all properties of which are opposite to properties of matter from our world. So e.g. the counter-matter always remains invisible for humans, has no mass, produces no friction, and is in continuous motion. The most interesting however, is the intellectual property of counter-matter, which represents the opposite of "stupidity" of the matter from our world. This property signifies that the counter-matter must have intelligence - very similar to the intelligence of hardware from the present computers. Thus, the infinitively long period of chaos of this counter-matter can randomly develop a "Word" (understood as a "natural form of program"). After all, **the everlasting and continuous chaotic movements of this counter-matter, makes it similar to that "monkey" from the theory of probability, which for eternity types chaotic letters on a keyboard, so that at some stage by a purely random chance it actually types a nice poem from these chaotic letters.** In this manner, the entire counter-world filled up with such intelligent substance constitutes what religions call "God". Thus, the model of universe based on the Concept of Dipolar Gravity is confirming that God does exist, that this God rules over the entire our universe, that this God created our physical world, and also that this God self-evolved from the initial chaos of continuously moving intelligent counter-matter. Actually this model allowed to develop a formal scientific proof for the existence of God. Outlines of this proof are presented in subsection I3.3.4 of this monograph, and also in item #G2 from the web page named "god_proof.htm".

The most interesting part of the model of universe based on the Concept of Dipolar Gravity, is the evolution of this thinking God from the initial chaos of continually moving intelligent counter-matter. The reason is that in this particular model, the universe existed infinitively long as a counter-world filled up with the liquid counter-matter displaying properties of the computer-like hardware, and spread in the infinitively large space. But for the majority of the eternity this counter-matter had no program which would provide it with ability to think and with self-awareness. Thus, it was like a present computer hardware deprived of its software (meaning deprived of what the Bible calls "Word" = information = algorithm = natural form of program). Only relatively lately in memory of this liquid computer-like counter-matter has self-evolved a software component which represents the thinking and self-aware component of the God's Trinity. In turn the driving evolutionary force of this self-evolution of thinking God was the learning potential of the primeval "chaos". The Concept of Dipolar Gravity defines this primeval chaos as the situation when this invisible for people, weightless and frictionless counter-matter was "boiling" randomly, forming an intertwining tumbleweed of whirls, streams, and tides which moved aimlessly across the infinitive spaces of the counter-world.

In exactly the same way as it is explained by the Concept of Dipolar Gravity, the self-evolution of God is also described in the religious mythology of Maoris. Example of this description can be found in numerous publications which present myths of New Zealand Maoris collected and written down by first European settlers which arrived to New Zealand around 1800s. An example of such a publication is the book **[2A1.1]** by A. W. Reed, "Reed Book of Maori Mythology", Auckland, New Zealand 2004, ISBN 0-7900-0950-1 (see in there pages 3 to 8). According to these Maori legends, the period of primeval chaos of the universe which lasted a half of infinity, can be subdivided into two parts, described by Maoris with words "Po" and "Kore". The Maori word "Po" describes the part of chaos, when the process of evolution of self-aware God (or "Word") was not initiated yet. The word "Po" in Maori language means night, realm of death, darkness. The mythology of New Zealand Maoris assigns to this period of "Po" as many as 12 attributes, which excellently characterised this first period of primeval chaos. Thus, it describes this period "Po" as: (1)

the great night which lasted a half of infinity, (2) the long night, (3) the lowest night, (4) the loftiest night, (5) the black night, (6) the intensely black night, (7) the unseen night, (8) the changing night, (9) the untouchable night, (10) the night of narrow passage, (11) the turning night, and (12) the initiating night. The second part of chaos is described by the mythology of Maoris with the word "Kore" - which means the negation of light, feeling, form, matter, but also the realm of potential being. The "Kore" period describes the relatively short stage in the universe's eternal history, when the thinking and self-aware algorithm ("Word") was already developing from the initial chaos of movements. This period is subdivided in the mythology of Maoris into several stages, which describe how (1) the conception led to (2) increase, this to (3) thought, this to (4) remembrance, this to (5) consciousness, and this to (6) desire. When, in the result of this self-evolution, finally come to existence the "Word" which obtained its own self-awareness, this "Word" transformed into the Supreme Being of the universe. This Supreme Being is called "Io" by Maoris. After this "Io" self-evolved, it took control over further development of the universe, consequently creating everything that we see - including the entire physical world and man.

In the Maori language the pronunciation of the God's name "Io" sounds very similar to the fast pronunciation of the name "Jehovah" under which ancient Israelites used to know their God (see "Exodus" from the Bible, verse 6:2 stating, quote: "I am Jehovah"). Simultaneously, this pronunciation is also very similar to the ancient names of the Chief God from many other native religions of the world - as an example consider the old pronunciation of the name Zeus. In past I have heard from a religious Indian, that also the name of the Superior God of Hinduism, currently spelled as "Brahman", in the ancient language of India was pronounced exactly the same as the name of old Jewish God spelled with the "Hebrew Tetragrammaton" YHWH - i.e. the same God whose name the English Bible spells as "Jehovah". All present differences in the spelling of the God's name result from effects of evolution and translation of alphabets. After all, e.g. always the same name of Jewish God YHWH, English Bibles usually spell as "Jehovah", Polish Bibles as "Jahwe", Italian as "Geova", Fijan as "Jiova", Danish as "Jehova", Portuguese as "Jeová"; in turn all these Bibles supposedly use the same Latin Alphabet. So it looks like in all religions of the world God introduced Himself to people with the same name. Only that, in order to prevent realizing by people that each one of these religions gave to humans always exactly the same God, His own name this God ordered in every religion to be kept secret. But when it turned out, that people did NOT keep this secret, then God inspired different spellings of His name in every existing alphabet - so that the anonymity of the only God still is maintained even today. (Notice that commonly unrealised identity of statements of almost all native religions of the world is also emerging from examples of evidence presented in subsections A13 to A14.2 of this volume, as well as in item #C6 of the web page named "prawda_uk.htm" and item #D1 of the web page named "newzealand_visit.htm".)

Because of the separation from the rest of the world, the content of native religious mythology of the New Zealand Maoris could NOT be influenced by any other religion of the Earth. In spite of that, the claims of Maori myths display a shocking identity with statements of many other native religions of the world, e.g. with religions of ancient Greeks and Indians, and also with findings of the Concept of Dipolar Gravity. Only that, as every other religion in the world, also the religion of Maoris was formulated according to principles of operation of the "moral field", described in subsection A16 from this volume (and also in item #F1 of the web page named "rok_uk.htm"). After all, this moral field requires, that people earn everything with their own work and effort. Thus, **every religion provides only very general guidelines and well camouflaged confirmations for truths which someone previously already earned with a hard work and effort**. No religion is a source of ready-made solutions for lazy people, for sceptics, or for atheists. The same is with the religion of Maoris. In order to give to it such a character of a collection of "confirmations", but NOT "ready-made solutions", God formed the religion of Maoris in a special way. For example, principles of this religion are passed verbally from a generation to a generation (God did

NOT gave to Maoris the ability to write). Of course, by being only a spoken religion, subsequent generations of repeaters massed up many things in the narration - changing vital orders of things, e.g. changing the order of Po and Kore - although the book [3A1.1] writes on page 60, quote: "In some versions {of myths} the Po precedes the Kore, ...", loosing various components, introducing own interpretations, etc. Thus, without having a tool which was able to put into order this verbal massing up, such as the Concept of Dipolar Gravity, other scientists were unable to understand what actually this religion is saying. So they only kept repeating thoughtlessly in their publications legends of Maoris, but were unable to find any sense in these legends. In addition, God gave to Maori societies the character of "castes" - subdividing the entire religion into several segments and giving them as secrets to separate social "castes" of Maoris. Thus, after it was written down by Europeans, the religion remained segmented - according to borders of these "castes". (For example, the knowledge about the Supreme Being called "Io" received only the highest caste of "wise-men" (tohunga) amongst Maoris. But note that God did exactly the same with people of ancient Israel. For example, in the Biblical Book of Exodus, verse 6:3, God states: "I used to appear to Abraham, Isaac and Jacob, as God Almighty, but as respects my name Jehovah I did not make myself known to them." As it can be seen, God had a principle that He revealed his name to only selected people.) However, in spite of all these consequences of the camouflaging the real content, the religion of Maoris still provides clear confirmations for practically all findings of the Concept of Dipolar Gravity discussed here. For example, the book [3A1.1] by Elsdon Best, entitled "Maori Religion and Mythology" (Part 1, A.R. Shearer 1976, Wellington, New Zealand), devotes an entire first chapter to the discussion of Maori myths of creation. Looking through the content of this book, one is hit by following sentences that confirm this shocking agreeability, quote: (Page 57) "...The earth and sky appeared from chaos, or nothingness - that is, from the condition known to the Maori as the Po, usually rendered by us as "night" or "darkness", but which really implies the unknown." (Page 56) "...myth showing the origin or growth of matter from chaos, or nothingness, and the gradual evolution of light from darkness ". (Page 66) "The Vedic poets speak of the Power that produced all from chaos by the power of heat". (Page 63) "... that the great Io, the Supreme Being, existed prior to matter of any kind, that he dwelt in space ere the earth was formed, and that it was he who caused the earth to come into being", "... then the mighty Io called upon light to appear, and light dawned across space". (Page 75) "Io ... the Parent and Io the Parentless - he who begat no being, but who caused all things to come into being." (Page 145) "Io ... was never born, he shall know not death. He took no wife and had no offspring..."

This precise similarity between the model of chaos in the Concept of Dipolar Gravity and in descriptions of chaos in Maori mythology, leads to the conclusion that both of them describe correctly the primeval period in the universe's history. This in turn introduces various extremely vital implications for the science, knowledge, and our civilisation as a whole. For example, it leads to the situation when the scientific theory and folk religious mythology meet each other in matters regarding God. It also formally proves the existence of God. In turn such a proof leads to the possibility of converting the present religions into a new discipline of "totaliztic science", which would investigate God scientifically, using the Concept of Dipolar Gravity as a research model and platform. The advantage of replacing present religions by a scientific discipline would be that this would neutralise the divisive character of religions. After all, a scientific discipline cannot divide nations nor initiate wars (we do NOT know any war initiated by a scientific discipline, but we know many wars initiated by religions). Furthermore, forming a scientific discipline which researches chaos and God with the use of scientific tools would close the present period of double standards in science and amongst scientists. This is because scientists could openly acknowledge the existence of God and still remain scientists (as opposite to the present situation when some scientists vigorously promote atheism at work - because the promotion of God in present times finishes with the removal from jobs, while on Sundays, or after the retirement, they

attend to church and ask God for forgiveness of the social harm they have caused for job and for money). In turn, science as a whole would cease to cheat ordinary citizens by claiming that God does NOT exist and thus that people may disobey moral rules of behaviour without any consequences to pay for this disobeying. Thus, the above deductions prove the importance of primeval chaos as the evolutionary force which in past caused that the universe evolved into what we see now. In turn the scientific recognition of that chaos in present times may also renew the morality of the entire human race.

The above evolutionary role of primeval chaos and the significance of its understanding for the humanity, are also discussed (as well as extended by additional evidence and logical deductions) in item #E1 of the totaliztic web page named "will.htm".

A1.1.1. Hostile for people consequences of evolutionary power of chaotic interactions released in self-learning computer networks of the future

Motto: "Mathematicians claim, that if some immortal monkey chaotically typed in keys of a typewriter for infinitively long period of time, then with the elapse of time it would randomly type a beautiful poem. On the similar principle the logic tells us, that if a volume of substances or components with attributes of a not pre-programmed computer hardware is chaotically interacting with itself for an infinitively long period of time, then with the elapse of time it will generate inside a self-aware and logically thinking program.

The previous subsection A1.1 of this volume revealed, that the prediction of the theory of probability frequently repeated by mathematicians from times of my studies and stating that **"an immortal monkey which chaotically hits a keyboard of a typewriter, with the elapse of time would randomly type a beautiful poem"**, in fact turns out to be the key for understanding the origins of our physical world and man. After all, the logical extrapolation of this prediction to the area that lies on the border of "philosophy" and "computer sciences" (or more strictly on the border of "philosophy" and the so-called "software engineering" from the area of "computer sciences") leads to a shocking discovery. Namely, it reveals that if there is a substance or components with attributes of a not pre-programmed computer - for example if exists a counter-world filled up with continuously moving "counter-matter" displaying intelligence, then the infinitive interactions of this substance or components are to release the evolutionary power of the chaos. In turn that creative power of evolutionary chaos is to lead to the self-evolution of a program that is self-aware and capable of logical thinking. In exactly such a manner evolved the Superior Spiritual Being of the Universe, by religions called God.

The evolutionary power of chaotic interactions of such components with attributes of a not pre-programmed computer, does not limit itself to the causing the appearance of God. After all, present computers also display similar attributes as does the counter-matter. Thus, if people link together a sufficient number of such computers into a chaotically interacting computer network, then the above primary conditions of the chaos from the universe can be recreated in a network of computers. This in turn mean, that when such a computer network would meet specific conditions, then in it could also self-evolve a program that would be self-aware and logically thinking. What even more interesting, such a self-aware and logically thinking program most probably would consider people to be its rivals (enemies) and could even start a war with people. The reflection inducing is also, that the seed of such a self-aware and logically thinking program can be created completely by an accident by some computer "whiz" as a form of self-learning computer virus. In such a situation, what I am writing here may become a reality much earlier than anyone is able to predict. Especially that such a self-aware and logically thinking program could intentionally hide from people its existence until the time when it would cease to feel threatened by people's actions. In turn, during the initial times, when it would still be forced to act from hiding, it could camouflage

its activities as hidden actions of human "special services", the activities of which already for a long time escaped from the control of societies.

Creative artists typically display a perfect intuition and thus long in advance they can sense whatever is to come. This is why, since a long time creative film makers produce films which reveal cataclysms that could trouble the humanity if in computers occurred such self-evolution of self-awareness and the ability to think logically. As examples of such films consider the thriller entitled "2001: A Space Odyssey" (1968, production and direction by Stanley Kubrick), an entire series of films entitled "Terminator" (started in 1984 with the film directed by James Cameron, with Arnold Schwarzenegger, Linda Hamilton, and Michael Biehn in main roles), the film "I, Robot" (MV, 2004, with Will Smith and Bridget Moynahan in main roles) in which the computer called "Viki" constructed to control robots accomplished self-awareness and tried to carry out a revolution, the film entitled "Eagle Eye" (MVL, 2008, with Shia LaBeouf and Michelle Monaghan in main roles) in which a self-aware computer tries to replace the government, or even consider the rebellion of the computer called "autopilot" from the American animated film for children entitled "Wall-E" (from 2008, production of "Pixar Animation Studios", director Andrew Stanton). All these films reveal to us one reflection-inducing fact, namely that if such a self-aware and capable of logical thinking program self-evolves in computers that operate in the same world as people do, then the humanity lands in serious troubles, while the Earth may even become depopulated by this program. (Notice that the depopulation of the Earth by something that people are to bring on themselves, is already forecasted by an old Polish prophecy described in "part #H" from the web page named "prophecies.htm".)

The real possibility, that the evolutionary power of chaos may reveal itself also in computers, adds a practical meaning to our research on the primeval chaos described in the previous subsection A1.1. After all, in present times people create increasingly more of various computer networks, the mutual interactions of which have the chaotic character. As an example of just such networks consider the present "internet", present interactions of microprocessors from the networks of "hand-phones", or systems created in several countries of the world under the name "ubiquitous computing". Therefore, **it would be with benefits to people, if the research of primeval chaos of the "counter-matter" allowed us to define precisely what conditions must be fulfilled so that such a chaotic interactions of computers linked together in large computer networks could cause the self-evolution of a self-aware and logically thinking program.** After all, our knowledge of these conditions could help people to e.g. avoid situations described by narrations of abovementioned films. Just on the basis of descriptions provided above in subsection A1.1, some amongst these conditions can already be identified. For example, they include (1) the ability of chaotically interacting computers to accumulate knowledge and to self-learn. (As it is revealed to us by the "software engineering", the construction of self-learning computers is a natural direction of the development of computers. So with the elapse of time such self-learning computers will be constructed and will be linked together into networks similar to present "internet", "hand-phones", or systems for "ubiquitous computing".) Another condition is (2) supplying these computers into programs which are "resistant to switching off", means programs which after switching off a given computer do NOT start everything from the very beginning, but rather after the computer is switched on again, they continue a correct work starting from the point on which they were switched off. Just such a "resistance to switching off" already now receives a number of programs, e.g. some operating systems (including into this number also several most recent versions of "Windows" by Microsoft). Of course, there is more similar conditions to be fulfilled, while the future detailed research on the primeval chaos is able to identify and to define them all.

A2. The self-evolution of God

During the initial stage of motions of this liquid counter-matter from one area of the counter-world into another area of it, the counter-matter kept learning. After all, counter-matter is an intelligent liquid. This self-learning of the counter-matter lasted infinitively long. Finally, around 10 thousands earthly years ago, this learning resulted in various kinds of natural programs being formed inside of the memory of this counter-matter. (This memory for programs and data, which is contained inside of the counter-matter, in fact forms still another separate world, in volumes 4 and 5 of this monograph called the **virtual world**. The "virtual world", together with the "counter-world", and our "physical world", is one amongst three separate worlds of the universe. It is in this virtual world that God resides, means that resides the primary program of the universe - the evolution of which is described in this subsection. It is also this virtual world where souls of us all land after our physical deaths.) These programs started to gain self-awareness. Means, they started to know that they do exist and that they are they. They learned how to move inside of counter-matter. They also learned the ways to instigate the counter-matter in which they resided into carrying out any kind of motions that they wanted. These natural programs that eventuated inside of counter-matter gradually formed a kind of self-aware spiritual creatures. Only that these creatures had no body, but simply were programs that resided in liquid and intelligent counter-matter. So these programs could be called "spiritual beings". With the elapse of time these spiritual beings mutually learned about the existence of other beings similar to themselves. A competition started between them. This competition gradually converted into a fight. In this fight only one program was the winner, which managed to destroy or absorb all other programs similar to itself. This only remaining program which survived from times of the fights, is present God, or more strictly the software (means thinking) component of God which by the Christian religion is called the "Holy Ghost". After all, independently from this "software" component, there is also the ever existing counter-matter which occupies the entire limitless universe without borders - in which this "software" Godly existence resides. Thus, this counter-matter represent the "hardware" component of God. In turn the superior being which currently is called God, is simply a single huge self-aware program, which in a natural manner self-evolved inside of the intelligent counter-matter that behaves like a liquid computer, and which occupies only an insignificantly small portion of the counter-matter that fills up the entire limitless counter-world without end or borders.

There is a significant body of evidence in support of the finding that God originates from the process of natural self-evolution described above. For example, in support of the fact that initially several spiritual beings come to the existence, which later fought with each other, stands the fact of inscribing by God exactly the same competition and fight into the life of practically every living creature without conscience (i.e. into the life of all wild animals). In turn, in support of the fact that God is a huge natural program which self-evolved in the intelligent (liquid) counter-matter, stand the fact that a program can relatively easily self-evolving inside of an intelligent computer which in an unaware manner carries out some physical activities. The detailed description of this evidence for the self-evolution of God is provided in subsection NF5 and repeated in item #B3 of the totaliztic web page named "evolution.htm".

As the knowledge grew in this software component of the God's "Holy Trinity", this component realized that it is just a single component out of two existing at that time components of itself. Because this component was, what in present computer terminology is called "algorithm", or "program", for describing the essence of itself it used the ancient name "Word". Due to this name it later could state in the Bible which it inspired, that "At the beginning there was the Word ..." (see the Biblical Evangel of St. John, 1:1-10). Because with the elapse of time it developed words and names, for naming itself it used the expression which the Christian religion translated as the "Holy Ghost". In turn the hardware component of itself, means this gigantic volume of counter-matter in which resides this "Holy Ghost", it named with the word which the Christian religion translated later with the expression of a "God Father" or "The Ancient of Days".

Some time after God self-evolved, in His mind appeared the need to create beings similar to Him, means to create **people**. Descriptions of this need are to take place in further parts of this volume. However, remembering the struggle for survival that God had to win during the time of His self-evolution with other natural programs similar to Himself, for safety reasons God decided to place the people that He was to create, into a completely separate **physical world** that He especially designed and created for them. (So notice, that together with the "virtual world" and the "counter-world", our "physical world" is the third world that forms the universe in which we live, and to which various religions sometimes refer under the name of the "Holy Trinity".) Such placement of people in the physical world that is separated from the counter-world, guaranteed that if the people at some stage get out of God's hand, then they still are NOT to be a threat for God, because they are in the world that is separated from God. Of course, the physical world that God has created for housing the people, has the limited (finite) size. Although for people it looks as indescribably huge, in fact, for the practical reasons, it must have its borders and must be finite. In the comparison to the infinitely great counter-world, our physical world is only a kind of a bubble of matter with limited size, or a kind of a large **droplet the matter**, which hovers in an infinitively huge counter-world. So in the same infinitely huge counter-world can simultaneously exist infinite numbers of similar to ours, or different, physical worlds created by different gods whom independently from our God also have self-evolved in different regions of the counter-world. It seems that even our imperfect human science is already able to detect the existence of these other physical worlds - which it described, among others, in the article **[1A2]** entitled "Cosmic radiation map first evidence other universes exist", published on page B1 of the New Zealand newspaper "The Dominion Post", issue dated on Monday, 20 May 2013. Of course, if even still primitively thinking human scientists of today are able to detect **the existence of different physical worlds created by other gods**, the existence of these other gods and their worlds already long ago probably was also detected by our God. Therefore, our God must also reckon with the possibility, that one day may eventuate a meeting between Him and any of these different gods, and that perhaps, could even break between them a fight to the death. Thus, the needed exists that our God is to have and to educate the battle-hardened "**soldiers**", which are ready to do everything for their God. This need is also one of main reasons why God created humans and now He educates them onto just such battle-hardened and totally dedicated to Him soldiers.

* * *

Independently from this subsection, the process of the self-evolution of the thinking (software) component of God described here, means this huge natural program which religions call the "Holy Ghost" while the philosophy of totalizm calls the "universal intellect", is presented also on two web pages, namely in item #B1 from "part #B" of a separate web page named "evolution.htm", in item #12 from "part #I" of the separate web page named "dipolar_gravity.htm" - about the Concept of Dipolar Gravity, and also in item #B12 of the web page named "god.htm" - about God. Moreover, the self-evolution of the thinking component of God is also described in some other my monographs, for example at the beginning of volume 5 in monograph [8/2].

A3. The hunger for knowledge as the propelling force of creation

Motto of this subsection: "Knowledge induces hunger of even greater knowledge."

After the thinking component of God came to existence, He learned how to control the behaviours of this liquid and constantly moving counter-matter in the memory of which He resided. Because He was a "Word", means an "algorithm" or a "program" - i.e. the pure form of knowledge, a hunger in Him emerged to gather even a greater knowledge. Unfortunately, until that time He already learned everything that on His own subject was to

be learned at that time. In turn, apart from Himself, there was nothing else to learn in the entire universe. Furthermore, the lone existence induced in Him the longing for creating from the same counter-matter in memory of which He resided, some other creatures which would be similar to Him and had an intelligence, but which would be inferior in comparison to Him - so that He would NOT need to compete with them and fight with them. In this way an idea was born in God, to create a highly imperfect man, which would commit sufficiently many mistakes to allow both God and himself to learn continually. Thus, the major goal of creating such a man was to increase the knowledge of God. But in order to be able to place this man somewhere, and also in order to develop additional knowledge that was necessary to create humans, God needed to initiate His act of creation from establishing the physical world first, and only then He could create the first man.

From our religions originates the belief, that God knows everything and that He is so perfect that He does NOT need to learn anything. But this belief is true only partially. Namely, God is almost perfect, only when He is compared with humans. He also knows almost everything only if his knowledge is compared to the knowledge of imperfect humans that He created. But His knowledge also has limits, and thus God chose and decided that He still needs to learn continually. God does NOT keep secret this fact and actually He is admitting it in the Bible which He inspired (and thus which He indirectly authorizes). Namely, in the Biblical Genesis, verses 18:20-21, God admits openly that He does NOT know everything (this verse is discussed, amongst others, in item #M1 from the totaliztic web page named "evolution.htm", and in item #B4 from the web page "will.htm"). This verse states, quote: 'Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know".' (NIV) From these verses it clearly emerges, that God did not know the full scope of the "goings on" in Sodom and Gomorrah at that time, except what He had heard. So He was going to "go down" and find out the facts for Himself, then, He said, "I will know". The first information for us that the above verses clearly indicate, is that "God increases His knowledge continually". After all, as those verses above state it, if God initially doesn't know something, then God knows something - this is an "increase of knowledge". The second information for us that the above verses also clearly reveal, is that God does NOT "know everything". Again, as those verses above from the book of Genesis show to us, God at times chooses NOT to know certain things. Thus "God choose not know all things all the time", thereby having the potential to increase His knowledge at times. In other words, "God does NOT know everything" and thus He decided or choose that He needs to continually increase His knowledge.

If we attempt to define what God knows and what still does not know, then it would turn out that **God can learn only what he is aware that it can be learned**. In turn the knowledge about the existence of which God is still unaware, remains hidden from Him. So the major obstacle in the God thirst for knowledge, is the lack of awareness what else can be identified and learned. Thus God needs continuous inspiration - means someone like people, who is to continually make Him aware what else He could learn. In turn for such inspiration be possible, God needs helpers. His helpers in the increase of His knowledge are people whom He created especially for this purpose.

There is an illustrative comparison which reflects this need of God to continually be inspired of what else can be learned. Namely, the still unexplored by God area of unknown resembles a "black mass" inside of which hides a complicated "white skeleton of knowledge". So in order this "white skeleton of knowledge" is revealed to eyes of God, there is a need for a sworn of laborious ants, which are to pounce onto this "black mass of unknown" and gradually "eat" all shadows which hide the knowledge. People are performing for God just such a role of "**sworn of laborious ants**" which gradually reveal a complicated skeleton of knowledge hidden inside of the black mass of unknown.

Explaining the above on an example of history of humanity, then e.g. ancient people did not build a gun or a glider simply because they had no awareness yet, that such a gun

or a glider can exist. In other words, in order to increase one's knowledge in any area, one firstly needs to be aware that such an area of knowledge does exist at all. So if this finding we extrapolate to the situation in which is God, then in order God is able to continually increase His knowledge, firstly people must exist whom are able to realise to God that such new areas of knowledge do exist at all - so that God then can increase His knowledge in these areas.

A3.1. Definition of the major goal of creating humans (i.e. "the pursue of knowledge")

When God realized that He is subjected to the phenomenon which we could call the "hunger for knowledge", then He simultaneously was able to selectively define the major goal which is to rule over His work on the creation of man. Namely, this major goal of God must be the **increase (pursue) of knowledge**. After a clear crystallising this goal, God reached the stadium in which He could unambiguously define for Himself the requirements which must fulfil the man that He intended to create.

Starting from the realizing, that for God the major and most important goal of creation of the physical world and man must be the increase of knowledge, God developed an array of requirements which these human beings needed to fulfil. For example, people needed to be highly imperfect, as from imperfect creatures one can learn incomparably more than from perfect ones. After all, knowledge and learning depends on accumulation of experiences, while imperfect people commit more errors and mistakes - means they allow to accumulate a bigger number of experiences and thus allow the faster gathering of knowledge. People and physical world must also be prone to infinitive improvements. Furthermore, their fates God needed to be able to control in any way He wishes.

After developing requirements which humans must meet, God could start the experimental development of the manner how to implement His creation so that all these requirements could be fulfilled.

A3.2. The body of evidence and proofs which confirm that the major goal of God's creation of the physical world and man is the continuous "pursue of knowledge" by God

A significant body of evidence does exist which proves that the "pursue of knowledge" is the major goal for which God created the physical world and mankind. Let us list here at least most important example of this evidence.

1. **The totaliztic extension and extrapolation of the "Theory of Superior Beings" by the Polish writer named Adam Wiśniewski** (pseudo-name "Snerg"). Almost everything that is slightly more complex, God arranged into kinds of pyramidal structures and organisations. Examples of these include the so-called "periodic table of the elements" (also named the "Mendeleyev Table") - and the composition of subsequent chemical elements illustrated by it, or the so-called "Cyclic Table" described in chapter B from volume 2 of my newest monograph [1/5] while briefly discussed in items #B1 to #B4 of the web page named [propulsion.htm](#) - and regularities in the development of propulsion systems that are illustrated by this Cyclic Table. Various regularities which are embedded into such pyramidal structures already were noticed, and utilised, by numerous researchers - including into this number also a researcher of the Polish origin, named Adam Wiśniewski (which in his writings used the pseudo-name "Snerg"). Mr Adam Wiśniewski (1/1/1937 - 23/8/1995) noticed that there is a high regularity into which are arranged subsequent levels of God's creatures. This regularity which he discovered is now called the "Theory of Superior Beings" (the Polish name "Teoria Nadistot"). Statements of this theory are already published in a number of Polish publications - although (similarly as almost everything that because of the Polish origin is NOT appreciated by Poles themselves and thus is NOT promoted in the rest

of the world - for details see also items #11 to #15 of the separate web page named [mozajski_uk.htm](#)), in the western countries this extremely vital theory still remains largely unknown or ignored. This theory reveals e.g. that every higher level of existence "nourishes itself" with products earned by a lower than itself level of existence. For example, us people have the opportunity to watch in action on everyday basis as many as several different levels of existence that surrounds us. These include: (1) minerals and chemical elements from which our planet is composed, (2) vegetation, (3) animals, and (4) intelligent being - means people. As we also know, each lower of these levels of existence is unable to notice with its senses the existence of the level that is higher than itself. Therefore, for example, minerals and chemical elements from the level (1) are unaware of the existence of vegetation from the level (2), in turn vegetation from the level (2) is unaware of the existence of animals from the level (3), etc. But chemical elements from the level (1) form various compounds and substances which later are "eaten" by vegetation from the level (2). In turn this vegetation from the level (2) forms various complex organic compounds which subsequently are "eaten" by animals from the level (3). Etc., etc. So if the above regularity discovered by the Polish writer Wiśniewski is to be extrapolated further - as this was done by the totaliztic science, then it stems from it that also people from the level (4) earn something as well - and that this something is later "eaten" by some even higher level of existence (which people are unable to notice with their senses). Of course, this higher level of existence is God. In turn the only product which God is able to allegorically "eat", is the "knowledge" which people generate during their lives. Everything else, apart from the "knowledge", God is able to generate by Himself - so in order to acquire it He has NOT needed to create neither people nor the physical world. In other words, the totaliztic extension of the "Theory of Superior Beings" by Polish writer Adam Wiśniewski, in the understanding of logics represents the so-called "theorem" which states that "if God does exist, then allegorically He nourishes Himself with the knowledge generated by people". Thus, in combination with the formal proofs that "God does exist", which already were developed and published by the totaliztic science, the "Theory of Superior Beings" by Wiśniewski transforms itself into a formal proving procedure, that "God created people in order to pursue knowledge more effectively". Although this procedure was explained here with the use of rather simplistic terminology and logical deductions, still it unambiguously proves the findings of the philosophy of totalizm and the totaliztic science discussed here, that the "pursue of knowledge" was just this major goal for the accomplishing of which God originally created people, while currently he continually teaches and protects them, and also supports, supervises and controls their fates - for more details see also the web page named [antichrist.htm](#).

Because of the immense philosophical importance of the "Theory of Superior Beings by Wiśniewski" - as presented above, this theory, together with findings of the new "totaliztic science" which it proves and which states that "God created people in order to pursue knowledge more effectively", are also discussed on a number of totaliztic publications, e.g. in item #B4 of the web page named [will.htm](#), in item #B1 of the web page named [antichrist.htm](#), in item #F1 of the web page named [wroclaw_uk.htm](#), in item #C2 of the web page named [humanity.htm](#), or in subsection NF5 from volume 12 of this monograph.

2. The creation of parasitic creatures which persuade people towards creative searches, such as mosquitoes, flies, mice, fleas, bed bugs, locusts, rats, lice, etc. The only justification for the creation by God such numerous parasitic pathogenic creatures, is to encourage people to creative searches and to development of knowledge – which would allow the mankind to get rid of the troublesome consequences of their existence. After all, without mosquitoes, tapeworms, bacteria, viruses, etc., people would not be forced to search for solutions that would release them (or at least give a relief) from painful outcomes that these creatures bring to the human lives.

3. The inspiration of the development of computer viruses, spying devices, etc. All products of the type of computer viruses, spying equipment, listening devices, etc., which

in spite of being generated by people actually are inspired and controlled by God, also perform the function of forcing people to the continual efforts of finding methods of defence and protection, and thus forcing people to constantly increase their knowledge and carry out the creative searches.

4. Such a formulation of the sacred books authorized by God Himself (e.g. the Bible) that these books provide confirmation of "what" for whatever people have already discovered or researched by themselves, but they do NOT provide ready-made solutions for the lazy and ignorant people - i.e. the holy books do NOT provide ready-made answers to the questions "how", "when", "why", "what confirms it", etc. Means, the sacred books of all religions, the personal authorization of which God openly admits, are also formulated in a manner that inspires and encourages people to creative searches for knowledge, but simultaneously it does not provide ready-made answers for the lazy and ignorant people. Namely, these books openly reveal only very general guidelines for human conduct. However, the highly detailed knowledge they have perfectly encrypted - so what this knowledge states becomes obvious to the people only after the discovery of the details of whatever it refers to. An excellent example of just such an encryption of detailed knowledge is contained in subsections M1.5 to M1.5.3 from volume 11 of this monograph. These subsections reveal how in the Bible is encrypted the principle of shifting time back (which principle I discovered only during the formulation of the invention of my "time vehicles"). In other words, the formulation of holy books was so worked out by God, that these books inspired and persuaded the people to creative searches for knowledge.

5. The supernatural formation by God of various structures such as the Egyptian pyramids, Sphinx, Machu Picchu, Great Wall of China, etc. To these structures God gave various characteristics which inspire people to creative searches for knowledge. More information about these structures is provided in subsection A10.1 of this volume of the monograph.

6. The emphasising by God of the importance of the pursue of knowledge in almost every documented meeting of God with men, e.g. during the so-called. "Near-Death Experience", or NDE. During such meetings God always emphasizes, that the accumulation of knowledge is the most important task for humans. Examples of reports from which emanate such emphasis of God on expanding the knowledge, can be found, among others, in the book **[1#515.4]** by R. A. Moody, "Life After Life", Stackpole Books, 1976, ISBN 0-8117-0946-9.

These (and also other) examples of evidence which confirms the fact that the main goal of the creation of man by God is the "pursue of knowledge", are also presented and discussed (but from a slightly different point of view) in items #B1 to #B3 from the web page named "antichrist.htm" (the content of which can be viewed e.g. through the web page "text_11.htm").

A4. Problems of continuous perfecting and managing the physical world, and the need for experimental creation of several physical worlds and creatures that populated them

After realising, that in order to be able to increase His knowledge further, He must create what at present represents the physical world and creatures that populate it, God started His experiments with creating and later managing His creations. Then He passed to people knowledge from the first experiments in several different mythologies. Therefore, for example the ancient Jewish mythology, and also the mythology of New Zealand Maoris, states that God initially created, and then destroyed, several subsequent worlds, before He created the present physical world from which He was fully satisfied.

The biggest problem for God was such construction of the physical world and creatures that populate it, that He could continually introduce increasingly new changes, improvements, and additions, and that He could continually manage these - without the

simultaneous need to destroy whatever He created previously. After long experiments God finally found the correct solution, which allowed to add any changes or improvements, without the need to destroy what already existed before. This solution took the form of a software entity, which together with the reversible "software time" which prevails in it was later named the "**timespace**" or "**omniplan**" by the Concept of Dipolar Gravity. The best description of this software "timespace" ("omniplan") are presented in item #C3 from the web page named "immortality.htm".

A5. The optimal solution for the problem of introducing improvements and managing, means the so-called "omniplan" and "software time"

The name "omniplan" is assigned in the Concept of Dipolar Gravity to a software entity (i.e. to a kind of natural program) which resides in the counter-matter. This software entity organizes the work of the entire physical world. Thus it contains in itself software definitions of all objects that existed, exist, or will exist in the entire physical world, and also models of all times in which these objects are to exist. This software entity called the "omniplan" makes possible for God to, amongst others, control over the time. As it is explained more thoroughly in subsection A5.1 below, the "**omniplan**" **changes the order of events that in software time from the physical world occur one after the other, into events which in the absolute (real) time from the counter-world occur simultaneously.** This change of the order of events, the "omniplan" accomplishes through defining time NOT as a continuous flow, but as a sequence of miniature timely jumps. In each one of these jumps of time a next phase of changes from the physical world is defined. Such a phase appears in there as a motionless picture of a given phase, instead of as a movable change. Thus, because of this change in the order of events and also the change of moving events into sequence of their motionless phases, **for God all events and all times from our physical world occur simultaneously and in the same absolute (real) time and are seen by God as sequences of motionless pictures of subsequent phase of changes from this world,** (i.e. due to this "omniplan" changes from our world are by God seen the same way as we can see subsequent motionless frames from the motion picture film). Thus, in that virtual world, the development of every event from our physical world (i.e. every event that occurs in that software time) God is able to simultaneously see as a series of stationary pictures (and thus precisely fine-tune it to other events) - no matter whether in our physical world this event is for us visible as if it happened in past, is happening now, or will happen in the future.

The first hugely vital problem to be overcome by God during the creation of this "omniplan", was to turn the continually moving "counter-matter", into the stationary, relatively motionless and stable "matter". The counter-matter is always in the state of continuous motion. But God, if He was to create some physical creatures and physical objects such as humans, planets, stars, etc., to reassure that these creatures and objects do NOT disintegrate, their flesh must be formed from the substance which is relatively motionless and stable. God solved this first problem "anchoring" the continually moving counter-matter through the formation it into miniature whirls, two ones of which coupled together into a pair, form a single elementary particle – as this is described in subsection H4.2 from volume 4 of this monograph. Then from these elementary particles God was able to build hierarchical structures such as relatively motionless and stable atoms, molecules, tissues, and entire bodies.

The most vital component of this "omniplan" is a special kind of "software time" in which "live" all objects and creatures of that "omniplan". This "software time" has the property, that it can be shifted back (reversed), that God has a full control over its elapse, and also that from the God's point of view all times in which a given creature or object lives, can be viewed instantly and at the same single look. It is just because of the existence of

that reversible software time, that God is able to continually repair and improve both, the entire physical world that He created together with all its objects and creatures, as well as His own mistakes and imperfections committed during managing the "lives" and work of this physical world and creatures that populate it. After all, in order to introduce any improvement, or in order to eliminate His mistake, it suffices that God shifts back this software time until the moment from which this improvement should work, and then introduces it in that previous time. In turn programs that control the elapse of this software time cause that this improvement automatically changes the course of all events linked to it that are to occur after it.

In order to realize here the capabilities of this software reversible time, it is worth to consider the matter of creation of "bones of dinosaurs" in the Earth's crust (or more strictly the matter of their "fabrication"). These bones did NOT exist in there since the moment of creation of the Earth. After all, the Earth was created only around 6000 years ago, while bones of dinosaurs God created in such a manner as if these monsters lived many millions of years ago. Their creation was simply a reaction of God that follows the principle described in subsection A16 of this volume, and that states "if someone believes in something so strong that is prepared to act on the basis of this belief, then God always provides him or her with evidence that this belief is true - no matter how much this belief deviates from facts and from objective reality". Because in past God noticed that human scientists are fascinated by old bones and believe that these bones originate from some primeval monsters, so to confirm these their believes God created increasingly more such supposedly old bones and assigned attributes to them which certified that the bones were really old. With the elapse of time the bones "fabricated" by God and introduced into appropriate geological layers, provided human scientists with basis for establishing whole arrays of new scientific disciplines and numerous theories.

After the creating of this "omniplan", God could start the creation of details of our physical world, and then create living creatures and people that populate it.

A5.1. How this God's "omniplan" works, means how it controls the reverse software time from our physical world

Motto: "Only the immensely wise God was able to create the world so excellently as we see it around us - in turn so immensely wise God would NOT have created a world in which there would be something, e.g. time, that God would NOT be able to freely control so that it implements His superior intentions and goals."

My **theory of everything**, called the **Concept of Dipolar Gravity**, explains the concept of time and the work of time in a completely different way than did it the old, official, **"atheistic orthodox science"** (i.e. that old, monopolistic, ignorant and arrogant science, which is described more broadly, amongst others, in item #D8 from my web page "immortality.htm"). For example, according to my Concept of Dipolar Gravity, **time is actually a kind of motionless "software landscape" formed from a special kind of program and data stored in the "counter-world" and called here the "omniplan" or "timespace", while our life depends on moving through this "landscape"**. (It is worth to remind here, that the old official science says just the opposite, namely that time "flows" around us - similarly like a stream flows around a stone, while we stand in one place - like that stone stands in a stream.) Due to the fact, that in reality "time is motionless while we travel through this time", God can freely rule over time, while for us people it is possible to build "time vehicles", which - similarly like our present vehicles, also allow us to move through time in all possible directions, i.e. to shift back in time, to accelerate time forward, to

stop the elapse of our time, etc. In this subsection I am going to explain to the reader more precisely how the Concept of Dipolar Gravity describes the work of time, while more specifically, explain how works this "omniplan" ("timespace") - with which God actually controls time, while through which we can also accomplish various extraordinary capabilities, like to shift our time back (i.e. to become immortal), to skip forward in time (i.e. to visit the future), to stop the passage of time (means to live through whatever we like the most for as long as we wish), etc.

Immensely wise God intentionally pre-programmed our physical world in so intelligent manner, that it gives Him a free reign over every possible parameter of the universe, including also reign over time, i.e. so that, for example, God freely is able to shift time back, move time forward, stop the passage of time, view, change, and adapt to His plans and goals everything that happens in any time (i.e. also in times that we consider to be the past or the future), etc. After all, such a free reign of God over all the parameters of the universe, including His control over time, allows Him to accurately govern over the physical world which He has created, and thus allows the precise achievement of His superior divine goals. Of course, a kind of a by-product of this intelligent pre-programming of software time by God, is that we can also benefit from it. After all, if we advance our knowledge to the level, that we learn how to control this "timespace" ("omniplan"), then we will also be able to execute our control over time. In other words, the fact that God reigns over time, means also that if we deserve it with the moral life and with the persistent learning of truths, then we also will be given a similar mastery over time. This in turn will give us the capability for immortal lives.

Such a control over the time God has achieved through the wise formation of the physical world into a software structure, or a software entity, which the **Concept of Dipolar Gravity** calls the "timespace" or "omniplan". This "timespace" ("omniplan") in reality is a "natural control program" developed by God and stored in memory of the intelligent counter-matter, which program controls over everything that happens in the entire our physical universe. Notice, that I introduced here both these names, i.e. "timespace" and "omniplan", so that depending on the situation being described, I can use either the name "timespace" - which illustrates how we move through time, or just use the word "omniplan" - which explains the role that the "timespace" fulfils in the intentions of God. Thus, both of these names, i.e. "timespace" and "omniplan", mean here exactly the same, while the meaning of both of them illustratively describes that God created this "software structure", or "software entity" which I have called with these names.

In my busy life, filled with a variety of activities, already a long ago I got to know a similar (but created by people) "software structure", which actually is one amongst several developed by the human technology and simplified "models" or "imitations" of the divine "omniplan". This human "software structure" that I met quite a long ago, thus that lies at the foundations of my later understanding as to how works the software time pre-programmed by God, is the so-called "control program" for the numerically (computer) controlled machine tools. Due to learning in years of my youth, how exactly such "control programs" work in machine tools, and due to my understanding that **for the numerically (computer) controlled machine tools, such "control programs" are exactly the same as for people is time**, I was later able to NOT only understand myself how wise God pre-programmed the work of software time for us, but I was also able to explain this work of time to other people - which explanation I provide, amongst others, in this subsection. Later in my life, I also discovered that the "control programs" for machine tools are just one amongst many similar simplified "models" or "imitations" of the divine "omniplan". Some amongst these other "models" or "imitations" are even known more widely and more commonly than these "control programs" from machine tools. Therefore, they are even more suitable for the use in order to explain to readers how works this software time created by God. One amongst the most frequently used at the moment, and hence the most widely known such "models" or "imitations" of software passage of time, is an ordinary

movie film (e.g. a feature film) stored in a computer's memory and played by someone on the screen of that computer.

So in order to better understand what is that "omniplan", and how works this software "timespace" created by God for governing over time, **I am introducing here quite a simple and primitive analogy of time to a movie film stored in a computer.** This movie film is shown on a computer screen and viewed by a computer illiterate, i.e. viewed by a person who does NOT know computers well enough to be able to control them just by himself. For such an illiterate who is only viewing (although emotionally living through) the action of this movie film, the flow of the events from the film through a computer screen is an analogy to the flow of time in our lives. Namely, just like in our lives, on that computer screen also one can see the events that occur in sequence one after the other, one can see the objects and creatures involved in these events and affected by their consequences, also for the heroes of that film the development of events on the computer screen is like the development of real-life events in our lives, etc. Furthermore, just as it is with the passage of time, such a film displayed on the computer screen and viewed by a computer illiterate also flows in only one direction, namely only towards the future.

However, unlike the illiterate viewers of this film from the computer screen, and also in contrast to the heroes of this film, the situation is quite a different one for programmers familiar with the principles of encoding videos in the computer memories. After all, this film from the screen of a computer, is actually a kind of program. Thus, such a **programmer well familiar with the principles of movies' encoding in computers, can select in the computer memory any part of the program of that film, and then change this part in any manner that is suiting him or her the best.** For example, if the bride of the hero from that film, dies in a park because onto her head falls with a thunderous noise a heavy branch broken off a tree - as this is described, for example, in the article [1#C3] entitled "NZ burial for woman killed by falling branch" from page A8 of the New Zealand newspaper **The Dominion Post** (issue dated on Thursday, September 27, 2012), such a programmer can change that part of the film e.g. into a situation, that onto this bride falls a flower wreath thrown by a nearby bride who implements an old custom that it can be caught by a next miss which soon is to get married. As a result of such type of changes introduced by the programmer, this illiterate watching a movie film and symbolising here the audience (witnesses) of someone's real life, would see a completely new story-line that are experiencing the heroes of that film (which heroes are analogies to us in the described here "imitation" of time). Exactly on the same way works software time. Only that for time an equivalent to this film stored in the computer memory, is the described here software "timespace" (i.e. "omniplan") - stored in the memory of the intelligent counter-matter from the counter-world. Simultaneously, the equivalents of the heroes from that film, are ourselves, while the equivalent of that computer-illiterate watching a movie on a computer screen, are "witnesses" of our lives - that is, all other living creatures from the physical world, which together with us are watching and experiencing what is happening throughout the entire our universe. I mean, neither we (nor these other creatures), are able to change anything significant in this supposed film, but we only are witnessing and reliving what in the universe is unveiling. But God is like the programmer from the above analogy - who pre-programmed the entire this film. So God can reprogram any portion from that film in the manner that suits Him. Only that this reprogramming God is carrying out in the other "counter-world", which is superior to our "physical world" in the same way as a computer's "processor" is superior to the "screen", and thus that this counter-world is managing everything that is going on in our physical world.

The primitive analogy of time together with timespace (or omniplan) described above, to the software encoding of a film in the computer memory, perfectly explains the operation and features of time. To better realize this explanation, I am going to describe now the actual features and principles of operation of time - as these are described by my **theory of everything**, means by my **Concept of Dipolar Gravity**. Here they are:

1. Time is a kind of motionless "software landscape". This means that like a film placed in the computer's memory is simply a kind of fixed "landscape of bits and bytes", also time and programs that control it are just "software landscape stored in the memory of intelligent counter-matter". (This "landscape" I call here the "timespace" or "omniplan" - depending on which of these two names illustrates better a given part of a description.)

2. The flow of time is a movement of the "execution control" over that "timespace" ("omniplan"). To view a video from the computer's memory, a kind of pointer, indicator or a "cursor", must be moved through this "landscape of bits and bytes" which stores the entire content of the film. This pointer (cursor) indicates the frame of the movie film that is about to be displayed. Such a process of moving the "cursor" and the work of computer caused by it, programmers call the "execution control". Similarly is with time. The current point in time from the "omniplan" that we just are living through, is indicated by the pointer of the "execution control" contained in our genes. In turn the elapse of time is simply the movement of this "execution control" through the "omniplan".

3. Time elapses in short jumps - similarly like a movie film passes through a computer screen. This jumping passage of time is documented by the facts described in item #D1 on the web page "immortality.htm". The jumpy (i.e. NOT continuous) passage of time is in turn the empirical evidence, that time works exactly as it is described here. (After all, if time was as it is described by the old "atheistic orthodox science", then its passage would be continuous.)

4. For creatures that still have NOT deserved to have time vehicles, time flows in only one direction, that is always only towards the future. Such creatures are therefore similar to that computer illiterate from the previous descriptions, who still does NOT know how to operate a computer, and thus who can see the movie film only once - when someone else displayed it to him. Our present civilization as a whole, as well as almost all of today's "atheistic orthodox scientists", are just equivalents to such computer illiterates. However, totalizts who get to know findings of the Concept of Dipolar Gravity, no longer are similar to such complete illiterates like present professional scientists. In turn creatures that already know how to use time vehicles are like people who have learned to use computers. However, the highest level of human cognition is the ability to build time vehicles.

5. The operation of time vehicles boils down to introduction of changes to the current position of the pointer in the "execution control" of the "omniplan" described here. In other words, just as a person who is capable of using a computer can repeat or skip through any parts of the movie film played on the computer screen, also creatures which use time vehicles cause that these time vehicles shift the "execution control" to other points in time from the "omniplan". Of course, it is mainly God who intentionally shifts the "execution control" whenever He decides so, while time vehicles are only able to duplicate some of God's actions.

6. Time vehicles are NOT able to change anything from our past or the future, and they can only shift us to a different point in time, which we naturally have experienced in our previous life. So they are similar to a computer that is NOT able to change the plot of the movie film stored in its memory without the programmer's intervention. To make a change, in the new passage of time we ourselves must choose for ourselves a different path through the life, means we must enter onto a different path leading us through this divine "omniplan".

7. God is the programmer of time, and thus He can change whatever He wants both from the events of the past as well as from events of the future. In other words, God is like the programmer from the previous analogy of a computer movie film, who not only can shift execution control in this film to any scene, but also who is able to "reprogram" the story-line of the entire film into a completely different one. In fact, God does so for each of us and He does it several times in our lives - to which changes God even admits in the Bible (as it is described in item #B4.1 from the web page "immortality.htm"). After all, if God

shifts us back in time and at the same time He erases the appropriate portion of our memory, we do NOT have the slightest idea about the occurrence of this shifting us back in time - even though we sometimes wonder why certain life-situations seem familiar to us, as if we had already experienced them ("deja vu"). Due to these capabilities, God is able to accurately "pre-program" the life of each one of us in a manner that is consistent with the superior God's goals and intentions, and also with our knowledge, skills, and character traits, as well as with the fate for which each one of us individually deserved. Moreover, **God is able to continually improve** the physical world that He created.

8. The passage of "real time" which occurs in the counter-world, is of a different kind than the passage of "software time" in our physical world. In the previously introduced analogy of time to a film displayed on a computer screen, the "real time" that elapses in the counter-world can be compared to the time that elapses for the computer itself (i.e. that computer, in memory of which the film is stored), and also to the time that elapses for the programmer who operates the downloading and displaying of this film. However, the "software time" that elapses in our physical world, can be compared to the elapse of time which experience the characters (heroes) from that film displayed on the computer screen. Thus, for example, if the display of the movie film is interrupted, because the person watching it has e.g. switched off the computer in order to do some other works, then for the characters from that film time is to stop in one place and stands still until when this person returns to watching the movie. On the other hand, if the watching of a film is shifted back to the beginning, the time of heroes from that film is also to shift back to the beginning and then re-start to run from the very beginning. The above illustrates that God and all spiritual beings from the counter-world live in the "real time", which could also be called the "absolute time" - because it is impossible to turn back. (Of course, for God and for spiritual beings this impossibility of reversing their "real time" actually does not matter, as God and these beings exist immortally - as it is explained comprehensively in item #C3 from the web page named [soul_proof.htm](#).) However, due to the pre-programming of the physical world by God into the form of "omniplan", everything that exists in the physical world is living in a different "software time", which can be stopped, shifted backward, accelerated forward, as well as every event of which God can reprogram into a completely different event.

9. God has a simultaneous insight into all times of the physical world (i.e. God see at the same time whatever for us is the past, as well as whatever for us is the present, and future). This is because the "timespace" pre-programmed by God already contains within itself all possible times, all objects, and all the events from the entire physical world - similarly as in the previous analogy to the film contained in the computer's memory, this computer has stored in itself the entire course of the film, NOT only a moment of time that just appears on the computer screen, and thus the situation of which moment just experiences the hero from the film. (Thus, for example, a programmer familiar with the encoding of that film in a computer, also has a simultaneous access to all of its plots, and if he wants he also may "fine tune" to each other, and change, events taking place in that film into events that are most suitable for him.) Due to this simultaneous insight into all times and all events from the physical world, God has the ability to "fine tune" to each other, all moments of time in which each event of the universe are occurring - so that their results were exactly in line with His superior plans and goals. That is why, if God wishes so, He can precisely fine-tune e.g. the moment of the collapse of a heavy tree-branch described in [1#C3] above, to the moment when a person passes under this tree-branch - which person e.g. is subjected to the **principle of the "extinction of most immoral"** described in item #G1 from the web page named [will.htm](#). (Intriguingly, so far I came across as many as three almost identical cases, when someone's fiancé has died, killed by a tree-branch that with a great bang broke off from the tree when this girl walked right under it. The first of these cases affected Zbyszek - i.e. my office colleague from the **Technical University of Wrocław**. At a description of another similar case I came across in a newspaper, but I

have NOT written down the editorial data of it. However, when I came upon the third such a case, almost identical to two previous ones, I already wrote down the editorial data of it and then repeated these data in the article [1#C3] above. It is worth noting here that such a "scenario of killing a fiancé with a falling tree-branch" could NOT be re-played repeatedly so many times in the world in which prevails the time described incorrectly by the old "atheistic orthodox science".)

There are various serious consequences of this fact that in the "omniplan" from the very beginning are already preprogrammed all times, all events, and all the objects of the physical world. One of these consequences is the **co-existence of what is called the "destiny" with what we call the "free will"** (this co-existence of both of them I am going to explain further on another occasion). Another consequence is that the duration of the physical world is limited, and thus that actually one day unexpectedly to people, still **the "end of the world" announced in the Bible is to come**. Only that, according to what I am explaining e.g. in items #N1 and #C2 from the web page named [quake.htm](#), this "end of the world" is still very far away. Before it will happen, for example people first are to build "time vehicles" and overcome death with these vehicles - just as the Bible foretold. Yet another consequence of the pre-programming of physical world into the form of "omniplan", is that the storage of this "omniplan" in the memory of the counter-world must absorb the appropriately enormous "information capacity" of the counter-world. That "information capacity" can be compared here to a capacity of the computer's memory that stores the film from the previously-described analogy. After all, the longer is the film and the more characters and objects are in it, the more memory it takes when it is stored in a computer. In turn, the "information capacity" of the counter-world required for the storing of the entire "omniplan" which God created, decisively influences **the relative proportion between the size of the elementary particles of counter-matter from the counter-world, and the size of any of the elementary particles of matter from the physical world**. The point is, that every elementary particle of counter-matter can store in itself only a limited amount of information - similarly as in today's computers each unit of memory can store only a certain amount of the so-called "bits". So in order that to every elementary particle of matter (which a particle of matter is, however, a separate object in our physical world) is assigned in the counter-world the amount of memory which is able to accommodate all the information related to this particle and which is present in the "omniplan", it is necessary to assign to this particle of matter the large number of elementary particles of counter-matter. This number will also be the higher, for the longer passage of time God has pre-programmed our physical world. Thus, if we estimate the amount of information that these elementary particles of counter-matter must store on the subject of every elementary particle of matter from the physical world, and it still is multiplied by the amount of time the "omniplan" has been pre-programmed, then we must find out that **the ratio of dimensions of a single elementary particle of counter-matter from the counter-world, to the dimensions of a single particle of matter from our physical world, must be enormous and probably it exceeds the ratio of size of one elementary particle from our physical world to the size of entire galaxies in space**. In other words, we already consider ourselves (i.e. the human body) as giants in comparison, for example, to sizes of single cells from our bodies, not to mention comparing our size to the size of atoms and elementary particles. But our mind is NOT even able to comprehend how gigantic we are, if we compare ourselves to the size of individual elementary particles of counter-matter. Since, in spite of these enormous differences in sizes and in the required behaviours, God programmed this everything so precisely that it runs "like a Swiss watch", we can imagine how incredibly great are: the knowledge of God, His power, and the glory, respect, and obedience to Him, which He deserves from us. For me the breath is clogged up from the impression, when I think how vast and how wonderful is the knowledge of God, and how immensely creatively He designed our present physical world. And I do NOT forget the fact, that a long time ago, God said in the Bible, that the next world that He will create will be even grander and more

perfect than our present one.

The analogy to the movie film from our computer, that I introduced here to my descriptions of time to make them easier for understanding, is, of course, a very primitive and simplified one. In fact, instead of the "film" used in my above analogy, this divine "omniplan" is more similar to these **"control programs"** from the today's machine tools with numerical (computer) control - the programming of which I had dabbled in during my career as an "adiunkt" (i.e. assistant professor) at the **Technical University of Wroclaw, Poland**. (The reader may have already heard that once I even created my own language for programming machine tools with numerical control. This language is called JAP - for descriptions of it see for example my article "The automatic programming language for lathes with NUMEROBLOK 21 T01 control system" - in the original Polish language: "Język automatycznego programowania tokarek sterowanych numerycznie w układzie NUMEROBLOK 21 T01", Mechanik, No. 4/1973, pp. 175-178.) In addition, this divine "omniplan" is NOT pre-programmed in the "procedural" convention - as still commonly today are programmed control programs for machine tools. Rather, it is a kind of futuristic and more advanced version of what today's programmers call "OOP" (from "Object-Oriented Programming"). However, the above is explained here only in a marginal capacity, to realize to the reader that although the principle of the divine program of "omniplan" can be easily explained by the previously stated analogy to a film, the actual program of the "omniplan" is extremely complicated and precise. It will probably take centuries of most strenuous research by followers of my **"totaliztic science"** with its "a priori" approach to research, before people manage to learn precisely what is the structure and work of this divine "omniplan", and how the humanity can also use this "omniplan" in its own ventures. (Notice here also, that professional scientists practicing the old, wrong, arrogant and still monopolistic, the official so-called "atheistic orthodox science" with its "a posteriori" approach to research, practically never will be able to work out the design and operation of the "omniplan" described here - because of their philosophical limitations. Thus, if the humanity does NOT formally manages to establish quickly the competitive and new "totaliztic science" - as explained in items #C1 to #C6 from my web page named **telekinetics.htm**, then the building of time vehicles and conquering of death will remain for people only an unfulfilled dream.)

At the end of this subsection I would like to explain, that there are already totaliztic web pages available, which more thoroughly discuss every keyword highlighted here with the green colour. The topic from this subsection is also presented in one amongst such totaliztic web pages, namely in item #C3 from my web page named **"immortality.htm"**.

A6. How God created our physical world and living creatures

In order to create the physical world and man, God completed 7-phases long process of creation, which briefly is described in the Bible (see the Book of Genesis, 1:1-31). Unfortunately, the biblical description of the process of creation uses a very archaic language, and also is very brief. For example, in times when it was written, by the word "earth" was understood both the "chemical elements" as well as "soil". In turn the word "water" was then describing the extraordinary liquid from the counter-world, which the Concept of Dipolar Gravity calls the "counter-matter", as well as the real water from our physical world. In the biblical descriptions the same words are used in various sentences in such drastically different meanings. Therefore, in order to really understand how the creation of the physical world and man was carried out by God, it is necessary to translate biblical descriptions into the present scientific terminology. This translation is published, amongst others, on the abovementioned web page about the Concept of Dipolar Gravity (see "part #I" of the web page named "dipolar_gravity.htm"). But because the reader may not have an access to this separate web page, repeated below are most vital descriptions

from it. So here are the subsequent phases of this six-stage process of the creation of physical world and the evolution of humans - if these phases are described with the use of present terminology.

(1) The creation of the earth and light. The first phase of the creation of our physical world that fulfils the requirements and conditions described in previous item #B3, required development of natural programs which transformed liquid counter-matter from the counter-world into solid matter from our world. Counter-matter is an intelligent everlasting liquid, which exists infinitively long, and which is in perpetual motion. So it was necessary to so transform this counter-matter, that it would displays attributes which are exactly opposite to natural attributes of this extraordinary liquid. Therefore these natural programs which God then developed, needed to cause such behaviour of counter-matter, that attributes of this liquid were reversed into exactly opposite. The effect of reversing of attributes of counter-matter God accomplished through such re-programming it, that it formed two opposite kinds of semi-permanent **whirls**. These whirls are described under the names of "low-pressure whirls" and "high-pressure whirls" on separate web pages named "hurricanes.htm" and "tornados.htm", as well as in subsection H4.2 from volume 4 of this monograph. Due to such a reprogramming, the continually moving counter-matter formed semi-permanent objects in the form of such whirls. In turn from these whirls controlled by such natural programs, liquid counter-matter (which obeyed these programs) formed semi-permanent "objects" representing all chemical elements (means "earth" - as in old terminology these elements were called), and also software "objects" which represented all basic phenomena of the physical world (means - mainly various kinds of electromagnetic radiation, or "light"). Thus "earth" and "light" were formed from such natural programs and from counter-matter which implemented commands contained in these programs. These "objects" are simply natural programs and appropriate clusters of whirls of liquid counter-matter which implement the content of these programs. Their description is provided, amongst others, in item #G4 on the web page on the Concept of Dipolar Gravity, and also on a separate web page named "timevehicle.htm", where these objects are explained as basic components of the so-called "spacetime" (or "omniplan"). In general, these "objects" can be compared to objects from present OOP (i.e. "Object-Oriented Programming), e.g. to an object of a "button" which appears on the screen of our computer. This is because these "objects" are very similar to such computer images (e.g. the image of a "button"). For example, on a computer screen such a "button" look as if it is a solid form, on which one can implement various manipulations, e.g. can shift it into a different area of the screen, change colour of it, enlarge or shrink it, etc. But in reality this button is still a program and an image formed by this program with the computer's hardware. Similarly these "objects" formed from natural programs contained in counter-matter, and from images formed by hardware of this counter-matter, also look as if the are solid, they can be subjected to manipulation and shifting, etc.

(2) The creation of a dome which divides two fluids (waters). After God created the semi-permanent matter and basic physical phenomena of the physical world from whirls of liquid counter-matter, God decided to separate this matter and these physical phenomena, from counter-matter and from phenomena of the counter-world. He accomplished this separation through placing the matter and physical phenomena inside of a completely separate world. In this way God created then an entire "physical world" - which the Christian religion calls "God Son". (This is a very accurate name, considering that this religion the counter-world calls "God Father", while the natural program of the so-called "universal intellect" that evolved inside of the "virtual world" it calls "Holy Ghost". This virtual world is simply the "program storing" capability of counter-matter.) Then God created an impenetrable barrier which separates this physical world from the counter-world. Through this barrier almost nothing can pass, apart from these natural programs that reside in the counter-matter.

Although in the description provided here this second phase of the creation of the physical world may appear to be a simple and easy, in fact it required the carrying out the

complete reconfiguration of the counter-world. After all, every object from the physical world received then its counter-material duplicate in the counter-world. Furthermore, the maintaining of the existence of this impenetrable barrier between both worlds, and also the software communication through this barrier, required the preparation of a huge amount of indescribably complex software, which maintains the cooperation of both worlds while physically separating them from each other.

(3) The clarification of lands and seas and the evolution of plants. After the separation and enveloping the physical world with the use of appropriate software, God began to define, using a different kind of software, the subsequent laws that prevail in this physical world. These laws gradually allowed God to subdivide matter into different consistencies of gases, liquids, and solid matter, separate these kinds of matter from each other, and also begun to experiment with creating first living organisms - which by the nature of things needed to belong to plants during that phase of creation.

(4) The creation of stars and planets. After the laws established by God for the physical world were programmed out and tested, God decided to enlarge and extend the developed then (small) prototype of the physical world. This enlargement and extension depended on the creation of an entire present physical world and the entire "timespace" (or "omniplan"). In this way the volume of the entire our universe was formed, which included all stars, galaxies, planets, etc.

(5) The creation and evolution of living beings in seas. After the basic principles of work and development of plants were mastered, God began to gradually introduce and evolve various animals. At the beginning He did it mainly within waters of oceans.

(6) The creation and evolution of land animals and a gradual creation of human beings. After all details of genetic codes and principles of evolution were programmed and tested, God finally could proceed with gradual development of increasingly more perfect land animals. In the final stage He could also evolve human beings. How he accomplished the evolution of humans it is explained in further parts of this web page named "evolution.htm". It is worth to notice, that God accumulated in man that He created the essence of an entire experience from the process of God's own evolution. For example, a human child immediately after the birth is like a self-programming, intelligent counter-matter was in times before God evolved in it. After all, a child is like an empty, self-programming computer. Only the later life of this child is to program into it the knowledge of an adult human. In turn the mutual contradiction between the persuading people by their numerous feelings, to do whatever later is going to turn bad for them, and simultaneous logical letting them know by their organ of conscience what later turns out to be good for them, is a memory written into people and expressing the fight between good and numerous forms of evil, which (the fight) at the very beginning of his existence God was forced to complete with other intellects similar to Him that also evolved in the counter-matter almost simultaneously with God. In turn the principle that "ontogenesis repeats the filogenesis' way", (i.e. that the "development of an individual repeats the development of the entire specie") - described in item #C2 (5) of the web page named "evolution.htm", is an illustrative demonstration to people of the entire history of their species.

(7) Rest? Although the Bible calls "resting" the present, seventh phase of the creation of the physical world, in fact God all the time is perfecting His creation. This perfecting is possible, because the software of the so-called "timespace" or "omniplan" (described, amongst others, in subsection A5 and in item #G4 from the web page on the Concept of Dipolar Gravity) was so wisely accomplished by Him, that it allows to introduce continuous improvements to practically everything that God wishes to improve. In turn, after any such an improvements is introduced, immediately the power of this improvement is extended to the entire "timespace" ("omniplan"). Moreover, God continually enlarges the part of the counter-world which is subjected to His programs - means continually enlarges His universe.

On the basis of watching what happens in the universe and on the Earth, I am

reasoning that God currently experiments with a self-perfecting organization of so-called "human swarms". Such a "human swarm" is simply any civilization composed of a huge number of imperfect humans and living in separation from other similar civilizations. "Human swarm" differs from insect swarms or animal flocks - the advantages of which over individual creatures God already experimentally tested long ago. Namely, human swarm does NOT have a "queen", while all participants of it obtained approximately similar characteristics and rights, and all of them obtained the free will. **The present goal of God seem to be the development of a system of moral and social laws, which are going to cause that such a "human swarm" as whole can become a creation much better than each single member of it.** (In other words, God tries to improve the physical world in such a manner, that these "human swarms" which live according to laws established by God, as whole become much better quality in every aspect than is each person constituting such a swarm considered separately.) After all, only by such a kind of experiments various facts can be explained, e.g. a fact that God created conditions on the Earth in which the goodness and morality must break free through barriers placed in front of them by "evil doers", or the fact that in recent times a clear drop in level of average intelligence and average perfection can be noticed, as it occurs in young and adult people. (For example, the present generation is at average significantly less intelligent and decisively less perfect than was in average the generation which lived only around 50 years ago.) I will not mention here, that this present goal of God, as usual, runs against all believes of Earthly scientists who claim that "a whole is always as good as the weakest link of it". Unfortunately, as always, atheistic orthodox scientists who spread these kinds of claims do not take under consideration the experience of God in making impossible accomplishable.

A7. The development of requirements that must be fulfilled by the most vital of God's creations, means by the mankind

Of course, the major goal of God's "procedure of creation" described in the previous subsection, was to develop an intelligent, thinking, and self-aware creature which would be highly similar to God Himself, although inferior to God, and thus through watching which God could learn further. In other words the major goal of God was to create man.

The creation of man only apparently may look an easy task which limits exclusively to the creation of the biological body of a man. The point is that by the giving life to a man God expected to accomplish the most vital goal of His existence, which is the "continuous increase of His knowledge". Thus creating man God not only tried to form a creature which would be similar to Himself – and thus from which He could learn a lot about Himself, but also a creature which would maximise the acquisition of knowledge by God. In addition, this man supposed to receive the intelligence, which by itself is a very dangerous feature – if it is to get in wrong hands. Therefore God was forced to place this dangerous man in a complete separate world which differed from the world in which God lived Himself. Furthermore, He was forced to design the man in an extremely careful manner, giving to him a whole array of special attributes. The most vital amongst these attributes are as follows:

(1) The man must be so **imperfect**, as it only was possible without sabotaging its ability to accumulate and increase the knowledge of the entire humanity. As I am explaining this in subsection A3.1, the knowledge and learning depends on the accumulation of experience. In turn only highly imperfect people commit most of errors and mistakes – means allow to accumulate the biggest number of experience in possibly shortest time, and thus allow the fastest accumulation of knowledge. Thus a secretive watching activities and behaviours of such highly imperfect human beings, allows to learn from them much more than e.g. through watching perfect creatures. So in order people were highly imperfect, God decided to give to them various limitations, desires, moods, needs, tendencies, suggestions,

deviations, defects, deformities, etc., etc.

(2) Everything in a man needed to be completely susceptible for **God's control** and management. For this God decided to give to humans a limited longevity, susceptibility to illnesses, need to rest and sleep, susceptibility to suggestion, fashion, endangering and pressure others, love, psychosis of the crowd, etc., etc.

(3) The fate of every man God needed to be able to control completely. For this reason God make dependent fates of every human from a special program which He build into the human genetics, and which program in volume 12 of this monograph is called the "**program of life and fate**". Furthermore, the fate of every man could be controlled with "moral laws", "moral field", "moral energy", "karma", "conscience", etc.

A8. The creation of humans

God created man in the last (sixth) phase of the creation of physical world. After all, in order to create man, God had to firstly accumulate the appropriate body of experience, means carry out an infinitive number of empirical experiments. The first pair of people which God created, i.e. Adam and Eve, belonged to the race with olive colour of skin. At present his race is represented by inhabitants of India, and Middle East.

Similarly as in the process of creation of every other living creature, also in the process of creation of man God used experiences which he accumulated previously in an empirical manner. These experiences God had written down in the form of so-called "genetic code" - means a kind of "programming language" which God uses for expressing details of design and attributes of a given creature. As this is going to be explained in further parts of this web page, the creation of man was carried out by God through slight alterations of the genetic code taken from the water-land creatures which already existed before man - and which we know from mythology under the name of "sirens". Unfortunately, this creature got extinct completely on Earth a long time ago. But because sirens were an improved version of whales and dolphins, after it got extinct on Earth the whales and dolphins remained the only still alive animal relatives of humans.

It is worth to notice here, that the process of creation of man did not end on the phase number 6 described in the Bible, but lasts until today. At this moment God implements phase 7 which is mentioned in the Bible, but to which people usually refer as to a "rest". However, in reality the present phase 7 of creation of man is in fact the experimentation regarding "human swarms". (These "human swarms" are kinds of huge group organisms, which opposite to insect swarms and to flocks of animals, are composed of individuals who have the so-called "free will" and also have the ability to think logically.) The goal of this present experimentation of God is to create such conditions, in which these "human swarms" live and develop themselves in such a manner that as a whole each of them displays much better qualities than the quality of every individual member of these swarms. It is worth to notice, that at the time when the present, 7th phase of the creation of man finishes with a success, God is going to initiate the 8th phase. It is to be the transformation of best human swarms into gods who are permitted to create their own worlds. (In that 8th phase the human swarms who are NOT meeting the quality requirements imposed by God are to be annihilated. After all, they will not be needed any more.) Further details on this subject are explained in item #14 of the separate web page about the Concept of Dipolar Gravity.

A9. Sirens, whales, and dolphins – means relatives and genetic ancestors of humans

An increasingly significant evidence indicates that the man evolved from a water creature, or more specifically from a kind of a "siren" or a "nymph". In my opinion, everything

indicates that these extraordinary water creatures, which in legends are described under the name of "sirens" or "nymphs", are the "missing link" which is searched for so stubbornly on lands by the official human science. Only that these creatures got extinct already several thousands years ago, while anthropologists do not carry out diggings on bottoms of seas to be able to detect their remains over there. Fortunately, close relatives of this creature survived on Earth until today. These are sea animals belonging to a general group of "cetaceans", to which belong "whales", "dolphins", and "porpoises". Thus, in my personal opinion, **from the point of view of true genealogy, whales, dolphins and porpoises are much more close relatives of people than e.g. monkeys.** (Perhaps this explains why in recent times there must be such a vicious battle over the saving of whales from a complete hunting down by Japan, Norway, and Island. Probably these nations which fight for the right to kill whales do not wish to have alive on Earth any animal relatives.)

A whole range of data which we know from mythology, points to the fact that creatures which in human myths are described under the name of "sirens" and "nymphs" most probably are these "missing links" - means are evolutionary ancestors of the man. For example, we know that these creatures had a high intelligence, and that they developed beginning of the speech. After all, the mythology frequently indicates that these sirens used to "sing" loudly. (From this singing probably the name for present warning alarm sirens was coined.) It is also known that these creatures were very similar to humans. Supposedly female sirens had the shape, appearance, and sexual organs so similar to these from human women, that old time sailors used them as substitutes for women. Furthermore, these sirens are NOT at all products of human imagination, because they exists in mythologies of almost every nation on Earth. In turn, on the example of the German archaeologist-hobbyist, Heinrich Schliemann, who in 1870 managed to locate the ancient Troy just on basis of mythology, is already known that mythology is in fact a spoken history, only that for some reasons these evil powers mentioned in item #J3 of the web page named "evolution.htm" do not want people consider the historic truths which the spoken mythology tries to pass to us.

A10. How old is the humanity and the physical world

According to data provided in the Bible (the authorisation of which God admits) and discussed in (1) from the next subsection A10.1, the physical world was created by God just only around 6 thousands years ago. But according to the "body of evidence" that was dug out by the Earthly scientists, our universe is already around 14 billions years old. So one out of these two ages of the world must be untrue. From the point of view of philosophy and theory of probability it is impossible that the nature could demonstrate just by pure coincidence all these supernatural phenomena and miracles that we can register on the Earth. Thus statements of the Bible cannot be untrue. Furthermore, considering the role which God performs towards people, we should NOT be suspecting that God would tell a lie in the holy book that He authorises - which is the Bible. Even if this God is just a "God-youngster" just 6-thousands years old who still likes to play jokes. But simultaneously we should NOT suspect that this 6-thousands year old omnipotent God-youngster is completely deprived a sense of humour. Thus, with an equal easiness as around 6 thousands years ago this God created the physical world and humans, He was also able to additionally invent, create, and introduce to the world that He created, this "body of evidence" on the basis of which scientists estimate the age of the universe to be around 14 billions years. After all, since God is able to create every living creature, He was also able to create e.g. petrified skeletons of dinosaurs feigning them so that they look as if they were extinct several millions years ago. Since this omnipotent God was able to create atoms of all chemical elements, with an equal easiness He could also create geological layers and provide them with such attributes that they allow to carry out the "conventional dating" used

by Earthly scientists. Since this God needed to experiment on, and perfect, humans that He created, with an equal easiness He could also feign the existence of a "natural evolution" and inspire Darwin to publish the theory of it. Chapter JH of this volume analyses items of evidence for just such a possibility that was NOT verified, as yet, by anyone. Means, it analyses the possibility that omnipotent God for important reasons firstly invented and then implanted into the physical world that He created, this additional, untrue, "simulated history of the universe and man" (in addition to the true history which God described in the Bible). In turn present scientists on the Earth are taking this additional history invented by God for the true history.

Expressing the above in other words, for reasons explained more accurately in subsection NH1 of volume 12, as well as in the totaliztic web page named "evolution.htm", us people should accept that the age of this thinking and self-aware component of God which in the Bible is called the "Holy Ghost" amounts to just over around 6000 years. Simultaneously, for reasons described in subsection NH2 of volume 12, the age of around 14 billions estimated by scientists as the age of universe, is just a kind of inspirational fabrication by God, which was simulated intentionally and encrypted into the physical world just being created, so that it instigates and inspires, amongst others, research efforts of people.

A10.1. Which evidence documents that the thinking component of the God's "Holy Trinity", known as the "Holy Ghost" is only around 6000 years old

The number 6000 years describing age of the physical world, and thus also the approximate age of God, of course was NOT just taken from the ceiling. There is various evidence which justifies it. Let us review most significant examples of this evidence:

(1) Data provided in the Bible. This date represent a basis for calculating when in past the creation of the first pair of people took place, and thus also when the creation of the physical world was accomplished – and shortly before that, the self-evolution of God. In the Bible this data are provided in several places. Their example can be the Book of Genesis 5:3 to 5:32. On the basis of data contained in the Bible, around 1640 someone named Dr John Lightfoot (1602 - 1675), who was an Anglican priest and simultaneously a Rabbinic scientists and a Vice Chancellor of the University of Cambridge, calculated exactly when the first couple of people was created by God. It come out to him that it was on 23rd October 4004 before the Christ (means a bit above 6000 years ago). In around ten years later, the Irish bishop named James Ussher, who was 17th century Archbishop from Armagh in Ireland, repeated this calculations and also determined that God created the first couple of people in 4004 B.C. Bishop Ussher published his calculations in 1650 in the book entitled "Annales veteris testamenti, a prima mundi origine deducti" (i.e. "Chronicles of the Old Testament, deductions of the first creation of the world"). In present times it is him whom the credit is attributed for calculating the age of physical world and people at slightly above 6000 years.

(2) Human verbal and written traditions. If one analyses human verbal and written traditions, such as myths, descriptions of past, holy books, etc., then it turns out that two main periods can be distinguished in these. The first such period, which spans from now till just around 6000 years ago, is the "period of evidence". Means, for this period everything can be dated, chronologically sorted by years, learn names and people, etc. In turn the other period is just a "period of ambiguity". It supposedly also existed on the Earth, only that before 6000 years ago. But for this "period of ambiguity" everything seems to disappear in "darkness of the past" and nothing can be determined for sure. Everything that concerns this period appear as if it happened, but it is like in recalls from a dream, means it cannot be neither sorted chronologically, nor assigned names or specific people to it, etc. So it seems that this "period of ambiguity" never existed, but was just invented and simulated by God, so

that an impression is created for an apparent continuity of human history beyond times in which human beings were created - for other examples of similar simulations of God see chapter JH of this volume.

(3) Home animals. For the entire duration of 6000 last years, people were unable to domesticate even a single home animal. So all evidence indicates that home animals were also created by God simultaneously with the man in already final genetic makeup which gave to them just such unique attributes of domesticated relatives of wild animals. But unfortunately for humans, every now and again the humanity allows to extinct a next specie of home animals. I already have heard about two relatively recent cases of extinctions of home animals, namely (1) a domesticated polar fox of New Zealand Maoris, named “kuri”, and (2) a domesticated elk of Slavs from the eastern side of Białowieża Virgin Forest - note that the animal in Europe called “elk”, in North America is called “moose”. (Both these cases of extinction are to be described below.) But if one analyses historic sources, mythologies, or holy books, then it turns out that originally created by God was no much more home animals than we have them at present (i.e. there was only several more of them). This in turn means, that no many at all of these home animals had opportunity to extinct by now. In turn such a small number of extinct home animals means, that the actual creation of the physical world and the man must occur relatively recent (means around 6000 years ago) – so that people had no enough time to cause the extinction of the majority of home animals that God gave to them.

One amongst cases of extinction of home animals known to me, was a home polar fox of New Zealand Maoris, called “kuri” by them. It got extinct around 1850 - various sources quote different years starting from 1830 to 1860. Because in the Europe no nation had a domesticated fox, the first white settlers arriving to New Zealand called this domesticated fox to be a “Maori dog”. But this “dog” looked like a polar fox, was giving out a typical “cry of fox”, and was unable to bark like a dog. A Frenchman named Crozet, who visited New Zealand in May 1772, describes this animal of Maoris in the following manner: “The dogs are a sort of domesticated fox, quite black or white, very low on the legs, straight ears, thick tail, long body, full jaws, but more pointed than those of the fox, and uttering the same cry; they do not bark like our dogs”. A curious attribute of this domesticated polar fox was, that according to legends of Maoris, it was brought to New Zealand, and given to Maoris, by a ship of some strange visitors. Who were these visitors? After all, on the Earth is NOT known any nation that would cohabit with a domesticated polar fox.

Another case of extinction of an domesticated animal known to me was “elk” (in Americas called “moose”) kept by one amongst Slavs tribes that lives on former Polish eastern territories – i.e. at the eastern side of the Białowieża Virgin Forest. This domesticated elk got extinct shortly before the year 1945. (Similarly as this was with the domesticated Maori fox “kuri”, also this elk (moose) does NOT got extinct just by itself, but people helped it to disappear. In case of this elk, in its extinction helped German soldiers who shoot and eaten last such elks.) Its extinction is a great loss for the humanity, because this elk with a success performed functions of two other home animals, namely a horse and a cow. As a mount it was even faster than a horse, it also had a propelling power greater than a biggest horse. In turn its milk was more sustaining, taster, and more fat than milk of cows, while this elk was giving more milk than a cow gives it.

(4) Imperfection of some methods of God’s action. About this imperfection I am writing more in subsection A17 of this volume. If one thinks carefully, the existence of this imperfection also indirectly proves the relatively “young age” of God.

(5) The existence of two histories of the universe. As this is explained in subsections NH1 and NH2 of volume 12, there are two parallel but drastically different histories of the universe, namely (1) the true history of the universe - means the one described in the Bible, and (2) the simulated history of the universe - means the one which is laboriously reconstructed by human scientists. Well, the sole fact that such two histories do exist, is another item of evidence that God created the physical world and man only

around 6000 years ago. Only in such a situation there was a need that to the universe “years should be added” – so that the universe looks as if it is already around 14 billion years old.

The above can be complemented and emphasized with the information, that these 6000 years represent the approximate age of the thinking (i.e. “software”) component of God – which by the Christian religion is called the “Holy Ghost”. In turn the “hardware” component of God, means the “counter-matter” by the Christian religion called “God Father” or “The Ancient of Days”, exists already since infinity. Only that before that breakthrough moment of time that occurred around 6000 years ago, in this infinitively existing “hardware” component of God still did not self-evolved that thinking and self-aware component – as this is described in subsection A1.1.

A11. The fiasco of first attempts to control directly the development of humans and further improvements which resulted from it

Soon after the creation of first people, i.e. Adam and Eve, God intended to manage their development in the direct and personal manner. For this purpose He created also for Himself two so-called “bodily representations of God”. These representations were simply bodies similar to these of humans, only that provided in minds which were directly linked to the mind of God. Because the mind of God is similar to present multiprocessor computers, i.e. is able to carry out millions and millions of different operations at once, for the better watching and teaching just created people, God make two such representations of Himself, which in Eden constantly interacted with Adam and Eve. One amongst these two representations symbolised everything that is good, while God introduced them to Adam and Eve under the name of “God”. In turn the second symbolized evil, while God introduced it to Adam and Eve under the name of “Satan”. But both of them were created by God as the “bodily representations” of the same true and only God. Also minds of both of them were linked directly to the mind of omni-knowledgeable God.

However, as it turned out, people exposed to the direct interaction with God and with Satan did not turn to be susceptible to learning and absorbing of knowledge. The only thing they were able to do, is to blindly obey whatever was ordered to them. Therefore God decided to change that His first strategy of interaction with people. Instead of directly interact with them and satisfy their needs, He “exiled” Adam and Eve from the Eden and caused that they were forced to take care of themselves. Simultaneously the managing and helping them He started to carry out in the hidden and invisible for them manner.

Not only inside of the Eden the God’s plan of direct management of people have failed. As this is explained thoroughly in subsection P5.2 from volume 14, in the first period after settling people on the Earth, God also attempted to directly manage the human civilisation. For this purpose the leaders of first cities-kingdoms on the Earth become God’s own “bodily representations” (later called “deities” or “Gods”) which He created especially for this purpose. But also these attempts of God turned out impossible to implement. Thus finally God was forced to verify His initial, theoretically deduced plans how He supposed to manage the human civilisation.

A12. The need to generate guidelines for permissible human behaviours – means the first religion

The first period immediately after the population of the Earth turned out to be hugely chaotic. People did not know how to behave. So God needed to maintain on the Earth an entire army of “Angels” (i.e. “Bodily representations of God”) who performed the roles of present police and educators through keeping the order and teaching people. With the

elapse of time God realized that He needs to give to people a set of some guidelines for their everyday life, from the obedience of which He can later judge people. In this way the first religion of the world was created, which was Hinduism. Then God started to populate the world with next races of people. Each one of these races differed from the previous race by some genetic details, and thus by characteristics of its individuals. So for each of these races immediately after the creation God gave also its own religion.

Because in order people could live correctly and develop themselves, every human community must obey specific laws, requirements and conditions, all religions given to people by God defined the same laws and principles of social and individual life. All of them also reported the same truths concerning the same history of creation of physical world and people by God, attributes of God, etc. But simultaneously, because for God the major goal of creation of people was the increase of own knowledge, God so formulated each religion that each religion differed from other religions with several vital details that in long run allowed God to accumulate detailed knowledge on the subject of fates of subsequent communities ruled by specific versions of their religions. Therefore, in spite that all religions pass to people exactly the same laws and principles of living, and the same truths about the history of creation, each one of them simultaneously displays several attributes that are unique for it and different from other religions of the world.

In the easiest manner this uniqueness and difference of subsequent religions can be noticed from the kind of feeling on which it was founded. As everyone can easily check this through analysis of subsequent religions that God in His unlimited wisdom gave to various nations of the world, in order to continually increase his own knowledge and the knowledge of people, God based every religion of the world on a completely different kind of "emotional attitude" (i.e. "feeling"). Only the Christianity and its holy book (i.e. the Bible) were based on the feeling of "love". After all, only the Christianity orders to "love your God and creator", to "love your neighbour as you love yourself", to "love our enemies", to "love nature and other God's creatures", etc. In turn religions other than Christianity are based on different "emotional attitudes" (i.e. "feelings"). But in order to build bridges instead of dividing, I am NOT indicate here which main religions of the world are based on which "feelings" – after all the truth has this attribute that some people may feel offended by it. But I am sure that the reader is able to complete such assignment all by himself. I only indicate here main "amotional attitudes" (i.e. "feelings") on which main religions of the present world are based. And so, the religion (a) is based on "awe", the religion (b) is based on "gains", the religion (c) is based on "obedience", the religion (d) is based on "egotism", the religion (e) is based on "fear", while the religion (f) is based on "belonging". By creating so different feeling foundations for every main religion, God clearly was "experimenting" with the empirical determining which one amongst these "feelings" turns out to be victorious in speaking to possibly the most wide audience of people. As it stems from outcomes of Christianity, love turns out to be the feeling which is able to overcome all others. No wonder that the Christian religion, in spite of numerous imperfections introduced to it by highly imperfect its human leaders, still gradually is taking over the entire world. Thus, it is worth to stick to Christianity, or more strictly to the best organised of its institutions which is the Roman-Catholic church.

A13. The evolution of knowledge and views of God and its reflection in next religions of the world

Everyone who learns more than one religion, easily is going to notice, that all religions of the world state precisely the same "truths". In other words, all religions of the world describe exactly the same process of shaping our world and the reality in which we live, the creation of man, as well as precisely the same requirements of human living in the surrounding reality. So even a rough analysis of statements of subsequent religions reveals, that all religions of the world must have exactly the same author, and that the author of

these religions must be one and always the same supernatural being, who knew absolutely everything about our world (means it must be one and always the same God). On the same principle as experienced teachers always are able to determine correctly that the author of a whole group of homework essays was one and the same student, we currently are also able to determine conclusively, that the author of all religions of the world was one and always the same God. This in turn proves unambiguously a whole array of absolute "truths". For example, it proves that in spite of denials of science, God does exist. It proves that there is just one God. It also proves, that in spite various religions use different names for their God, and also in spite that in descriptions of this God the religions use various examples, situations, and terminology, still all of them describe the only existing God and one and the same process of creation of the world and man by that single God.

Item #C2 of the web page named "prawda_uk.htm" indicated links and references to examples of very extensive scientific evidence which certifies that God does exist, and thus that our physical world was created and is ruled by this God. In order to save the reader from seeking these references and examples, below in this item I am going to present still another example of just such evidence. This example indicates unambiguously the existence of God, and it additionally indicates that all the religions of the world state exactly the same truth, means that all religions of the world must have one and always the same supernatural author which must be the only existing God. The example described in this item indicates also, that even if given religions originated from areas which were isolated from the rest of the world, such as e.g. New Zealand, and even if they were formed in ages which differ by several thousands years from each other, still they state exactly the same. In turn such **consistent likeness of statements of all religions of the world, does NOT have any other explanation apart from the fact, that the author of all these religions is always the same supernatural creature, means always the same and the only existing God.**

Of course, present atheistic scientists do NOT have the courage to admit that the "close similarity (almost identity) in statements of all religions of the world in fact confirms that all religions of the world are authorised by one and always the same God" - as it is empirically proven in further part of this item. Therefore these atheistic scientists try to find some imagined arguments to contradict this fact. When we discuss with them we can be sure that they are going to tell us that e.g. "the close similarity statements of all religions results from the principle on which works human mind", or that e.g. the "close similarity of statements of all religions results from similar environmental conditions in which all humans live". Fortunately it is NOT difficult to prove the basic error of such atheistic argumentation. This is because we do have on the Earth another structures, which are very similar to religions, but which in their entirety were invented by people. These structures very similar to "religions" are "political systems". A "political system" of every country is like a separate "religion". The government of every country is like the institution of church in a given separate religion. In turn principles and doctrines that formulate this political system are like principles and doctrines of a religion. For example, a political principle that "every unemployed has a right to receive an unemployment benefit" is an equivalent to a religious principle that "every believer has the right to earn entry to heavens". In turn the political principle that "the good of many outweighs the good of a few" (understood as an opposite to the political principle that "the good of a few important or rich people outweighs the good of the rest of society") is equivalent to a religious principle that "God invented and created people" (as an opposite to the claims of atheists that "people created-invented God"). So if really the mutual similarities of all religions are caused by people, NOT by the God's authorship of all religions, then "political systems" of all countries also should say exactly the same - e.g. that "every unemployed from each country deserves an unemployment benefit (dole)", or that e.g. "in all countries the good of many should outweigh the good of a few". However, if one looks at different political systems invented by people, then e.g. "the unemployment benefit (dole)" only in a few sparse countries of the world is granted to

practically all unemployed people (e.g. it is so in Australia). There are countries, e.g. New Zealand, in which the unemployment benefit is granted to only around 32% unemployed - means to less than every third unemployed (for details see the article "Ease rules on dole for couples say economists" from newspaper **The New Zealand Herald**, Monday, June 29, 2009, page A1). We also know, that there are countries, e.g. Zimbabwe, in which none unemployed receives a dole. Similarly is with the political doctrine that "the good of many outweighs the good of a few". This doctrine was practiced in a few sparse countries of the world. For example, in years 1982 to 1984 I was delighted to enjoy this doctrine in New Zealand ruled then by probably the best leader which this country ever had (and surely the best leader I ever knew), i.e. ruled by the late Sir Robert Muldoon (1921-1992). But when in 1984 the party of Sir Robert Muldoon lost the elections, in the same New Zealand this doctrine was replaced by an exact opposite of it, i.e. by the political doctrine that "the good of a few influential and rich people is outweighing the good of many citizens". This new doctrine is practiced in New Zealand until today. This is because of it, that in New Zealand a referendum needed to be carried out on 1 to 20 August 2009, to persuade the government to withdraw the law that the government imposed onto the nation. The referendum asked citizens: "Should a smack as part of good parental correction be a criminal offence in New Zealand?" - for details of this referendum see item #B5.1 from the totaliztic web page named "will.htm". To summarise this paragraph, the huge diversity of statements of political systems created by people - but displaying a significant analogy with religions, conclusively proves that the "close similarity in statements of all religions of the world in fact confirms that these religions are authorised by one and always the same God".

In item #J5 of totaliztic web page named "wszewilki_jutra_uk.htm" it was indicated, that learning the reality around us can be compared to a climbing upwards of a vertical and smooth wall. For as long as there is NO scientific theory created which described and explains this reality, the climbing is practically almost impossible. After all, the climber has NO tool nor support which would facilitate his efforts. But when such a descriptive theory is created, then it works like a ladder or a scaffold attached to this wall. The climber can now support on this theory in his efforts to learn.

For as long as the **theory of everything** called the Concept of Dipolar Gravity was NOT created yet, the human analyses of subsequent religions did NOT make any sense. After all, these religions used different names and terminologies, were based on different examples, and explained matters from different points of view. But when finally the Concept of Dipolar Gravity (and the philosophy of totalizm which stems from it), explained to us precisely almost all basic matters related to God, for example explained what God really is, how God evolved, what are three basic components of God, what are principles of moral behaviour which God passes to people with the aid of religions that this God established, etc., then rapidly it turned out that all religions in the world make a perfect sense, and that all of them say the same truths. It also turned out, that all religions in the world use an ancient terminology with various examples and comparisons to pass to people exactly the same messages as with the modern language of science explains to us this Concept of Dipolar Gravity and the philosophy of totalizm. In order to document here this perfect correspondence of statements of the Concept of Dipolar Gravity and all religions of the world, below I am going to explain in subsequent items all key attributes of God that result from this concept and from the philosophy of totalizm inspired by it. Then I will prove on the existing evidence, that exactly the same attributes of God are in various ways described also in practically all religions of the world. Because the discussion of all religions of the world would exceed the humble size of this web page, I am going to analyse below only three most representative religions of the world, namely (1) "Christianity" - which is the most well known religion to all people, (2) "Hinduism" - which is the oldest religion of the world, and (3) the religion of ancient Greeks - which is the most scoffed at by present people. (Because ancient Romans practiced exactly the same religion (3) as ancient Greeks did, only that they changed into their own all names of Gods used in it, the analysis below

describes simultaneously the religion of ancient Romans. In a similar manner it describes also the old religion of New Zealand Maoris - as it is explained near the end of this item.) So here is this presentation of exact correspondence between key attributes of God in examples of religions of the world analysed here:

1. The "Holy Trinity" - means the three basic components of God. The Concept of Dipolar Gravity explains to us that God in fact is a kind of a "natural computer", which is composed from three basic components, namely from: (1) "hardware" which is a kind of eternally existing "thinking liquid" called the "counter-matter", (2) "software" which naturally self-evolved in this "liquid hardware", means a kind of gigantic natural "program of God", and (3) "peripherals" means our physical world (and people) which this natural "program of God" forms in a software way from the "counter-matter". More comprehensive descriptions of these three main components of God are provided on several web pages of totalizm, e.g. in items #C2 to #C4 of the web page named "god_proof.htm", in item #B1 and #B5 to #B7 of the web page "evolution.htm", in item #B5 of the web page "god.htm", and in item #C1 of the web page "soul_proof.htm".

As it turns out, exactly the same three basic components of God are explained by practically every religion in the world. This is because practically every religion in the world describes the so-called "Holy Trinity", as the three major components of God which at the beginning of times clarified themselves from the "chaos" of the initial universe. In a best way we know this "Holy Trinity" from the "Christianity". And so, (1) the "hardware" component of the "Holy Trinity" in the Christianity most frequently is called the "God Father". But in the Bible also other names are used, e.g. the "Ancient of Days" - see Daniel 7:9, 7:13, and 7:22. In turn, (2) the "software" component of the "Holy Trinity" in the Christianity is called the "Holy Ghost". Finally, (3) the "peripheral" component of the "Holy Trinity" in the Christianity is called the "Son of God" - while symbolically it is represented by Jesus (who actually represents all people and the entire physical world).

In "Hinduism" God also is composed from the "Holy Trinity". Only that otherwise than in Christianity, Hinduism described the major function (not the nature) of subsequent components of God. And so, (1) the "hardware" component of the only God in Hinduism is called "Brahma" - means the "Creator". After all, it is from this "hardware" that formed is practically everything that fills up the entire universe. Furthermore, it was in this hardware that the "software" component of God evolved naturally. In turn, (2) the "software" component of God, in Hinduism is called "Vishnu" (or "Krishna") - means the "preserver". After all, these are programs of this "preserver" that maintain states and action of the universe. Finally (3) the "peripheral" component of the only God in Hinduism is called "Siva" - means the "destroyer". After all, in the physical world everything is subjected to a destruction pretty fast.

No many people are aware, that the same "Holy Trinity" was described also by the religions of ancient Greeks and Romans - which were very similar to each other. Only that in these two religions the descriptions concentrate on explaining the mechanism of beginnings of God and the universe. Also, these two religions do not use the name "Holy Trinity". The component (1) "hardware" of this "Holy Trinity" from the religion of ancient Greeks was called "Tartarus" - because it was located in the same area as the "world of dead" (i.e. the "counter-world") - which emerged first from the initial "Chaos". The component (2) "software" ancient Greeks called "Eros" means "love". It is interesting that the word "love" for ancient people represented perfectly the abstract qualities which presently we call "programs" or "software" or "algorithms", and which in the Biblical Evangel of St. John 1:1-10 is called with the terminology "word" (in the meaning of "information" or "program"). Finally (3) the "peripheral" component of the "Holy Trinity" in the religion of ancient Greeks was called "Gaia" or "Ge" - means the "earth". After all, it represented the "matter" from our physical world.

2. The existence in the universe of just a single superior being (i.e. just a single God) which, however, can manifest itself to people in many different manners. The

Concept of Dipolar Gravity explains to us, that in spite of being composed from as many as three separate components, God is a single superior creature - similarly as a computer is a single device in spite that it is composed of (1) "hardware", (2) "software", and (3) "peripherals". A similar message is also stated by all religions of the world. Unfortunately, in Christianity the individual name for this single God, which has three components, at the moment seems to be lost or non-used for political reasons. (In spite of the warning provided in the biblical Revelation, 22:18-19, that - quote *"I warn everyone who hears the prophetic words in this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words in this prophetic book, God will take away his share in the tree of life and in the holy city described in this book."*, still the Bible turns out to be the most altered book of the world - see also item #C4 from the web page named "bible.htm".) But in old Bibles the individual name for God was stated as "Yahweh" - still present in various older translations of the Bible, see in there verses from Psalms 83:18 or Exodus 6:3. (The name "Yahweh" for the whole God, stems from so called Hebrew tetragrammaton "YHWH" and usually is translated as the "True God".) In Hinduism, this single only God is called "Brahman". In turn, in religions of the ancient Greece and Rome the individual name for this single God also seemed to be lost or non-used - like it happens in present Christianity. But this God had a general name of "Holiness" - as it represented a common element which was present in all carriers of this "Holiness", means in all ancient "Gods". Furthermore, this only God had the individual name "Io" in the old religion of New Zealand Maoris - whose religion was almost identical to that of ancient Greece and Rome.

3. The omnipresence of God and His ability to do billions of things at the same time. The Concept of Dipolar Gravity explains to us, that otherwise than it is with people, who are able to do just a single thing at a time, God is able to carry out billions of activities simultaneously. This His extraordinary ability God accomplished due the formation of His hardware and software composition into the shape of a natural "multiprocessor computer". It means, that similarly as people can be compared to PCs with just single "microprocessors" (i.e. with a single "Intel"), God is like a "supercomputer" which has billions of "processors" working in parallel. Each one amongst these billions of "processors" is able to carry out actions independently from others, although all of them have the same awareness, knowledge, memory, etc. Thus God is able to do billions of actions at once. Such an omnipotent capability of God is confirmed in practically all religions of the world.

Because of its simplified descriptions and brief Bible, the "Christianity" does NOT explain "how" and "why" God is able to carry out these billions of activities at the same time. Therefore the Christianity is satisfied with informing faithful, that God is omnipresent and omnipotent, and that it sees and does everything at once.

Extremely precise "Holy Scriptures" of Hinduism explain this capability of God quite thoroughly. They reveal that God, while is just a single being, in fact has many "personalities" called "deities". (Today such "deities" we would explain as the "simulated" by God "biological composites". These "composites" are formed through combining together human-looking bodies - which God temporarily creates for the duration of completing a given interaction with humans. To each body God links directly His own mind, thus passing to it, amongst others, the selected "personality" which is characteristic to this specific "deity". On the same principle as in past God created these "deities", presently God temporarily "simulates" "UFO-nauts", while not long ago God simulated "devils" and "angels" - for more information see item #D2 on the totaliztic web page named "ufo.htm", or item #J2 on the totaliztic web page named "aliens.htm".) Each one of these personalities is able to carry out own actions and take own decisions independently from others, although each one of them shares the knowledge and awareness of the entire only God.

The religion of the ancient Greeks this ability of the God to carry out many activities at once explains through the introduction of many independent "gods", however each one of which is characterised by the "Holiness" common to all of them. In turn these "gods" are simply different names to creatures temporary "simulated" by God, which in Hinduism are

called "deities" and which were already described in the previous paragraph.

4. The existence of afterlife. "Why" people have the afterlife, by the Concept of Dipolar Gravity is explained in item #C3 of the totaliztic web page named "soul_proof.htm". This existence of afterlife stems from the fact, that one amongst three components of every person, is a kind of immortal natural "program" popularly called a "soul". As it turns out, the fact of existence of afterlife is explained to people by practically all religions of the world (although the logic states that if the authors of these religions were completely different beings - instead of a single and always the same God, then NOT all religions should inform about the existence of afterlife).

5. The moral requirements imposed onto the physical life of people. All religions impose onto people exactly the same moral requirements. For example, all of them forbid killing, lying, cheating, etc. But rarely religions explains "why" these commandments were introduced. Explanations "why" provides to us only the "philosophy of totalizm" - due to revealing that on the intellectual level in the universe active are three quantities, called the "moral field", the "moral energy", and the "moral laws" (see also item #A2 on the web page "prawda_uk.htm").

* * *

Extremely intriguing for me personally is the old religion of New Zealand Maoris (i.e. the religion which was practiced by Maoris before they adopted the Christianity around 1840.) Maoris inhabit remote islands which since the beginning of times were cut off from contacts with the rest of the world. Therefore, if the real authors of their religion would be they themselves, then this religion should be drastically different from all other religions of the world. But in reality the old religion of Maoris is almost an exact copy of the religion of ancient Greeks and Romans. Only that Maoris used their own names for subsequent personalities of God (i.e. for their "gods"). For example, what in the religion of Greeks was called the initial "Chaos" of the early universe, Maoris called "Po". Their Greek-like "Holy Trinity" Maoris called: (1) "Rangi" (i.e. "sky") - for the "hardware" component (described by them as "male"), (2) "Tane" (i.e. the "creator of the world") - for the "software" component (also described as "male"), and (3) "Papa" (i.e. "earth") - for the "peripheral" component (described by them as "female"). Maoris had even their own equivalent to the Greek "Heracles" (means the Roman "Hercules") - which for Maoris was a giant called "Maui". The interesting part of Maori mythology was that "Tane" is presented as a son of "Rangi" and "Papa". But the defining "Tane" as a son of "Rangi" does NOT run against of what the totaliztic web page named "evolution.htm" states in item #B1. After all, an easiest manner of explaining to ancient Maoris, that the "software" component of "Holy Trinity" self-evolved in the "hardware" component of the same "Holy Trinity", was to tell these Maoris that "Tane" is the son of "Rangi". In a similar manner, the explanation to old Maoris of the content of item #C3 from the web page named "god_proof.htm" - namely that a significant proportion of the "software" component of God originates from natural programs that form the physical world, was most easy by telling these Maoris that "Tane" is also a son of "Papa". In the book **[1#C6]** by Margaret Orbell, entitled "Maori Myth and Legend" (Canterbury University Press, 1995, ISBN 0-908812-45-0), on page 179 is described how, according to the Maori Mythology, "Tane" created the first woman. (Selected information on the subject of creation of this first Maori woman is also provided in item #D3 of the totaliztic web page named "newzealand_visit.htm".) And so, he firstly shaped the body of a woman from "sand" of Hawaiki (the name "Hawaiki" refers to the Maori version of "Eden"), and then he "breathed life into her mouth" so that she become alive. This is why she was called "**Hine-ahu-one**" meaning "The-woman-shaped-from-soil". Via this first woman Tane gave also to people various problems, like sweat, tears, sneezing, coughing, mucus, etc. This description has NOT only a perfect correspondence to the descriptions of the creation of a first human contained in all religions of the world, but also corresponds well to what on this subject states the Concept of Dipolar Gravity in item #D2 of the web page named "soul_proof.htm". After creating the first woman Tane had many children with her, thus forming the Maori race.

What even more intriguing, the old religion of Maoris still contained elements which in the religions of Greeks and Romans were watered down or forgotten with the elapse of time. For example, in spite a huge variety of godly personalities-manifestations known under various names, Maoris acknowledged the existence of just a single true God, which they called "Io". This only God of Maoris "Io" was almost an exact copy of the only God "Brahman" in Hinduism. Furthermore, the old religion of Maoris cultivated extremely precise information about how from "Po" - means from the initial "Chaos" of the universe, the "Holy Trinity" evolved. For example, they knew as many as 12 different phases of the evolution of "Po" into "Tane". Interestingly, some amongst these phases generated states which currently the Concept of Dipolar Gravity describes as characteristic and necessary for the evolutionary self-shaping of the software component of God. For example, from this "Po" emerged, amongst others: "Te Hinengaro" means "mind, desire", "Te Manako" means "longing", "Te Tipuranga" means "growth", "Te Mahara" means "thought, memory", etc. As so-far I have NOT met any estimates of the age of Maoris' religion. But because the same religion was widely distributed amongst a number of nations from islands of Pacific, probably it is as old as the religion of ancient Greeks and Romans. All the above confirms again that the author of religion of Maoris must be God Himself, and that in times of passing this religion to Maoris God had a characteristic for that period template of the religious knowledge which people should learn, as well as the unique method of passing this knowledge.

* * *

The above examples indicate unanimously, that the author of all religions of the world is always the same single superior being of the universe. Only that this single being created subsequent religions in significant time gaps from each other. For example, the creation of the oldest religion of the world, i.e. "Hinduism", took place around 6000 years ago, i.e. almost immediately after God created the physical world and people - see explanations from subsection JA1.3 in volume 6 of monograph [8/2]. Means, "Hinduism" was created around 2000 years before the creation of the religion of ancient Greeks, around 4000 years before the creation of "Christianity". (As well as around 6000 years before inspiring the Concept of Dipolar Gravity and totalizm.) Therefore, during the creation of subsequent religions, this single superior being (God) had increasingly more experience and knowledge as how to pass knowledge to people and how to convince them. Thus, in subsequent religions this superior being could repair His previous errors. For example, the error of "Hinduism" was to give to people too detailed information - means too voluminous "Holy Scriptures" which in addition were written with too precise language, and thus which no-one amongst people was able to read in their entirety nor understand them fully. Therefore, during the creation of the religion of ancient Greeks (and Romans and Maoris), God did NOT gave them any "Holy Scripture" at all - although this also later turned out to be an error. After all, the lack of written rules caused that to the religion of Greeks and Romans gradually continuous changes creped in, and these religions started to deviate from the original messages of God. Therefore, during the creation of "Christianity" God decided to give a very short "Holy Book" in form of the Bible. This Bible used rather simple and non-precise everyday language that was understandable even for ancient shepherds. But with the elapse of time, this simplicity of the language of Bible caused mistakes in interpretations, which God was again forced to correct somehow (amongst others through inspiring the creation of scientific **theory of everything** called the Concept of Dipolar Gravity, and the philosophy of totalizm which stems from this theory).

A14. The creation of next races of people and next religions, standard procedure of creation

Every race of humans has a slightly different genetic system, slightly different

characteristics and personal attributes, is designed for a slightly different way of living and other environmental conditions, etc., etc. So when God created the humanity, then He created separately every race of people. In this way to every race He could give attributes that were required for it. This fact of a separate creation of every human race is confirmed by differences in description of its origins in the native religion of that race. After all, for every race of people, the native religion of it provides a specific and different "history of the creation". This history of creation is slightly different e.g. for ancient Greeks and Romans, while different for ancient Egyptians. It is also different for natives of Israel, India, China, or New Zealand, and still different for Vikings or Slaves. It so happens, that currently we all assume for our history of creation only the history described in the Bible (which outlines the procedure of creation of the couple of first Israelites in the cosmic vehicle called "Eden" and similar to the Magnocraft type K7 - for details see subsection P6.1 from volume 13 of monograph [1/4]). We do NOT take under consideration that the Bible clearly states that it describes just the history of creation of only the first pair of people from the Jewish race. In turn other races of people were created in slightly different manners and in different times. Descriptions of creation of these other races of people are provided by their native religions.

Of course, while creating in sequence a whole array of races of people, God developed for Himself something what could be called a "general procedure of creation of a new race of people". This procedure for every race has several common stages, the description of which is contained in native religions of subsequent races. The most important amongst these common stages of every procedure of creation of a new race include: **(1)** the creation of body, **(2)** breathing-in the soul, **(3)** learning in an Eden, **(4)** expelling to the Earth. Let us now describe the essence of each one amongst these common stages. Here they are:

Re (1): The creation of body. Everything in our physical world, including the body of every person, is formed from a substance called the "counter-matter". This substance has attributes of a liquid computer, meaning it carries inside a hierarchical system of programs (i.e. the so-called "soul") that defines both the shape into which it is formed and the behaviour of it. This is why the statement that **"everything in our universe is just one amongst many possible manifestations of always the same 'counter-matter' "** expresses the truth. More extensive descriptions of the manner how objects of our physical world are formed from this "counter-matter" are provided in items #12 to #14 from the totaliztic web page "dipolar_gravity.htm". So in order to create a body of man, God needed to only "create a program that formed this 'counter-matter' into a shape of man". Of course, if this formation of the shape of man from the counter-matter someone tries to describe with the use of just limited vocabulary of first humans, then the most simply but the most accurately would express this with words that "God 'moulded' man from 'counter-matter' ". Because to the first people unknown was also the word describing this "counter-matter", thus for expressing it the first people used names of most commonly known substance from which a man can be 'moulded', and which contains this "counter-matter" - means "clay", "earth", "sand", etc. For this reason, almost every native religion in the world claims that "God 'formed' the body of man from 'clay' " (or from 'soil' or 'sand', etc.). For example, the native religion of ancient Greeks states that the first female, so-called "Pandora" was "moulded" from "clay" by the god Hephaestus, while the life was breathed into her by goddess Athena.

Re (2): Breathing-in the soul. In practically every native religion of the world, the "standard procedure of creation" of the first person contains in itself also the information about subsequent "breathing-in the soul" into the existing body of the first human. According to descriptions from items #C1 and #C2 of the totaliztic web page soul_proof.htm, **soul is a kind of "natural program" which needs to be "uploaded" to the "counter-matter" that forms the body of every living creature, to make this body alive - similarly as software from present computers must be "uploaded" to the hardware of these computers to make their work possible.** In primitive languages of antiquity the process of "uploading" a

program into something in a best way can be described as the "breathing-in" this program. This is why for describing this hugely vital process of uploading the "program of soul" to the body, in practically all native religions of the world is used the expression of "breathing-in the soul" or "breathing-in the life". This highly illustrative expression is contained in even so "exotic" religion as the native religion of Chinese from the vicinity of the "Yellow River" in China. For example, on page 21 of the book **[1A14]** "The Book of Beginnings" (Time-Life Books, Amsterdam, 1986, ISBN 7054-0896-5), the creation of first Chinese people is described in the following manner: "... Goddess Nu Kua gave earth its first human inhabitants. She sculptured their bodies from clay, infused with life, and taught them how to love." In turn on page 19 of the same book [1A14] that "infusing with life" is described in following words: "She placed the body on the ground and breathed a cloud of warm, heavenly incense over it." Later another Chinese god named Fu Hsi taught people everything that they needed to know to survive, for example how to plot nets and do fishing, how to ignite fire and cook, how to play on musical instruments, and how to write.

Re (3): Learning in an Eden. After the creation and making first people alive, God always placed them in a kind of "school of life" (in Christianity this school is called "Eden"). Over there, without putting into it any effort, people received from God practically everything that was necessary for living, while God taught them the most vital skills, and lectured to them the first religion. Into the syllabus of this teaching and the native religion for a given race, God included also the knowledge about origins of the universe, and also knowledge about the procedure of creation of a given race of people. This is why it can be formally proven that **into all religions of the world God included the same basic truths, only that in every religion these truths are expressed with different wordings and examples** - for descriptions of this mutual similarities of truths and knowledge contained in practically all religions of the world see item #C6 from the totaliztic web page "prawda_uk.htm". In this "school of life" (i.e. in the "Eden") God directly and bodily interacted with first people of a given race. For this purpose God created for Himself his own "bodily representations" - means bodies which from the appearance were similar to bodies of people from a given race. (Principles and procedure of this temporally creation of "bodily representations of God" or "embodiments of God" are described in items #B12, #B11, and #B13 from the web page "god.htm".) However, these "bodily representations of God" or "embodiments of God" did NOT receive the so-called "free will" (as such "free will" of making any decisions and implementing these decisions in actions, God gave to people), but their minds were directly linked to the mind of God. In other words, these "bodily representations of God" did exactly what the mind of God ordered them to do. Due to the introduction of these "embodiments of God", the first people educated in the "Eden" interacted physically with such temporally created "bodily representations of God" - the thinking, knowledge, and capabilities of which in fact were those of Godly thinking, knowledge and capabilities. In order to be able to demonstrate illustratively to the first people not only the knowledge about survival, but also the moral knowledge, life wisdom, dangers, the sense of responsibility, traditions, etc., in this "school of life" from the "Eden" God always assumed at least two mutually opposite "bodily representations". Because the principle of which works the mind of God, gives to this God the ability to carry out countless number of actions at once, God could easily assume simultaneously more than one such His "bodily representation". (This ability of God to work in a similar manner as modern "multiprocessor computers" do work, means to simultaneously carry out countless number of different actions, is described more comprehensively in (3) from item #C6 of the abovementioned web page "prawda_uk.htm".) Out of these two or more opposite "bodily representations", which God always assumed in this "school of life" (means, in the "Eden"), at least one always illustrated to people what is "good", while another (or more than one) always illustrated to people what is "evil". In His first processes of creation of people, i.e. when God created races and religions of ancient Egyptians, Greeks, Indian, Chinese, etc., God assumed a large number of such His "bodily representations", each one of them

equipping into a different personality, habits, vices, weaknesses, etc. But in later procedures of creation of e.g. Israelites or New Zealand Maoris, God already limited the number of His "bodily representations" to just two basic ones. Of course, all these "bodily representations of God", means ones which illustrated "good" as well as ones which illustrated "evil" to people, always were linked to the same superior mind of God. Only that each one of them received an independently working body and each one of them received from God a different personality. Also about actions of all of them always decided the same superior mind of God. In myths which describe the Hebrew "Eden", these two opposite personalities assumed by the "bodily representations of God" were called "Messiah" and "Serpent" - later this "Serpent" was also called "Satan". (These Hebrew myths about the Eden are discussed in the book [2A14] by Robert Graves and Raphael Patai entitled "Mity Hebrajskie", Cykady, 1993, Warszawa, Poland. The description of Hebrew "Eden" from the book [2A14] was also summarised on page 152 of the book [3A14] by Andrea Olszewski entitled "Boski Gwałt", Warszawa 1996, ISBN 83-900944-1-X.) In turn the Maori mythology calls these two opposite "bodily representations of God" with names of "Tane" and "Uenuku". Due to them, in the procedure of creation of every native religion on the Earth, first people always directly experienced the helpful and friendly personality of "Messiah", as well as the hostile and cunning personality of "Serpent" (called also "Satan"). Both these personalities developed in people, amongst others, traditions, and also the understanding for origins and mechanisms of specific events. For example, in the "Eden" of every human race, lessons were also served which taught the first humans that women are sources and reasons for many problems. In case of the "Eden" for the Hebrew race, this lesson was the event with the "apple picked for eating by Eve". In the "Eden" for ancient Greeks, this lesson was the so-called "**Pandora's Box**". In turn the "Eden" for New Zealand Maoris provided this lesson through myths that the first woman become a source of tears, pain, illnesses, etc.

Re (4): Expelling to the Earth. After the education of first people was finished, God created some excuse to "expel them to the Earth" and make them to actually live on the land previously prepared for them. Of course, God was forced to do this by force and "tricks", as people had too good lives in the "Eden" to leave it voluntarily. In this "expelling to the Earth" God always used somehow His "bodily representation" which illustrated the "evil" (e.g. used "Serpent" or "Satan" from Christianity, or "Uenuku" from the native religion of Maoris).

A14.1. Why the confirmation of the use of this "standard procedure" during the creation of Maoris by God, is for us so important

The scientific **theory of everything** called the Concept of Dipolar Gravity explains to us comprehensively what is God. According to this explanation, **similarly to present computers, God is the amalgamation of three components, the thinking one amongst which is the huge natural program by Christianity called the "Holy Spirit" that self-evolved inside of the thinking substance called the "counter-matter"**. (This "counter-matter" is the substance that has the natural attributes of a "liquid computer hardware" and that exists in the separate world called the "counter-world" - for details see item #C2 on the totaliztic web page "god_proof.htm" or item #12 on the totaliztic web page "dipolar_gravity.htm".) In turn by being such a huge natural program, this software component of God likes to create "standard software procedures" for practically everything, and then likes to simply implement these procedures. For example, just such "standard procedures of action" of God are all phenomena of nature, energy, heat, friction, so-called "laws of nature", every religion, and also the procedure of creation of subsequent races of people described in the previous item.

Present atheistic scientists, and with them also remaining people, chronically overlook the existence of these "software procedures" established in an intelligent manner

and then implemented by God with the iron consequence. They believe that the universe has everything "wired permanently in a hardware manner", that no laws can be changed, and that no quantity was designed intelligently and introduced to action only because God deduced that the manifestation of this quantity would support His goals and His principles of action. For this reason, the relatively recent creation by God not only New Zealand but also Maoris, has an immense learning significance for us. This is because it allows us to confirm scientifically that such "software procedures" of action of God in fact do exist. In turn the confirmation of the existence of these procedures introduces revolutionary consequences for our understanding of mechanisms of the universe. After all, it confirms also for us that "all religions of the world express the same basic truths, only that each one of them does it with different words and examples". In this way it confirms also that the atheistic path to knowledge followed by present scientists and based upon analysis of evidence and facts does NOT leads to the truth, because this evidence and facts are intentionally "fabricated" by intelligent God to allow Him to accomplish His godly goals - for more information on this subject see the totaliztic web page "evolution.htm".

A14.2. When and how God created Maori people

The race of New Zealand Maoris God created relatively recent, because not earlier than just around 800 years ago, but probably even later - and this their quite recent creation is confirmed by modern genealogical research. (E.g. on page 6 of the book [1A14.2] by J.M. Mc Ewen, "Rangitana. A Tribal History" (Reed Methuen, Auckland, 1986, ISBN 0-474-00030-3) one can find a statement, quote: "Some hundreds of ...(Maori)... genealogies in my possession show pretty consistently that this Whatonga lived about 23 generations prior to the year 1900." - for more details see item #D3 from the totaliztic web page named "newzealand_visit.htm".) However, during the creation of Maoris, God still used His "standard procedure of the creation of people" which I described before, and which God developed around 6000 years ago (for the information how we learned the date of creation of the physical world and first people by God - see subsection NA1.3 from this monograph). Let us now review from myths of the native religion of Maoris, how God created the race of Maori people.

Because God intended to settle Maoris on Antipodes - which are extremely hostile towards humans, God created the "Eden" for Maoris in the form of a "flying island" on which He recreated the flora and fauna similar to the flora and fauna which Maoris were to find and utilise in New Zealand. For example, in that Eden for Maoris "kumara" used to grow in the natural state. ("Kumara" is a kind of sweet potatoes later planted by Maoris in New Zealand.) This Eden for Maoris God named "**Hawaiki**". For Himself God prepared in there two "bodily representations" in the form of two Maori males. For the duration of interacting with people on the soil of Hawaiki, to the first (i.e. to the one representing "evil") amongst these two His "bodily representations" God gave the name "**Uenuku**". (Of course, God's mind was linked to both these "bodily representations".) This is why Maori legends state that this "Uenuku" was "atua" - means God, and also was the great "rangatira" - means the landlord of Hawaiki. To the second of His "bodily representations" - i.e. to the one which represented "good", God gave the name "**Tane**". As legends of Maoris state, then from the "sand" (or "soil") of Hawaiki (i.e. from "counter-matter") God moulded the body of the first Maori woman. Then He "breathed the soul into her", so that this first Maori woman become alive. This first Maori woman received the name "**Hine-ahu-one**", that means "woman-shaped-from-soil" (her description is provided also in item #C6 from the totaliztic web page "prawda_uk.htm"). Because God already had the body of a Maori male, so in order to multiply the race of Maoris He simply had sexual intercourse with this first woman, in turn she gave birth to numerous children. Their descendants formed the new race of Maoris. During teaching these Maoris how to live, God was forced to prepare them to harsh realities

of Antipodes. For this reason the character and personality which He gave to this "Uenuku" were extremely wild, rapid, angry, and hostile towards human inhabitants of Hawaiki. Thus Maoris learned from him on Hawaiki how to live in very hostile conditions. When the education was finished, God "exiled" subsequent families of Maoris from "Hawaiki". An excuse for exiling them from the Maori "Eden" was usually a quarrel and hostility which that Uenuku initiated with a given Maori family. Because all inhabitants of Hawaiki knew jolly well that with Uenuku no-one ever wins, when he started a quarrel and persecution of a given family, then this family had no other option but to get into their boat and to escape from Hawaiki to New Zealand. In order to make their "escape" easier, God anchored this "flying island" called "Hawaiki" in the visual vicinity of the shores of New Zealand (after all, the software so-called "timespace" allows such a close-by anchoring to be carried out easily). In fact, at that time one could see from Hawaiki shores of New Zealand with bare eyes. A bit of information about principles on which the "flying island" of Hawaiki was anchored just by shores of New Zealand, gives to us my own case of visiting a church in Warszawa, Poland, which (the church) at present is actually anchored in Święta Lipka (i.e. around 200 kilometres from Warszawa) - this event is described in item #D6.1 from the totaliztic web page named "timevehicle.htm".

There is evidence which confirms that at the time of "exiling" Maoris from their "Eden", the flying island called Hawaiki was anchored in the sea in the visual distance from shores of New Zealand. This evidence is represented by three small rocks sticking out from the sea, in English called "Volker Rocks" (Maoris call them "Paepae-Aotea" means "Threshold of New Zealand") - which exist in the sea near the "White Island" from the southern "Bay of Plenty" - i.e. not far from present New Zealand town called "Tauranga". According to religious myths of Maoris, these three rocks were located approximately a half way between Hawaiki and shores of New Zealand. On the other hand these rocks are distant by no more than 50 km from the shore of New Zealand. (Interestingly that in their vicinity the shore of New Zealand is so formed, that almost in every direction these rocks are at the same distance from the solid ground of New Zealand.) Photographs and descriptions of these "Volker Rocks", and also the content of Maori legends about them, are contained on page 51 of the book **[2A14.2]** by Margaret Orbell, "Maori Myth and Legend" (Canterbury University Press, 1995, ISBN 0-908812-45-0).

A15. Further development of the humanity

When all races of people that exist today were created, while religions given to these races indicated to them their unique paths of their own development, the world started to lead its everyday life, that gave to God opportunities of watch and learn regularities which exist in the development of individuals and entire societies. This life continues until today.

A16. Presently prevailing principles used by God to manage the development of people

Motto: *"Identify and learn goals and methods of God and you will understand the world that surrounds you."*

A highly intriguing aspect of the to-date official human science, is that it developed tens of theories which explain everything that is vastly distant from people either by time or by space, e.g. which explain how distant stars and galaxies were born, how the universe was formed in the result of a "Big Bang", or how the evolution of humans looked like millions of years ago. But until the time of developing my **theory of everything** called the Concept of Dipolar Gravity, we had no even a single and most miserable scientific theory which

would explain to us how we supposed to live "here" and "now". On the other hand, in item #J5 of a separate web page named "wszewilki_jutra_uk.htm", as well as in item #C6 of another web page "prawda_uk.htm" and item #B2 of the web page "malbork_uk.htm", I explained it illustratively and supported it with examples, that our efforts of learning and carrying out life without priori having a scientific theory which would explain to us how really we supposed to live "here" and "now", can be compared to attempts of climbing a high and smooth wall without the use of any ladder or scaffold. After all, many people who throw themselves head first onto the life, either break their heads, or make a large hole in life - which hole cannot later be fixed for many centuries. However, if we treat the life similarly like such a high and smooth wall onto which we must somehow climb, then the scientific theory (i.e. the Concept of Dipolar Gravity) which explains to us principles of the living, is for us like a kind of a ladder or a scaffold added to that wall. Means, then our climbing is easier, because we can rely on the support from NOT only this wall, but also rely on the assistance from that ladder or scaffold.

In 1985 I had a honour to develop a scientific theory which later was named the Concept of Dipolar Gravity. This theory explains practically everything, including principles, laws, quantities, powers, etc., which rule over everyday lives of people. It is just because of the applications of this theory to practically everything, and its ability to explain everything, that it was called the **theory of everything**. In addition, because this scientific theory provided us with clear and unambiguous guidelines how we should lead our lives, on the basis of it was developed the new philosophy of everyday living which later was called the philosophy of totalizm (written by the letter "z" - to differentiate it from the version of "totalitarianism" also sometimes written shortly as "totalism" - but spelled with "s"). That "philosophy of totalizm" is like an extract from the much more extensive "Concept of Dipolar Gravity", but this extract concentrates exclusively on explaining principles on which we should live our everyday lives. Because both, this Concept of Dipolar Gravity as well as the philosophy of totalizm are described comprehensively on a number of web pages and monographs (e.g. see [8/2], [1/4], and chapters JA to JG in this monograph), I am NOT going to discuss them here again. But for the scientific accuracy I am going to repeat here several most worth learning principles, laws, and regularities, which these theory and philosophy indicate as ones that rule over our everyday lives. Here are these regularities:

1. The influence of so-called "moral field" onto the course of human lives.

These readers who have inquisitive minds, probably already noted that every our non-physical action, has the same attributes as physical actions. For example, in order to physically climb uphill, we must put into this climbing a specific effort and suffering. In turn sliding downhill typically is easy and pleasurable. Similarly, in order to non-physically do something good and permanent (e.g. help someone, make a decision which turns correct in a long run, or tell a truth), we also need to put a significant effort and suffering into this. In turn doing everything that with the elapse of time turns out to be not good, or just being lazy and not doing anything, always is easy and pleasurable. The reason for such a state of things is the existence of a special kind of "moral field" which work in the same way as the "gravitational field" which we already know so well. Only that this "moral field" forces the consumption (flow) of our energy in practically every action, not just when we physically climb mountains or stairs. This **"moral field" was formed in the universe especially so that doing everything that is moral and good for people always requires contribution of effort and work, and also so that everything that is done without effort and without the contribution of work, with the elapse of time turns immoral and bad for people.** Due to the existence of this moral field, everything that is moral cannot be accomplished accidentally by someone's not doing anything, nor cannot be easily accomplished by egoists and lazy people. In order to act morally in the life, always it is necessary to put a specific amount of effort and energy into our moral deeds.

The existence of this "moral field" and its work with an iron fist, has an interesting implication for our lives. The point is that in the life we NOT always know immediately what

our action in a given situation is the most moral and correct - so that after we implement it, this action does NOT turn later to be an error for which we need to pay in our future life. Well, because of the existence of this moral field, there is a principle in action, that *"morally most correct in a given situation is always an action which goes along the so-called 'line of the greatest intellectual resistance', while immoral and worst is always an action which in a given situation goes along the so-called 'line of the least intellectual resistance' "*. So if in a situation we do NOT know how we supposed to act, then always we should choose the action that requires our biggest intellectual contribution (please take notice of the intellectual character of this contribution, as apart from intellectual effort there are also physical and emotional efforts). This is because such an action never turns out later to be wrong. In turn selecting the action which goes along that 'line of the greatest intellectual resistance' is very simple. It suffices that in a given situation we check what would be for our mind the easiest way out, and then we simply do an exact opposite of that.

2. How really works the moral law expressed by the Polish proverb "*evil always has nice beginnings but regrettable ending*" (in original Polish wording: "*mile złego początku, a koniec żaloszny*"). In previous item I explained the principle of the "moral field" functioning - which must be such, that doing anything moral and good for people in the physical world must always require a contribution of significant effort and suffering. Therefore, the same "moral field" must always make also easier and more pleasurable everything that is immoral and that is detrimental for people. In the result, carrying out anything that is immoral and that in the long-term action is going to turn out to be detrimental for people, always must be pleasurable and easy. Thus the beginning of the Polish proverb from the title of this item "*evil always has nice beginnings*" originates from this particular principle, according to which the "moral field" must always work.

Our learning of the fact, that the "moral field" makes easier and more pleasurable carrying out everything that later turns out immoral and detrimental for people, has a huge significance for our lives. After all, it realises that all easy, fast, and pleasurable success in anything is also a kind of "alarm bell" which indicates "you are already on a wrong path". So if e.g. any politician has a commonly liked smile, nice behaviour, and skilfully avoids everything that is unpopular, we need to be beware of him as later he is going to destroy the economy and sell out the country. If everything works perfectly for some political party to win elections, we also need to be beware - as later this party probably is to ruin the country. If the construction of a factory or a mine goes smoothly - we need to be beware because later it is going to destroy the environment, undermine surrounding housing estates, and ruin the entire region. If a scientific theory or discovery immediately gain the world's fame and numerous prizes, we should take it under a good revision as in the future it is going to deceive the humanity and block the progress for centuries. If someone finds us and offers his or her services - we should be beware of him or her because later we are going to pay a lot for this. If a golfer, a sportsman, or a singer rapidly and without effort raised to the top, it is more than sure that he or she later is going to turn out to be a model for immoral behaviour and the worst example for others. Etc., etc.

3. Why catastrophes kill exclusively those practicing the philosophy of parasitism. Almost every television news and every newspaper bring increasingly more bad news. Floods in Poland, volcanoes in Island, fires in Russia and Canada, Tornadoes in the USA, hurricane in New Orleans, terrorists in WTC, hurricanes on the Pacific, earthquakes in Haiti and Pakistan, tsunami in Indonesia, etc., etc. People nervously speculate what reasons for all this can be. Some panic that these are consequences of the spreading atheism, which bring the God's anger and the "end of world" (for more information about the "end of world" - see item #B8 of the web page named "[seismograph.htm](#)"). Others comfort atheists and politicians, that all these are just outcomes of the development of industry and warming of the climate - as catastrophes destroy apparently at random even the highly religious countries and people. Unfortunately, in the attempts to find rules in these supposedly chaotic catastrophes, so-far people match the victims to almost every criterion -

apart of what is the most important, means apart of the **morality**. But this is understandable. After all, before the development of the Concept of Dipolar Gravity, the world did NOT know what exactly the "morality" is, nor was able to classify people according to the kind of morality that these people practice. This is because the world did NOT know, that from the point of view of morality, all people belong only to one out of two existing categories, namely to (1) totalizts - and (2) parasites. Totalizts (1) are these people who may never hear about the "philosophy of totalizm", nor about moral quantities that were identified by that philosophy (such as "moral laws", "moral field" and "moral energy"). But still they try to intuitively obey "moral laws" (which are always told to them by the "voice of their conscience"), they laboriously climb uphill in the "moral field" by continually doing good, and they still put their effort into earning the "moral energy". Because the "voice of conscience" speaks to every person, to the category of "totalizts" frequently belong also people called "atheists". In turn parasites (2) are these ones who do NOT even wish to know about the "moral laws", "moral field", nor "moral energy", and who do NOT listen to their "voice of conscience". In their everyday lives they always avoid obeying any laws, including "moral laws", they always choose the lazy and pleasurable sliding down in the "moral field", and are too lazy to earn laboriously their portions of the "moral energy". To be more strange, to the category of "parasites" a lot of highly religious people belong - this probably is the reason why God Father so directed the fate of Jesus, that Jesus was put to death by high priests who practiced this highly immoral philosophy of parasitism.

If someone learns about this moral classification of people into "totalizts" and "parasites", learns attributes that characterise people who belong to both these categories, and discovers that "parasites" frequently are also people deeply religious, while "intuitive totalizts" frequently include even atheists, then rapidly experiences a shock. The reason is that the work of morality is so pre-programmed that catastrophes **kill** exclusively people and communities which in their everyday life practice the highly immoral philosophy of parasitism (i.e. the philosophy of continuous choosing in life only what is easy, pleasurable, and effortless, and thus what is immoral and slides a given person or community down in the "moral field"), and which in their practicing of parasitism already slid down to the level of so-called "agonal intellect". Simultaneously, people who in their life practice the highly moral philosophy of totalizm are protected from being affected by catastrophes.

In other words, the consequence of learning the attributes of totalizts and parasites is that, amongst others, we begin to clearly see "who" and "why" is affected by catastrophes. This learning reveal to us also, that the reason of this increasingly more frequent catastrophes which trouble the humanity lately, is that increasingly more people, politicians, and communities, chooses just such an easy, pleasurable, and effortless sliding down in the moral field. Thus increasingly more countries and communities reaches the state of "agonal intellects" and must be "annihilated" by moral laws. So according to the Polish proverb described earlier, that *"evil always has nice beginnings but regrettable ending"*, the regrettable ending of their paths towards the immorality is fulfilled. Thus, when someone analyses the moral state of communities and countries which are affected by the present cataclysms, then it always turns out, that all of them already reached the level of "agonal intellects" - for such analyses see web pages named "day26.htm" and "seismograph.htm".

The present situation in the world prompts us to really learn the differences between totalizts and parasites. Such a skill of distinguishing between these two categories opens for us numerous possibilities, including into this e.g. giving us to hands several simple methods of defence against cataclysms. These methods are described, amongst others, in items #G2, #G3, #I3 and #I5 of the web page "day26.htm".

4. The "moral field" is like a fast and highly active current from a mountainous river - this is why a passiveness and doing nothing pushes us fast downhill in this field and morally shifts us back in the development. All quantities which are ruled by the "moral field", are so pre-programmed that a "passiveness" and "doing nothing" cause their degeneration. It is why even gold gets old and diminishes with the elapse of time, it is why

not repaired houses and equipment collapse after some time, it is why even the most rich companies and empires with the elapse of time get poorer and fell down, it is why people loose muscles and memories after a time and keep forgetting whatever they learned, while even the best experts who begin to be complacent in their positions and duties fast loose competence and begin to obstruct instead of helping, etc., etc. In total, if someone in his or her life chooses the complacent "doing nothing", then due to the speed and activeness of the current with which flows the dynamic "moral field", his passiveness is equivalent to the sliding down in the "moral field". In other word, because of the fast flow of current and high dynamics of the "moral field", the "passiveness" and "doing nothing" are the same "immoral" as immoral is causing some kinds of evil.

For some reasons the majority of people believes, that the life is like a motionless landscape. So if they do nothing, then they simply are going to maintain their position forever, and they always are going to remain in the same place. But in reality the dynamic and fast current of the moral field actually makes the life similar to rowing upstream in the fast mountain river - if someone stops paddling, then instead standing in one place, he or she is immediately flashed down the stream. So in spite that all of us erroneously believe that "doing nothing" causes our remaining in the same place, actually the high dynamism and speed of the current of the moral field cause that "doing nothing" immediately shifts us back. Therefore if someone wishes to at least remain in the same moral level, he still must put into this continuous effort and labour. The so-called "resting on laurels" and "doing nothing" are synonymous with a fast sliding down in the moral field, moving back, and with a degeneration in every possible area.

5. Why the "moral field" must erect countless obstacles on paths of these people who carry out something highly moral and good for other people. The "moral field" was so pre-programmed, that accomplishing anything that is moral, requires putting work and effort into it. Thus nothing that is moral and good for people, can be accomplished by accident and without any effort (i.e. accomplished just by "doing nothing"). Above principles of work of "moral field" cause, that if someone on the Earth undertakes an action which in the final outcome is to turn out highly moral and good for people, then this "moral field" must erect countless obstacles on the path of such someone. Because this principle of "obstructing" by the "moral field" of efforts of everyone who acts morally, I discovered first on the example of fates of inventors, I named this principle the **"curse of inventors"**. This curse was later described on a number of my web pages, e.g. see item #F1 on the web page named "morals.htm", item #H1.6 from the web page named "newzealand_visit.htm", or item #G1 from the web page "eco_cars.htm".

Our learning of the moral principle, that on paths of people that carry out something moral and good for the humanity, always are piled up countless obstacles, turns out to be highly useful in practice. For example, if someone tries to build a new invention, such as in past was e.g. the airplane described on the web page "mozajski.htm", while today is the Magnocraft, time vehicle, or the telekinetic cell, while all so-called "experts" spit on this inventor, claim that his invention is NOT going to work, and discourage others against helping him in his building, then one day it is going to turn out, that this invention in fact lifted the entire humanity to a higher level of technology. If in turn scientists and "experts" loudly and widely advertise some new theory, then for sure this theory is immoral and bad for people, while the dissemination of it will turn to be detrimental for the progress of humanity. Good and moral are only these new theories and findings, at which the majority of scientists is spitting in times of their formation, while the scientific journals refuse to publish them (i.e. such as e.g. the Concept of Dipolar Gravity or the philosophy of totalizm). In turn everything that widely and noisily advertised and that is pushed by force into our lives, for sure is immoral (thus will be also spitted at, only at much later times - when the evil it spreads become already obvious). This is because whatever is moral, this apparently no-one tries to advertise, while we can learn about this just on principles of a gossip. Etc., etc.

The knowledge about the necessity of obstructing everything that is moral and good

for people, is also highly useful - if one is himself an inventor, discoverer, or a person doing good deeds. After all, then we begin to accept more "philosophically" these problems that are served to us by life. After all, we know that if the "moral field" works differently, then e.g. "doing nothing" would stop being immoral, while people who act immorally would never experience the justice.

6. Our "physical world" is purposely constructed to be the "most perfect machine for increasing the knowledge". For many reasons people consider themselves to be "navels of the universe". However, if one carefully analyses the evidence available around us, then it turns out, that people are just one amongst numerous "experimental tools", which allow the intelligent universe to gather correct knowledge in the fastest and the most efficient manner. There is a whole array of facts, which confirm just such a role of people (i.e. their role as "tools" for gathering knowledge). Let us describe here some of these tools.

- Imperfection of people. The only explanation which justifies why being able to create people as more perfect, God still created them so imperfect, is that He needed human imperfection for a faster and more efficient increase of His knowledge. The point is that more perfect people would NOT make so many mistakes, so it would be difficult to learn anything from them. More on this topic is provided above in subsection A7.

- The appearance of "evidence" for everything in what someone deeply believes. There is a principle in action, that **"in whatever someone would believe in his or her life so much, that is taking actions based on this believe, always he or she is going to obtain convincing proofs, that his or her belief is true and correct"**. This is why people who believe in demons see demons – see **"Fig. A2"**, people who believe in UFOs see UFOs, believers in Yeti meet Yeti, etc., etc. Only that these "evidence" always is so cleverly provided, that apart from a given believer, no-one else can benefit from it. A perfect example how such "proofs" are served exclusively for the individual use of given believers, provided to me an acquaintance who believes in the existence of demons. Namely in 2008 he visited Alaska together with his parents, and drove to a National Park near Anchorage. Over there he saw an extraordinary tree which was extremely curled and twisted. So he took a photograph of this tree. But when he looked at this photograph on the screen of his digital camera, he noticed that the tree is surrounded with numerous human figures which remained invisible to the naked eyes. His scared mother seeing on this photograph a crowd of human-like creatures which she was unable to see with naked eyes, pulled the camera from his hands and deleted the photograph. Then the family quickly sit in the car and run away from that place. In this way the impulsiveness of his mother make for him later impossible to show this photograph to other people. But for him, and for his parents, even after being deleted, the photograph still is an undeniable proof, that demons actually do exist. In a similar manner I myself also was treated in past by a whole series of identically "fabricated" evidence, only that for the existence of UFOs, not demons. Many out of my items of such evidence I am describing in volume 17 of my monograph [1/4] (disseminated free of charge through the internet). Just such way of inspiring people for creative searches and for voicing their opinions, through showing just to them items of "evidence" which confirm even these their believes which do NOT have permanent representations in the physical world, always leads to a faster increase of knowledge.

- Temporary "simulations" of even improbable, e.g. "UFO", "Yeti", "Jessie", "werewolf", "vampires", "griffins", "bones of dinosaurs", etc. If a person, a group of people, or an institution (e.g. the entire human science) believes into something, that permanently does NOT exist in our physical world, this belief is still supported through the "fabrication" of appropriate "evidence". In this way temporary are fabricated entire UFO vehicles together with their crews, numerous versions of Yeti, bones of dinosaurs which supposed to live on the Earth millions of years ago (while in reality the Earth was created only slightly over 6000 years ago), etc., etc. The actual existence of such temporary "simulations" and logical deductions which confirm their merit, is proven on a number of web pages. For their

examples see the web page named "evolution.htm" and subsection NA1.3 from volume 12 of this monograph - which confirm that the Earth was created just only slightly over 6000 years ago, but already on the stage of being created introduced into the Earth were "bones of dinosaurs" which supposedly lived millions of years ago. Other similar examples show also, amongst others, items #C1 and #C3 of the web page "prawda_uk.htm", or items #K1 and #K2 to #N2 of the web page "day26.htm".

From our point of view, it is good to know that absolutely everything that exists in the physical world, was created (and is aimed at) mainly the increase of knowledge of God - as this is explained more comprehensively, amongst others, in items #B2 to #B4 of the web page "will.htm". This is because it allows us to understand why so many strange facts can be seen around - while the only explanation for these facts is just the need to increase the knowledge of God or humans. Furthermore, it reveals to us the fact, that it is better to voluntarily find for ourselves something that is going to increase the knowledge, instead of awaiting until God finds for us the manner in which we can become useful for such an increase of knowledge. After all, then can turn out, that the only thing for which we are good, is the role of a "guinea-pig" or a "living illustration" - which roles frequently we probably see in strange fates of other people.

7. Timelessness of the appearance of God's action or someone's belief. The existence and work of so-called "timespace" causes that for God do NOT exist such things as "time", "elapse of time", as well as "before" and "after". God rules over the entire timespace, i.e. rules over time", "elapse of time", as well as over "past", "now", and "future". For example, God knows already now in what we (or in what someone else) is to believe strongly in, let's say 10 or 66 years of time. Therefore, for God is vital only that "a given someone at some stage of his or her life is believing strongly in something - and that is going to act on this strong belief". In turn whether his or her belief appears "after" or "before" seeing given evidence, for God is a secondary matter. After all, in both these cases the evidence still is going to serve well to the increase of knowledge by both, God and people. Similarly is with other actions of God. For example, sometimes God serves to someone a "punishment" still "before" the moment in time when this someone commits something for which deserves this punishment, or God serves to someone a "return" from the so-called "Boomerang Principle" before this someone commits something that is to bring this return. In other words, if someone at some stage of his or her life is to "believe strongly" in a given phenomenon or creatures, and is to confirm this strong belief by acting on the basis of it (e.g. through announcing his or her encounters to the rest of the world), then this is a sufficient reason for which God is to "simulate" especially for this person given non-existing phenomenon or creatures. Thus, when we analyse cases of "simulating" something for people in support of their strong belief, we must remember that for God does NOT exist "time" nor "time limitations" of the kind "before" and "after" that for limited minds of people are aligning all things in the order of appearance.

8. Making dependent of whatever happens to us during the childhood and young age, from what we do in the mature age. The philosophy of totalizm teaches, that we need to be careful to not obstruct God in implementation of His godly intentions by whatever we do during our mature age. After all, whatever we do as adults, has a decisive influence on what happens to us during our childhood or young age. This is because God sees entire our life in a single glance, and He so directs events from our childhood and youth, that our actions in the adult age served God's plans and intentions in best possibly way. It is just for this reason, children which in adulthood are to become tyrants, terrorists, saboteurs, murderers, rapists, etc., and whose future actions are to significantly obstruct God in accomplishing His godly plans, God either annihilates already in their childhood, or changes in invalids, or designates to be born in country or family which make impossible for them to disrupt God's plans. The best explanation of this dependency of our fates as children, from what we are going to do as adults, explains the separate web page designated to the discussion of reasons why in the world are pain, suffering, illnesses,

accidents, cataclysms, etc. - for reviewing this web page see totaliztic web page named "god_exists.htm".

9. To be continued ... The development of this subsection is to be continued in next updates of this web page. Then further principles, laws, quantities, and powers, identified and described by the Concept of Dipolar Gravity and by the philosophy of totalizm, are to be summarised and explained for everyday use. Thus, I suggest to have a look here again after some elapse of time.

* * *

If in his or her view of the world, someone relies exclusively on the present, highly imperfect science which also practices the "parasitism", then everything looks like a complete chaos. After all, according to typical behaviours of parasitism, the present official human science is afraid to endanger its reputation by speaking about matters the correctness of which everyone can check. But if in our view of the world, we get to know and understand even just these most vital findings of the philosophy of totalizm and the Concept of Dipolar Gravity, which are briefly summarised above and which everyone can verify on examples from the real life, then rapidly that chaotic world begins to work according to rules and principles that are understandable to everyone. So even just for this reason it is worth to put some effort into learning truths which totalizm and the Concept of Dipolar Gravity try to reveal to us. **After all, the learning of truths is the top of moral behaviours, in turn it is impossible to behave morally without contributing our work and effort into it.**

A17. Imperfections of some methods of God

Motto of this subsection: "If we disapprove something in someone whom we love a lot, then even if He is God we still should be honest how we feel."

Although from the human point of view God may look as ancient and perfect, from the point of view of measurements appropriate for that God, our God is still is just a God-youngster. After all, our God is "just" round 6000 years old. In comparison, e.g. the universe and counter-matter exist already for a half of eternity. This "young" age of our God is probably also a reason why some amongst God's methods of action and behaviour still display various imperfections and the room for improvement. Let us list now these methods of our God, about which still we cannot state, that they are already perfect and that they accomplished their final form.

1. The hurting treatment of inventors, discoverers, creators, and morally living people that introduce progress – which can be described with the name "curse of inventors". This "curse of inventors" contains elements of absolute injustice. For example, in the manner clearly visible it does NOT reward moral life already during the continuation of that life, nor gives verifiable for everyone guarantees that moral life is rewarded at all. Simultaneously, in the initial phase of carrying out immoral activities it clearly rewards immorality.

2. The formulation of the "moral field" in some situations and matters through official and decisive denying a truth. After all, the official denying a truth always is linked to persecution of people who stick to the truth. On the other hand, the moral field could also be formed without the need to condemn the truth, but e.g. through allowing that the truth is considered as one amongst several alternatives. In such a case people who stick to the truth would NOT need to be officially persecuted and destroyed.

3. The inclusion into prayers of almost all religions of the world various elements which amongst humans are used to prise someone and to flatter his conceit. After all, it can be realised, that the perfect God does NOT require that prayers contain any elements that flatter a vanity, such as e.g. statements that "God is great", "God is perfect", "God is pure justice", etc.

4. Making saints mainly from people who experienced a terrible death for their faith, and implying in this way that people should support various ideas for which one needs to become a martyr and die painfully. On the other hand, it is easy to deduce, that the idea of absolute justice suggest that "the support are worth only these ideas for which one should live, not die". Also one amongst commandments asks "you shall not kill". Therefore the value of people living morally should be appreciated even if these people do NOT choose to become martyrs and to die a terrible death, but wish to die in dignity surrounded by their families and loved ones.

5. The requirement that people lead moral life based on the belief and claims of beliefs, which for ordinary person still remain unverifiable.

6. Not respecting the chronological order in managing human fates. For example, in many cases whatever someone experiences today, results from what this person is going to do in a distant future. On the other hand, because the human lives have a chronological character, the "fairness" requires that God experienced people also in the chronological order. In this way people would have a chance to link via cause-effect whatever they experience with what they did before.

One can deduce logically, that there must also exist more perfect and more for people beneficial solutions for each method of God described in above items. Only that, without human cooperation and aware taking notice of these inadequacies, probably a much longer time would need to pass before God would Himself develop and introduce such a more perfect solutions.

Of course, the existence above imperfections in some methods of God cannot provide an excuse to e.g. love God less or less respect Him. After all, just a few such small imperfections in comparison to infinitive methods and actions of God that display a superior knowledge and perfection, is like a small droplets in comparison to a huge ocean. Furthermore, the nature and privilege of every creature is to unconditionally love and respect its creator and God. Thus the above imperfections are described here only to let the reader a chance to undertake their re-thinking and attempts to find for them solutions which would be more beneficial and acceptable for people. In this way I hope to open also a different plane of our interaction with God, in which the thoughtless repetition of pre-set prayers and reassurances of our admiration, would be replaced with the understanding and support for God's goals and methods of action, and with the constructive cooperation in accomplishing these God's goals.

A18. My fate and what stems from it

At some stage of the humanity's development, on 25 May 1946, on the Earth appeared someone named Jan Pająk - means me (the author of this monograph). Through converge of a whole array of very strange coincidents, this Jan received especially moral and "hands-on oriented" upbringing and the best technical education possible in the world at his time. In addition, during the entire his life he experienced something that could be called special care, continuous inspiration and decisive guidance. In the result he was able to accomplish and to intellectually synthesize discoveries and inventions described in this monograph.

An example of "coincidents" which shaped my future, was a kind of "miracle" which on 1st of May 1968 saved me from being removed from the university. For the fact, that it truly was a "miracle", not just an ordinary "coincidence", certifies the logical deduction, that if that removal from the university actually did happen at that time, then in my adult life I would NOT be able to develop scientifically my theories, discoveries, inventions, etc. Thus, together with an array of other similar events, a part of which I described in previous paragraphs of this subsection, while others I described in item #H2 of the web page named "god_proof.htm", the "miracle" discussed here suggests, that since the youngest years I

was under a kind of "superior protection" which make sure that I did NOT deviate from the path that was destined for me. The entire course of events which led to that "miracle" of the 1st of May 1968 is extremely entangled, unclear, and for a single researcher probably now almost impossible to work out for bringing to the public knowledge the complete truth about what has happened then. After all, events from that time were intentionally camouflaged so that on the society they could make an impression that "they are something completely different than they really were". An excellent illustration of just such intentional camouflaging that historical events is the content of book by two Polish history researchers, i.e. by S. Cenckiewicz and P. Gontarczyk, entitled "The Secret Police and Lech Wałęsa" (2008, 780 pages) - to which in New Zealand referred the article entitled "Walesa fingered as a communist spy", from page A20 of newspaper "**The New Zealand Herald**", issue dated on Thursday, June 26, 2008. Therefore, in order to really learn the truth about these events, it is necessary to establish an organised action of some larger group of people, e.g. still living students who in that political "purge" were removed from the Technical University of Wrocław, or descendants of these students. After all, such an organised group could benefit from legal tools of the kind of "Freedom of Information Act", to gain access due to these tools, to information stored in archives of police, army, and (of course) the Technical University of Wrocław regarding these events. After all, for the scientific exactitude and for a historical truth it would be worth to clarify these events, because in fact these were the first in Poland, and as such they provided the initiation of the "snowball effect" which rolled by the strive of Polish nation to freedom and to other human rights, with the elapse of time grew to a huge avalanche which blown from the surface of the Earth the dictatorial government and ideology of that time. So in order to add my own contribution to these future efforts of thorough learning about these events, and also in the name of truth and historical accuracy, herewith I am describing how I remember and understand the course of these events - although I am aware that some facts I could understand or remember wrongly. So here is my report from that "political provocation" and "purge", written down to illustrate how these events looked like from my personal prospective of their participant and "eye witness".

In times when I studied, students of the Technical University of Wrocław started to play an ever increasing and active role in pressures on the political renewal of the country. In fact, these were student demonstrations and occupational strikes on our university (described, amongst others, in subsection JE4 from this monograph and also in item #C3 of the web page named "nirvana.htm") that initiated then a kind of political avalanche which with the elapse of time led to the assuming power by a different leader, and later led also to the eventuation of "Solidarity" and to the abolishing of communism in Poland. No wonder that the political police of that time was NOT impressed by the growing political activities of students from our university. Thus, most clearly the police received and order "from top authorities" to organise a "purge" - means to remove from the university all students that documented somehow that they are politically active. Of course, in order to be able to remove someone from the university, one needs an excuse and also "evidence" of "inappropriate" behaviours of that someone. So in order to fabricate such an excuse and to document the required evidence, decision-makers of that time designed a cunning political **provocation**, which was to be implemented during the march on the occasion of 1st of May 1968. From the course of that provocation stems that the project of it was thoroughly designed by political experts and psychologists, and that it clearly was composed of several stages. Although about the possible project of it at present we can only speculate, from the course of events it stems that most probably these stages included, amongst others: (1) the announcing amongst students of the Technical University of Wrocław, that political authorities of the university and city of Wrocław do NOT want participation of students in that particular 1st of May parade - thus, on the principle of "method of persuading a donkey", this announcement supposed to cause that all politically-active students for sure are going to go for that fatal parade, (2) mixing a "ruffian team" of around 100 young

policemen in civil clothing into the marching column of students from the Technical University of Wrocław, so that policemen could parade together with these students in front of the honorary grandstand with city VIPs and officials, (3) starting "provocation and unrests" by these policemen in plain clothes at the moment when the column of students (mixed with policemen) arrives in front of grandstand (i.e. these policemen surrounded our students and started the trained in advance yelling rude words, showing political banners, throwing tomatoes and eggs on the grandstand, whistling, pretending that they try to run onto the grandstand, etc.) - so that another group of police, also in civil clothing, which "awaited" already on the grandstand and around it with "ready to shoot" photo-cameras, could document on photographs that these were our students who stirred the unrests, (4) immediately after the parade identification from photographs, removing from the university, and forcefully enlisted to army all students from our university who had a bad luck to take part in that march. However, unfortunately for that perfectly designed "political provocation", into the implementation of it creep in a serious imperfection, which with the elapse of time probably turned out to be the cause which later cost communists the loss of power. Namely, the first and highly vital stage (1) of "agitation", which supposed to convince students that "authorities of the university supposedly do NOT want participation of the students in that particular parade", was intercepted and "changed" by student unions from that times - which transformed it into an "appeal of patriotism and saving the honour of the university". Thus, quite a miserable "agitation" from police that commanded to students "go to this parade because the authorities do NOT want you to go", was silenced by students' radio and activists with much lauder appeals ordering "go to this parade if you are a patriot, because a year earlier almost no-one went, thus the honour and prestige of our university was seriously tarnished". In the result of that loud appeals by student unions which silenced that police "agitation", for that tragic parade from 1st of May 1968 went almost exclusively students of our university, who belonged to the kind that if they see e.g. a victim of accident on the street, then they would run to save him or her - instead of passively watching as he or she bleeds to death (i.e. to the parade went mainly loyal towards the university students with daring and active stand towards the life, who felt patriots and for whom the honour of the university was vary vital, but who did NOT belong to the group that was politically active). In turn these politically active students at which the "purge" was aimed, completely ignored that march - after all for them the honour of the university and patriotism were NOT factors that motivated their actions. Thus the outcome of that imperfection in the implementation of that provocation and purge was, that when after the 1st May parade discussed here removed were from the university all students who took part in it, in fact instead of eliminating politically most active students, the police removed from the university only these most loyal towards it and Poland, most patriotic, honourable, moral and disciplined students. In turn, these politically-active students still remained at the university and still organised activities which with the elapse of time turned out to be instrumental in the initiation of the avalanche of political changes and in the fall-down of communism in Poland.

It so happened, that I also belonged to the sparse students whom were moved by the loud appeals of student unions that "the honour of the university depends on your patriotism and on your participation in that parade". Because of these appeals I went for that parade, although in reality I always preferred to view parades as a witness, and thus as my standard of behaviours I avoided taking part in them. Due to the "miracle" that I am describing here, I become probably the only participant and witness of that parade, who was NOT removed from the university, and thus who can describe the course of it from the so-called "first hand account". So here is my description of this part of the "provocation" parade in which I took part. It looked as follows:

The assembly area for students of our university was in a side street near the main railway station of Wrocław. I come as one of the first students, so I took place in one of the first "march four abreast" in our marching column, on the right side, so that later I was

marching just by the footpath and was visible from a distance. Apart from myself, to that parade arrived, approximately around 40 students from our university, because all together we formed a marching column similar in size to a single platoon of Polish army. I was knowing faces of almost all arriving students, because as a long-term activist in the university's "Canteen Committee" I was placed on duty in almost all canteens from our university. In turn because I had a relatively good memory for faces, from the appearance I used to know the majority of students who used to eat meals in these canteens (unfortunately I have a bad memory to names, so I do NOT remember any name of these our colleagues). Several students brought banners with patriotic content, of which fact I am sure as one person in civil clothing (probably a policeman) ordered them to unwind these and to show what they say. All banners that they brought stated exclusively something patriotic, along the line "long-life to the 1st of May". When the parade started, soon from a side street we marched into the main path for the parade, along the Świerczewski Street - near the end of which was located the grandstand with VIPs and city authorities. On that main street something very strange started to happen. Namely, from the crowd of onlookers which crowded both sides of the street, small groups of civil "youth" in our age level started to emerge, and they joined to the end of our column of marching students, merging with it into a single unit. In that particular parade every organisation and every institution was forming a separate marching team, thus our group being joined by these athletically-build new participants was NOT an accident or a mistake. Clearly, similarly to us, they were quite familiar with the military drill and discipline, because they marched equally to us disciplined, in the same as us rhythm and right "step" - i.e. they and us marched as if it was a single column of well trained army. Because they joined the back of our column when we already were busy with marching and forced to maintain the "tetrad" formation, there was no opportunity to ask who they are, whom they represent, nor why they joined our students' column. I myself many times looked back at them, because knowing faces of the majority of students from our university, I was unable to recognise any of them. Thus, it make me curious who they are, as I was absolutely sure that they are NOT students from our university, and probably NOT students at all. I was fascinated by expressions on their faces, because they all had the same expression as if a tension, scare, danger and determination. In past, together with many other people, I saw how on the dam from the river Barycz near the town of Milicz, a raging water torrent captured and tried to drawn a young man, while for a long time failed all attempts of people gathered on shores to save him. So when that raging torrent was sucking him down and throwing him up, he had just the same expression on the face as members of these athletic "reinforcements" that joined our marching column. There was much more of them than us. I approximately estimate their number at over two platoons - i.e. over 100 persons. So rhythmically and in silence we marched towards the grandstand like an army column. When we started to see already the grandstand distant from us by not more than around 100 metres, in the first row of crowds standing on footpaths to watch our parade, I noted my girlfriend of that time. She also saw me - after all I marched just in front of her nose. So she called me to join her. Because the girlfriend was at that time more important for me than the parade, I abandoned the further march and joined her. Together we immediately left the parade and went to the central city square of Wrocław where was happening something that interested us. So I did NOT saw what has happened next. Only from stories told later I realised, that when the column of my colleagues together with these athletic "reinforcements" arrived to the grandstand, an "unrest" has started. As I believe, this "unrest" was initiated, escalated, and carried out exclusively by members of these "reinforcements", not by our students. After all, these "reinforcements" probably joined our column just for that purpose, so that the authorities could gain evidential photographs. Also probably they surrounded our students - so that on photographs it could look as if these were our students that caused the "unrest". This is why all colleagues who marched in this parade could be immediately afterwards officially removed from the university and forcefully incorporated into the army. In this way the

university has lost the most loyal, patriotic, honourable, moral and disciplined students.

With that highly unjust removal from the Technical University of Wrocław that patriotic students, is linked the matter of historic "justice". In my opinion, the university has now the duty to somehow rehabilitate and reward each one of them. Therefore I would like to propose, that in the name of historical justice, the Technical University of Wrocław finds them all and to each one of them awards the honorary title of the **"Master and Engineer of honoris causa"** - i.e. the title that would morally compensate to them the one which they were deprived unjustly. In turn, if any amongst them is NOT alive anymore, then the title should be granted to him posthumously. The granting to them such titles in fact would also turn to be highly beneficial to the Technical University of Wrocław itself. After all, for that university this would be an excellent "Public Relations" (PR) move. The fame of this highly right and just move would spread along the entire Poland, and perhaps even the entire world.

I do NOT need to explain here, that the moral knowledge which I am accumulating and disseminating via my publications and the philosophy of totalizm, would hugely benefit if it would be possible to learn further fates of at least some amongst these students so unjustly removed from the Technical University of Wrocław. Therefore, if by any chance the reader of these words is one amongst these students, or is a descendant of him, or his friend or acquaintance, then I would be very grateful for contacting me. Equally precious would be if I could be contacted by any amongst members of these "reinforcements" which at that parade joined our column - after all, due to internet if they want they could maintain anonymity while exchanging the information with me. My contact details are always provided on the title page of each volume of my monographs, and also at the end of each my web page.

I for a long time considered that avoidance of being removed from the university to be a "coincident" and just a "lucky convergence of circumstances". After all, in that times I was an "atheist". But in 1985 I developed my Concept of Dipolar Gravity (described in volumes 4 and 5 of this monograph) which has proven that God does exist for sure. Thus when after 1985 I started to study methods of God's actions, one amongst discoveries was that what has happened to me during that particular parade of 1st of May 1968, represented a typical action of God in cases when someone's fate needs to be "corrected" so that this person can more precisely serve towards implementation of God's plans. It were just such a "corrective" actions of God which caused that e.g. when the Titanic supposed to sunk, than always were people who in last moment were prevented from entering the deck, or if an airplane is to hit in the skyscrapers of WTC, then always someone is forced to change tickets or something stops him or her from getting on time to the airport. In later times I have heard of numerous such events. The one amongst them, which most strongly proves that all of them represent direct interventions of God, was the authentic event from the period of the first world war, described at 6:40 pm on Monday, 25th of April 2011, in the television programme from the channel "Maori TV" in New Zealand television. Namely, an officer who took part in that war, was send with his platoon to complete some distant task. When soldiers erected a tent to stay for a night in there, a motor-bike arrived with an order from the headquarters, that this officer supposed to return to the headquarters immediately for further orders. The officer run to the headquarters, but in there he learned that it must be some misunderstanding, as there are NO new orders for him, nor the army has a motor-bike which could deliver to him such an order to return to headquarters (during the first world's war motor-bikes were a real rarities). The officer returned to his platoon. But when he reached his soldiers, it tuned out that in the meantime the tent got a direct hit from an artillery shell, and all his soldiers have died. So his "recall" to headquarters was a kind of "superior intervention" aimed at saving his life.

My search for truth, which eventuated in this monograph, started over 30 years ago. It was in early 1972, when I discovered of what was later named the "Cyclic Table". In turn this table indicated for me the existence of the "Magnocraft", i.e. a space vehicle the design and operation of which I am going to briefly describe in next subsection (to a detailed description of Magnocraft an entire chapter G is devoted). In turn this Magnocraft proved itself to be a kind of mythological "Ariadna thread", which in the final effect led me to the level of awareness that is described in the content of this monograph. ("Ariadna thread", according to Greek mythology, led an ancient hero to his goal, destiny, and to safety.)

At the time when all this has started, I was a senior lecturer at the Technical University of Wroclaw in Poland. I fell sick with a terrible flu, and for several days I was tied up to my bed. In turn immediately after my sick leave was to finish, I had a lecture regarding "selected aspects of propulsion systems", the content of which still needed to be prepared. I had no textbooks at home to prepare my lecture, so while lying sick in bed I was trying to work out what I was going to say to my students, so that it is on the topic of propulsion systems, that it would be sufficiently interesting, and at the same time that I could prepare it at home from memory and without the use of academic textbooks. I decided that it should be a classification of propulsion systems. In order to make it more interesting, I tried to arrange this classification into the shape of the Periodic Table of the Elements. In this way, my flu caused the birth of so-called "Cyclic Table" (i.e. I discovered this table because of that particular flu). Examples of the cyclic table are presented as tables B1 and L1 of this monograph. My flu also proved again that "there is no such bad that would not turn later into a good".

The "Cyclic Table" takes a form very similar to the Periodic Table of the Elements (sometimes also called the Mendeléeve Table). Only that instead of chemical elements, it combines together propelling devices. What my "cyclic table" basically says, is that there is a repetitive pattern, or key, which is cyclically repeated in all human inventions. If we learn this cyclic pattern, or key, than on the basis of what was already invented, we can very accurately predict what still awaits to be invented. In a manner almost identical as it was done by the Periodic Table of the Elements, my first "Cyclic Table" combined together all the basic propulsion systems that humanity completed so far. Then, on the basis of these devices already invented, the table predicted which are the next propelling devices that are soon going to be completed on Earth.

The most promising of these next propulsion systems still awaiting completion, turned out to be the "Magnocraft". Magnocraft it is a space vehicle that moves silently because it is propelled with a pulsating magnetic field. In the light of the "cyclic table", Magnocraft is a "brother", or a mirror reflection, or a symmetrical analogy, to electric motors. Actually the cyclic table indicated exactly, how the Magnocraft is going to look like, and how it is going to operate. As it turns out, the design and principles of operation of the Magnocraft are symmetrical analogy to the design and to principles of operation of asynchronous electric motors. Only that instead of a stator, that is used by asynchronous electric motors, the Magnocraft uses a natural magnetic field of Earth, Sun, or Galaxy, for the same purpose. The design and operation of the Magnocraft is presented briefly in next subsection A2, while it is explained in details in chapter F devoted entirely to the description of this space vehicle. According to my "Cyclic Table", Magnocraft should be completed on Earth by the year 2036 - see table B1 and Figure C1.

When my lecture explaining the "cyclic table" the idea of Magnocraft was presented to my students, it induced enthusiasm and loud applause. (The content of this lecture corresponded approximately to the initial part of chapter B and to subsection C1 of this monograph.) One of these students make everyone laugh hilariously, when in the front of the whole class he said something along the line: "Sir, if each your flu is going to result in the formation of revolutionary theory like that one that you just presented to us, then we wish you that you have flu all the time". As it turned out later, in a metaphoric manner his

wish actually come true with a small reversal of causes and effects: my numerous revolutionary theories and their recoils, were those ones which kept bringing me troubles and headaches all the time. In this way everything that is presented in this monograph, from the very beginning required putting into it significant pain, effort, perseverance, sacrifice, etc.

The "Cyclic Table" was firstly published in 1976 in the article **[1A19]** "Teoria rozwoju napędów" (i.e. "The theory of propulsion development") from a Polish magazine Astronautyka, number 5/1976, pages 16-21. Current examples of the English version of "Cyclic Tables", apart from this monograph, are also published in [1_E], [2_E], [5_E], [5/2_E], [5/3_E], [6_E], and [6/2_E] - the complete editorial data of which are listed in chapter Y of this monograph.

A20. How my fate went afterwards

After the "Cyclic Table" was developed and published, I gradually started to work out and develop inventions that this table was revealing for me. In this way I managed to get hold of an "Ariadna thread" which brought me to the present point of my life, which fruited, amongst others, with my intellectual ownership of practically everything that is described in this monograph, and later with subsequent writing this monograph. What inventions, discoveries, theories, and publications I developed gradually afterwards, and when as well as in which order these were crystallised, informs the separate subsection W4 from the last volume of this monograph.

SCIENTIFIC CHARACTERISTIC OF THIS MONOGRAPH

It is easy to notice, that I have an emotional link with the subject matter presented in this monograph. This is because already long time ago this subject stopped to be a topic of my research, and started to be a topic of my everyday life. Such emotional engagement, apart from well known disadvantages, provides also various benefits. For example, one of them is that I always take a stand and reveal what my personal view in a given matter is. This means that I do not use a safe and neutral style of writing preferred by present orthodox scientists, in which the writer limits himself exclusively to the presentation of subject matter, but intentionally avoids revealing what is his personal stand in a given matter. Due to revealing my personal stand, the reader has possibility to realise from what prospective my deductions were developed. In this way he may introduce a correction selected appropriately, in order to increase the objectivity of the point of view.

From the emotional link between myself and the subject of this monograph stems an entire range of consequences. These include (1) a huge charge of emotions, that are linked to my invention and dissemination of every device described here, (2) the readiness to form strong moral foundations on which concepts of new technical devices can be born and be disseminated, and also (3) a huge amount of work, effort, sacrifices, compromises, and suffering that I voluntarily took on myself in order to assure the availability of this monograph to all interested readers. Of course, these additional aspects are not presented in further technical and scientific descriptions. Therefore in this chapter I also try to point attention of the reader at these human, moral, and philosophical components of new technical and scientific ideas presented here.

Although I am absolutely convinced about the correctness of every idea presented in this monograph, apart from myself so-far almost no other researcher ever attempted to verify scientifically any of these ideas. As this may be deducted from subsections LA4 and U4.4, a lot of time may actually elapse, before any orthodox scientist will have enough courage to check them objectively and to openly reveal his results. A possibility cannot also be excluded that never an orthodox scientist will appear, which would have enough courage to verify objectively scientific ideas contained here. Therefore, in the formal sense so-far **the content of this monograph presents only my own scientific theories, which were not verified by orthodox scientists, and which so-far turned out to be very unpopular.** Thus almost every idea presented in this monograph should be treated as such new scientific theory that still is unconfirmed by orthodox scientists. However, during reading about these ideas, one needs to bear in mind: (1) that in order these ideas are available for future verification by other researchers, I needed to have the courage to formulate and to present them already now, (2) that because of a very serious threat, that the truth of some of ideas presented here (e.g. the idea of occupation, exploitation, and pushing Earth down by parasitic UFO-nauts, and about the manipulation of UFO-nauts on views of our orthodox scientists and decision makers) would introduce to the future of humanity, my evidence of their correctness should be taken as seriously as possible, even if they are not confirmed by orthodox scientists (notice also, that the idea of threat from UFOs was confirmed already by other researchers - see subsection T4 and also see the resolution of the internet list totalizm@hydepark.pl presented in subsection A4), (3) that the quality and extend of empirical evidence which I present in this monograph in order to support the correctness of my theories, manyfold exceeds empirical evidence that many orthodox scientists presented in support of commonly recognised theories, and (4) that without uncompromised revealing and open dissemination of my ideas, the truth that they express could never obtain a chance to come to open and to motivate us to initiate our self-defence.

Descriptions presented in this monograph are not intended as a publication that reveals the drama of the birth of these ideas. Still behind writing this monograph, and also

behind making it available to the use of readers, a long struggle with hostile alien forces is hidden. There were continuous battles and struggles with countless obstacles that enemy forces build in order to prevent appearing of this monograph. For example, in spite of the fact that this monograph does not contain any political views directed against any political figures, ideology systems, or governments, I was forced to write and to publish it in almost a complete conspiracy. Everything that I did in the matter of this monograph I was forced to do in the continuous fear and in the feeling of threat. The publishing of this monograph was exclusively on my private effort and cost. Financing the creative searches contained in it, and also costs of making copies and sending these copies to readers, was done on my private cost. (This probably lifts me to a rank of one of the leading philanthropies of my country. After all, no many people spend similarly large amounts of money in support idealistic research and to disseminate knowledge that results from this research.) The carrying out of research described in this monograph, and also writing it, was accomplished exclusively at the cost of private time that I had for myself, and thus also at a cost of my own rest. In turn the fact of publishing this monograph probably never is going to be counted to my scientific accomplishments and probably must be kept secret during every future search for a job or for a promotion. After all, such a publication would only be interpreted against me. So if not the deep moral conviction that motivated my actions, this monograph probably never would be born. This moral conviction resulted from the personal certainty, that the theories, devices, and philosophies described in this monograph, have extremely important meaning for the future of our planet. Thus, it provided me with a moral power to unremittingly overcome all obstacles that I ever encountered on my path.

Although I understand perfectly well that the revealing of various facts connected with the subject of this monograph can be taken against me, I still must admit that writing this publication was a continuous battle. Everything that led to writing this monograph and to dissemination of it, was connected with overcoming not only external resistance of other people and UFO-nauts. It also required effective overcoming of my own internal emotions, restrains, habits, and reluctance. After all, the present situation on Earth is such, that carrying out research described in this monograph requires undertaking a huge personal risk. Thus, it continually forces us to overcome our own weaknesses, and to overcome a normal human fear, threat to life, uncertainty of the future, worrying about the influence that it can have on my survival and fate, etc. For example, by the time I wrote this section I already counted in my life almost 30 attempts to kill me (for comparison, the most hated son of Saddam Hussein had "only" 11 such attempts). As I explained this in subsection A4, all these attempts decisively revealed attributes and methods of hidden assassinations carried out by UFO-nauts that occupy us. (An example of a manner of organising one of these attempts, when I was almost shot dead, I discussed in subsection W4. Other are discussed in subsection VB4.5.1 from the old monograph [1/4].) Also I am receiving almost continually various mail containing terrible threats and bad wishes. Thus, while writing and publishing this monograph, I continually risk that one day my entire future may become ruined, that rapidly I may become completely deprived of a job - and thus also a means for living, that eventual scandal that can be induced by sensational misinterpretation what I scientifically try to indicate and accomplish, may burry forever the prospects for finding a next job, etc. To this also should be added, that by trying to fight with the overwhelming enemy such as UFO-nauts described in subsection A3, I continually expose myself to persecution and to never-ending oppression. After all, this enemy so-far keeps literally everyone in an iron squeeze. It also keeps control over practically everything that happens on Earth. It also stands ahead of us in practically every possible area. For example, wherever I only start a new job, or with whatever rapid change I manage to get ahead of it for a brief moment of time (in order to continue this invisible war), always this enemy hits again fast. This hit usually manifests itself in a form of someone on a key position, who shows all signs of being hypnotically manipulated. Such someone gradually starts to systematically undermine and close the freedom of my actions. In the final result, he always manages to close for me a possibility of doing whatever I try to do. The pattern or method of these hits, always show attributes of hidden methods of actions used by "simulations" of UFO-nauts (these methods

are described in subsection P3). So far, this invisible enemy with which I am forced to continually battle, always is ahead tactically and timewise. Thus it makes every my accomplishment incredibly difficult and forces me to literally "cut my way through life with a sword".

The person who just reads this monograph should not have any doubt that scientific theories and new technical ideas that I present in it, are intended solely as my idealistic contribution to the progress of human science and technology. Thus, it also should be expected that orthodox scientists and administrators of scientific institutions should welcome these ideas just as such an idealistic contribution. The theories presented here should be discussed and openly published by them. In turn technical concepts presented here should be officially accepted, researched, and developed by them. But the reality is completely opposite. A large proportion of orthodox scientists viciously attacks and fights down both the theories that I present and also myself. What is even more strange, these scientists do so without having any scientific justification for their actions. After all, the theories and technical concepts presented here are so sound scientifically, that no part of them can be undermined. A whole array of administrators of science, after learning what topics I research, immediately started my persecution and discrimination. With the aid of various means and pressures they forced me to choose between abandoning research that I carry out, or completing it exclusively in a deep conspiracy. This shocking situation is not characteristic for only a single country, university, or a single group of scientists and administrators of science. Because of my continuous globetrotting through various universities and countries, it has a definite global character. The persecution of vanguard research is not just a personal inclination of a narrow group of mentally underdeveloped scientists, or just a manifestation of stuffy intellectual atmosphere in some provincial university, but rather a global problem of all scientific institutions on Earth at the beginning of 21 century. More strictly, as this is revealed by my descriptions from subsection OA4, the result of the fact that present orthodox scientific institutions on Earth are gradually reaching the end of their "downward philosophical lifecycle". Soon these institutions need to be replaced by entirely new totaliztic institutions. Present orthodox academic fraternity, and also presently existing orthodox scientific institutions, developed in themselves such a system of philosophical views, personal inclinations, emotional stands, fashion, traditions, methods of acting, laws and rules, that carrying out of any avantgarde scientific research of the type presented in this monograph is completely impossible in an official manner. Present orthodox science transformed itself into a kind of religion, which started to dictate to the universe how this universe should look and behave, and what manifestations it is allowed to reveal. Thus it does not, like it did in past, serve humanity by learning the real structure and behaviour the universe has. Also, it does not transform any more the knowledge accumulated by such learning into the form that would benefit individual people or entire societies. Thus, if the devices described in this monograph become build one day, or theories presented here find one day the recognition that they deserve, or the philosophies developed here one day attract the attention of the society, all this will happen beyond an official stream of orthodox science on Earth, and also without any participation or approval of this science. This in turn is going to represent one of the most weighty evidence for the uselessness and incompetence of orthodox science and scientists from the first years of 21 century. It also will be one of the shocking reminders that the present orthodox academia urgently requires a complete reformation and a totaliztic renewal.

Some readers who just are taking this monograph into hands, probably approximately know from my other publications the topics that it presents. Thus they know that this monograph is going to present a range of unconventional views on a variety of topics connected with the construction of propelling and communication devices that soon should appear on Earth. They are not going to be disappointed, because as the most important out of all my publications, this monograph contains the presentation of many devices that I invented and developed personally, while now the design of which I try to inspire in others by providing exact descriptions and procedures of action for them.

In the area of topics that it addresses, this monograph has something for everyone.

Therefore, these present scientists and inquisitive hobbyists, who still maintain the ability to develop their own opinion, are going to find here new theories for assimilation, and new directions for investigation. Inventors and golden hands are going to find here directions where to look for devices that previously remained unknown, and that would be very useful if they are build. They receive also information how to attempt the synthesising of these devices. Farmers and nature lovers are going to find new facts, discoveries, and findings, about which previously had no idea. People with philosophical inclinations are going to find windows on completely new horizons. People that seek new directions are going to find directions of actions that are supported with moral laws. Ordinary bread eaters are going to find directions as how to find sense in the overwhelming and confusing labyrinths of orders, expectations, contradictive claims, information, etc. Also, how to distinguish between what really lies in their interests, and what runs against their interests, where to look for truth, etc. In turn future generations are going to find in it an exact reports about a type of views, which in the first years of 21 century still were persecuted and forced to be developed and disseminated in conditions of a complete conspiracy. Thus which appeared completely outside of the mainstream of the official orthodox science, and against official stands and accepted areas of allowed creative searches.

In the area of addressees of this monograph, it is written with the intention that it can be read by practically every person. Thus it is not only for scientists, researchers, or experts. After all, in present times society is rapidly gaining scientific training. In turn whatever previously was a domain of exclusively scientists, engineers, and experts, now is well known to even pupils of primary schools. In order to allow reading of this monograph by practically every person, it is written in a special manner in spite that it is a scientific publication. For example, the content of this monograph is expressed with the use of everyday language. It avoids scientific terminology as much as it can. Everything is explained in an elementary manner. It is based only on the most basic ideas. It uses many comparisons taken from the everyday life. It is well illustrated. It tries to speak to imagination. It even contains humorous sayings and jokes. (This is rather uncommon for a "typical" scientific monograph.) Taking it to hand, the reader should have no fears that is not going to understand it. It is enough to be interested in the content and to follow the line of narration, to be able to understand all the descriptions.

In the sense of formulation, this monograph still remains a scientific publication. As such, independently from the presentation of new ideas that it contains, it must obey several conventions adopted for scientific publications. In order to indicate here examples of such conventions, it must thoroughly document sources of information provided in it (unless these sources have a confidential character). It also must contains only information the correctness of which was verified (in case of impossibility of verifying such an information, it must warn the reader about a possibility of containing some errors). It must strictly define ideas and terminology that it uses. It must prove the correctness of key statements. It must indicate, what results from what. It must present in a special style the information that it contains, etc. There is one consequence of using this scientific convention, that probably slightly surprises the reader from outside of academia. As this is done traditionally in scientific publications, instead of using the expression "me", in some parts of this monograph I use the expression "the author" or "he". However, there is increasingly less of such fragments of the text. This is because wherever I was interested in stressing the personal exchange of views with the reader, I started to use a book expression "I". In this way gradually an increasingly larger proportion of this monograph started to use this popular book manner of referring to myself.

However, I would like to stress here again, that in spite this monograph is a publication strictly scientific, it is written in a special manner. This causes that it is a publication for everyone, and thus everyone should be able to rip all benefits stemming from reading it.

This monograph is addressed to an average reader, means it is written with simplest language possible. But it is still a scientific publication. In turn, as each scientific publication, it also tries to fulfil several academic functions imposed on it. The existence of these functions mean in turn, that it must fulfil several formal requirements. For example, it must clearly propose its main thesis, the truth of which could later be establish on the basis of deductions contained in its content. Furthermore, it should define the goal and the objective, the accomplishing of which will lift the level of our knowledge and technology. Also it must clearly explain the subject of analyses presented here. These represent scientific aspects of this monograph. In order to obtain a more clear presentation, and also for improving the structure of this publication, all these scientific aspects were grouped together, separated from the rest of this monograph, and presented in this subsection. But in order to not take too much time of readers who are not used to scientific publications, I am going to present them now in a condensed form. Here they are.

As probably the reader already deduced this from previous descriptions, the subject and the main topic of this scientific monograph are **futuristic inventions, theories, and philosophies, with the particular regard to magnetic propelling and communication devices, the Concept of Dipolar Gravity and the philosophy of totalizm**. All of these presented here, are invented, developed, and formulated by myself. The most important out of such inventions and devices, is the interstellar vehicle called the "Magnocraft". The entire complex theoretical apparatus, mathematical equations, logical deductions, and engineering developments, which describe the design, operation, manners of use, consequences of functioning, induced phenomena, or expected properties of this vehicle, in this monograph are called the "Theory of the Magnocraft". The content of this monograph very frequently refers to this theory. In order to present this voluminous Theory of the Magnocraft, two separate volumes of this monograph are distinguished (i.e. volumes 2 and 3, means chapters B, C, D, E, and F). Independently from the Magnocraft, the subject of this monograph includes also such propelling and devices as, amongst others: the Oscillatory Chamber, a Four-Propulsor Magnocraft, magnetic personal propulsion, telekinetic vehicle, time vehicle, telekinetic batteries, telekinetic aggregates, telepathic transmitters and receivers, telepathic telescopes, telepathic projectors, and also an entire array of further devices which represent further versions of these described above.

The existence of the above subject of this monograph allows me to propose a scientific goal of this publication. This goal directly results from the information about the advanced propelling and communication devices worked out so-far, and also from various theories that I put together and presented in subsequent chapters of this monograph (e.g. from the scientific theory called the "Theory of the Magnocraft" - see chapters B, C, D, E, and F, or from the collection of concepts connected with the Magnocraft, such as the Concept of Dipolar Gravity, the Telekinetic Effect, telepathic waves, etc. - see topics of chapters H, I, K, L, M, and N). This goal could be expressed as follows:

"To provide the knowledge base (theories, phenomena, concepts, and descriptions of technical devices) as well as the descriptions of principles of operation, designs, and induced phenomena, for magnetic propelling and communication devices, and also to present procedures of completion of these devices together with basic implications of this completion".

However, in order this monograph accomplishes successfully this chief goal, there was the need that theories presented here, which explain the key phenomena and devices, actually corresponded to real phenomena that possibly can appear, and to workable devices that can be build. Therefore the main thesis of this monograph could be formulated as follows:

"Theory of the Magnocraft and concepts connected with this vehicle (e.g. the Concept of Dipolar Gravity) allow to undertake the construction of various propelling and communication devices already now, and allow to develop technologies that are linked to these devices, or that are resulting from the theories which explain operation and describe phenomena utilised in these devices".

While writing this publication, I put a significant effort to make this monograph **formulated in a manner that allows to read it by people with every level of familiarity with topics discussed in it.** This means that this monograph is not addressed just to experts in a given discipline. In order to accomplish this effect, and simultaneously to keep the scientific character of this monograph, at the very beginning of every chapter I tried to present briefly what a given chapter is about. Furthermore, during discussion of every more complex topic, the complete understanding of which depends on the familiarity with other fragments of this monograph, I either repeated (summarised) the information required, or send the reader to these subsections, in which this information is presented. Thus the reader which starts to read a given chapter, discovers immediately whether he/she is interested in a complete digesting it, or it is enough to just learn these initial information provided at the beginning. In this way, readers not interested in details of a given idea, but only wishing to learn the general meaning of it, may limit their reading to beginnings of subsequent chapters, and read completely only these chapters which they find especially interesting. In case when during the digestion of these chapters a need rises to learn scientific foundations of a given idea, this idea always will be furnished with directives where to find information that is needed to understand it.

Giving to readers this monograph, I should additionally emphasize, that it is NOT one more repetition, or copy, of the information that already was published in numerous writings of other authors. **This is a publication entirely unique, the first of its kind,** that was born on the original research and theories of its creator. The views expressed here are new ones. Also the majority of evidence provided in support of these views was collected fairly recent. As such, this monograph introduces a completely new insight on some technical, scientific, and philosophical topics, especially these concerning the design of advanced propelling and communication devices, the design and operation of which was not known so-far for our orthodox science and technology.

AB2. Intellectual property of concepts presented here

With the uniqueness and novelty of ideas presented in this monograph (and also in other my publications), is linked the matter of intellectual property. For example, already several times my attention was directed onto the fact that various other authors enthusiastically, although irresponsibly, copy my ideas "forgetting" to mention in their writings where they found them. Such a behaviour is plagiarism, while people who practice it must be aware that the repetition of ideas that represent intellectual property of other people, without giving credit to authors of these ideas, is not only contradictive to moral laws and to ethical code, but also is illegal (i.e. it represents breaking of copyrights and in drastic cases it can be the reason for undertaking a legal action). According to an ethical code of publishing, giving the credit to the author of a given idea requires that during every discussion of this idea in publications of a different person, at least bibliographical details of source publications from which this idea is taken, are cited or indicated. (In case of referring to this monograph, its editorial data include: name of the author, title, edition, place and year of publishing, ISBN number, and titles or numbers of subsections or illustrations which contain the presentation of a given idea. This means that giving the credit to any of the ideas described in this monograph, requires a similar referring the reader, as for example referring to any of the publications from chapter Y repetitively provided in this monograph.) In case someone wishes to repeat any of the ideas presented in this monograph, even if this is done with his/her own words, still it is required to cite with this idea the above editorial data of the publication in which this idea is originally presented.

While discussing the new ideas presented in this monograph, it is also worth to notice the need for supporting the development of such ideas in future. The prospects in this area look quite dim. After all, as this was already emphasized, all discoveries, inventions, and theories provided in this monograph, needed to be developed on my private cost and in my personal time. No institution in which I was employed, or to which I applied

for assistance, ever was interested in supporting this research. In many cases revealing the topic of my research caused the attempts to either convincing me to abandon this research, or even exerting administrative pressures to make impossible realisation of this research. By observing the development of situation in this area, it can be noted with a sorrow that the orthodox Earth's science displays a tendency to not only maintain this trend, but even to escalate it as time elapses. Thus, with the lack of contr-action at any stage, this may lead to a complete freezing of development of humanity. Even now the orthodox science is in such an advanced marasmus and in such lack of ability to solve old problems, that for example after over 50 years of research of relatively simple phenomena, called "UFO manifestations", until today it is still unable to decide whether UFO vehicles do exist at all. While setting with this monograph new directions, I feel obliged to also undertake attempts to assist these inventors and theoreticians in future that carry out research which extend beyond borders of officially accented knowledge.

I am fully aware that new phenomena and principles of operation indicated by my theories, one day become implemented in the form of technical devices. These devices in turn are to generate in future enormous benefits to people and institutions that undertake their production and sale. Unfortunately, probably myself I will not be able to use personally a part of these income in support of research similar to my own, that spearhead the progress of official orthodox science. However, it is "fair" that at least a fraction of these benefits should be redirected back to support avantgarde research similar to these described in this monograph. Furthermore, the clarification of my stand regarding the financial matters, should release the potential developers of any idea presented in this monograph, from uncertainty regarding the financial side of taking part in the development of this idea. Therefore, I decided to put forward the following condition regarding the financial side of future implementation of any idea presented in this monograph: "Herewith I morally oblige all people, institutions, and countries, which in the future are going to draw any financial profits from devices, activities, or processes that base on discovered or developed by me new technical ideas, theories, phenomena, or principles of operation, to direct ten percent of pure profit that they accomplish, into the so-called 'Prof. Pajak Fund', while this fund is to be devoted for the support of avantgarde directions of research and experimentations". The above moral obligation to contribute towards "Prof. Pajak Fund" remains in power independently of the form in which these financial profits are to be drawn, i.e. independently whether it is to be a future production, sale, licensing, hiring, or any other form of earning benefits from the ideas or devices described here, and also independently of the circumstances that are to accompany the utilisation of ideas described in this monograph. After all, it may for example happen, that the drawer of profits does not wish to admit openly, that is basing his profits on ideas presented here, and may claim that he developed these ideas by himself. After all, even realisation of ideas that are copied from someone else, still requires some personal contribution. However, providing this own contribution does not eliminate the fact of the use of someone's else idea. "Fund of Prof. Pajak" should be used to support financially experimental and theoretical research that are to extend beyond the range of officially acknowledged knowledge. The undertaking in future a production or distribution of any device described in my publications, or devices which entirely are based on my theories (e.g. on the Concept of Dipolar Gravity), principles of operation (e.g. on telekinetic batteries, Oscillatory Chambers, Magnocraft, four-propulsor Magnocraft, personal magnetic propulsion, TRI, etc.), or on phenomena that I discovered and described (e.g. on the Telekinetic Effect, telepathy, UC), independently what commercial name these devices or processes are to obtain in the future, and also independently of the manner in which someone comes into the possession of design or technology of these devices or processes, is equivalent of accepting the above moral obligation to contribute towards "Fund of Prof. Pajak". It also should be emphasised that the above moral obligation of contributing towards the mentioned developmental fund extends its validity not only to the first producers and disseminators of ideas from this monograph, but also to secondary, tertiary, etc. Thus, all these who wish to undertake any profit-generating activities that are to base on ideas from this monograph, have a moral obligation

to contribute towards this fund. Therefore, in case of for example licensing, cooperation, contracting, selling the product, delegating production, or just allowing to copy ones product, this duty to contribute towards the fund should be declared in the agreement.

When principles of utilising the "Fund of Prof. Pajak" are concerned, these are extensively described in the third Polish edition [1/3] of this monograph. Here it is only sufficient to emphasise, that the general purpose of this fund is "to advance these directions of our scientific and technical development, which are discriminated, ignored, out of fashion, or underestimated by institutional progress makers".

AB3. Notations used in this monograph

Readers reviewing this monograph will probably take notice of the convention of marking the components, which is different from traditional. The monograph is structured as a set of individual chapters, each of them marked consecutively by a letter of the alphabet: A, B, C, D, ..., Z. In this way the first chapter is labelled as "A", the second as "B", next as "C", etc., until the summary in chapter "X", complementary literature in chapter "Y", and enclosures "Z". But chapters for which there is not enough single letters of alphabet, are marked with double letters. These are mainly chapters devoted to philosophical topics (i.e. to totalizm, parasitism, totaliztic mechanics, and nirvana). With the elapse of time they extended from initially one chapter, into present four separate volumes. These are marked with double letters, e.g.: "JA", "JB", "JC", "JD", "JE", and "JF". The first letter "J" of their marking indicates their common topic and actual origin from a single chapter that with the elapse of time become extended. In this monograph also three new chapters (AB, KB, and NB) are introduced, which did not exist in old edition [1/4] of this monograph, and which represents "topic clones" from chapters of the first letter of their name (means from chapters A, K, and N). Chapters from which these clones originate (means chapters A, K, and N) still are marked with a single letter (A, K, and N), in order to maintain the marking similarity to appropriate chapters of older monograph [1/4].

Every item that concerns a particular chapter, i.e. pages, diagrams, tables, equations; is labelled with the letter (or letters) assigned to this chapter. This letter is then followed by the consecutive number of this item in the chapter. In this way, for example the third vital equation in chapter "C" is labelled as (C3), the first Figure in chapter Q is labelled as Figure Q1, the second subsection in the chapter "JD" is labelled as subsection "JD2", whereas the 25th page from chapter "H" is marked as page "H-25".

For scientific exactitude, each time the deductions contained in this monograph are supported by some data originating from other publications, I also provided the reference to the resource material. Such a reference is given in square brackets that contains the number of a particular publication followed by the label of the chapter or subsection in which this publication is detailed. For example all references contained in subsection S1.4 are marked with the symbol [S1.4]. However, because in subsection S1.4 there is more than one such reference, the subsequent number of this reference proceeds the label of the subsection. In this way the symbol [1S1.4] means the first reference contained in subsection S1.4, whereas the symbol [2S1.4] indicates the second reference in subsection S1.4. Notice that this monograph refers to two kinds of resource publications, i.e. rare use and frequent use. Reference to rare use publications appears only once, or a few times, in the entire monograph. For this reason the details of these publications are given "on the spot" when the reference to them appears. The label of these rare use publications consists also of the number of subsection in which they are listed, e.g. [3P2] means: the third publication listed within the subsection P2. Frequent use publications are listed at the end of this monograph (e.g. [1]), or at the end of the chapter which contains the most references to these particular publications (e.g. [6C] or [1P2]).

The system of labelling used in this monograph has numerous advantages in comparison to traditional systems, which decided for its application here. The most important of these is that it allows for a fast finding a part of the text, which describes a

given element. For example if someone wishes to find the description of Figure R6, it is sufficient he/she shifts to the chapter R and seek near the end.

Probably also English of this monograph is sticking out. It surely differs from English to which readers must be used. There is many reasons for this, the most important of them being my non-English speaking country of origin, and the need to work underground. Because of this keeping my research as a kind of secret from my employers, I was not in a position to ask my English speaking colleagues to correct my writings.

AB4. Summary of this monograph

In order to achieve the ambitious goal of this monograph and to prove the truth of its main thesis, and to reassure the easy dissemination, I subdivided its content into several logically closed parts, volumes, and chapters. Each one of these is having a different purpose. Here is the list of major such parts:

#1. Primeval beginnings of everything. It is the first part of this monograph. It includes chapters A and AB. Its main purpose is the comprehensive introduction of the reader to different views of the world which this monograph is representing. It also reveals the wide range of topics that this monograph covers.

#2. The Theory of the Magnocraft. It is composed of volumes 2 and 3, means chapters B to G. Volume 2 (chapters B to F) represent an introductory part of the "Theory of the Magnocraft". It presents the Cyclic Table (chapter B), the Magnocraft (chapter C), the Four-Propulsor Magnocraft (chapter D), Personal Magnetic Propulsion (chapter E), and the Oscillatory Chamber (chapter F). Volume 3 contains the most important part of the "Theory of the Magnocraft". It is aimed at the most complete presentation of the Magnocraft that is possible at this stage. (Initially Magnocraft was briefly described in subsection C1 from volume 2.) Thus volume 3 describes outcomes of my theoretical analyses regarding various technical and scientific aspects of the Magnocraft. But the emphasise are placed on the principles of operation of this vehicle, on the design, and on phenomena induced by the magnetic propulsion system. It is worth to add that the Theory of the Magnocraft represents a logical unit, and just by itself it suffices as a physical bases for explaining magnetic propulsion systems of our future. Such propulsion systems soon are going to prevail on our planet.

Of course no theory is able to implement itself. It is people who turn ideas into reality. Therefore the Theory of the Magnocraft presented here can only present goals and potentials, but their actual achievement will depend on the good will and the determination of all of us. It can not be denied that the introduction of a technical breakthrough is an extremely difficult task, for it not only requires titanic effort to make important discoveries, but it later takes also numerous great men to follow through with the implementation of them.

#3. The Concept of Dipolar Gravity. It is presented in volumes 4 and 5. It provides descriptions of a new scientific theory which carries this name. This theory proves that our universe is more complex than human orthodox science was imagining so-far. This universe is composed out of three separate worlds, namely out of (1) our physical world, (2) physical counter-world, and (3) virtual world. In such three-world universe there is a room for God and for human souls - these occupy the virtual world. In fact subsection I3.3 from volume 5 provides a formal scientific proof that **God does exist**. The Concept of Dipolar Gravity provided descriptions of attributes, phenomena, effects, laws, principles of operation, and confirming evidence, for substances, objects and forms that prevail in these further two worlds, which so-far remained unknown to our orthodox science (means in the counter-world and in the virtual world). These descriptions lie scientific foundations for the applied parts of this monograph, allowing to understand them better. Volumes 4 and 5 formulate also the foundations for completely new scientific disciplines, which could be called "physics of the counter-world", "mechanics of the counter-world", "engineering of the counter-world", "medicine of the counter-world", etc. Moreover, they provide scientific

foundations for a completely new philosophy based on the knowledge of laws of the counter-world and the virtual world. In this monograph it is called the "philosophy of totalizm".

#4. Totalizm and related topics. This part is presented in volumes 6 to 8, means in chapters JA to JG. It is devoted to detailed explanations of my new moral philosophy called "totalizm", a new totaliztic discipline called the "totaliztic mechanics", as well as an unique phenomenon called "**nirvana**" which allows to experience overwhelming pleasurable feelings and which can be earned through applications of totalizm in our lives (for details see chapter JE). All these explanations directly result from the Concept of Dipolar Gravity. Both philosophies, namely totalizm and parasitism, carry a potential to completely revolutionise social life on the Earth, and also to save humanity from almost sure self-destruction.

#5. Engineering of the counter-world. It is presented in volumes 9 to 11, means in chapters K to M. It describes telepathic telescopes and projectors, telekinetic power stations, Magnocraft of the second and third generations (e.g. time vehicles), and other devices the design and operation of which directly results from the physics and mechanics of the counter-world.

An additional purpose of this part is to furnish the reader with the justification for the need of our civilization to complete the Magnocraft, the Oscillatory Chamber, and other related devices. This is because these devices are to open for humanity doors to another world.

#6. Let us get to know God. All my most recent findings concerning God are presented in chapters NA to NF from volume 12. These findings do NOT represent a repetition of what is taught e.g. by religions, but represent an objective knowledge about God derived from my objective research on our creator. For example, they explain to us goals and methods of operation of God, principles on which God interacts with people, motives which God has, the human philosophy which practitioners God intensely destroys (i.e. parasitism), etc., etc.

#7. The philosophy of "parasitism" and its consequences. This philosophy is presented in chapters OA to OD from volume 13. In order it is possible to accomplish goals that God assumed to accomplish through the creation of men, people must have attributes which we see around. For example, they must be imperfect, must be emotional, must display various needs - for more details see descriptions from subsection A7. Unfortunately, just such characteristics of people causes, that they display a tendency to fall into claws of an extremely immoral philosophy the existence of which on the Earth for the first time I discovered and described, and which I named "parasitism". This parasitism has the potential to make impossible for God accomplishing His goals. Therefore God intensely destroys people who practice this highly immoral philosophy. Individual people who follow it are removed by God from the society, while entire communities overwhelmed by this philosophy are destroyed by God with various cataclysms. Volume 13 of this monograph described thoroughly this parasitism, explains how we can defend against it (and thus how we can defend ourselves against cataclysms which God sends on these people who practice this immoral philosophy), and reveals methods with the use of which God fight this philosophy. A most vital such a method depends on an illustrative "simulation" by God the occupation of the Earth by UFO-nauts who behave as if they practice this immoral philosophy of parasitism – so that people have opportunity to experience how exactly feel long-term consequences of practicing this immoral philosophy.

#8. Evidence that God "simulates" the situation that "the Earth is secretly occupied by evil UFO-nauts". It is contained in volumes 14 to 17, means in chapters P to V. It is devoted to formal proving that UFOs are identical to our Magnocraft, and thus that Magnocraft-like UFO vehicles do exist objectively. It also it proves that these UFOs are so "simulated" by God as if they occupy the planet Earth from the beginning of times. The "simulation" of UFO vehicles is so designed that they look as if used on the Earth by morally decadent civilisations. Thus crews of UFO vehicles constantly hide from people, and try to keep secret their continuous presence on the Earth supposedly for the parasitic reasons,

etc.

Because the use of my Magnocraft and other devices of my invention in formal proofs from this part, the part is also revealing the high feasibility of all propulsion systems, vehicles, and devices described in this monograph. Thus it also proves that building of these vehicles and devices on the Earth must finish with a success. After all, the same vehicles and devices are so “simulated” by God, as if they are correctly build by UFOnavts.

#9. The history of this monograph and final information. It is presented in the last volume 18, and includes chapters W to Z. It contains the summary of history of this monograph and final information about its content – such as the final statement, literature, the author’s page and enclosures..

It should be emphasized here that the Theory of the Magnocraft presented in volumes 2 and 3 is a closed entity and in normal circumstances it should suffice for undertaking the efforts to complete the devices it discloses. However, because of the immense importance that the completion of the Oscillatory Chamber and the Magnocraft will have for our civilization, and also because of the significant resistance that undertaking this completion meets at the moment, the proof of a total similarity between Magnocraft and UFOs proves also the correctness of the Magnocraft's idea.

For this reason, the 5th part serves also as an illustration, that the designs of devices and propulsion systems described in this monograph are sound, and thus that completion of these devices on Earth must finish with a success. After all, since these devices are already successfully build by some morally decadent civilisations, they could also be successfully build by ourselves.

* * *

Since, after reading all this initial information, all strategic aspects of this monograph are explained, now there is a right time to start reading subsequent topics addressed in the content. If during this reading some topics are to induce in us a feeling of disbelief and impossibility, then it is worth to consider what would people feel only some 80 years ago, if we give them for reading present textbook of physics.



Fig. A1. Here is an example of painting from Korea that portrays a fragment of medieval battle. Emanates from it a scary enthusiasm with which people are inclined to kill each other. The picture reveals, that in order to accomplish easier the main goal of creation of a highly imperfect man, i.e. the fast **increase of knowledge**, God gave to the nature of humans an array of low inclinations, desires, deviations, etc. After all, these attributes lead humans to committing numerous errors and evil acts which perfect people would not commit. This in turn allows God to learn faster. But it also changes our planet into a kind of hell. So in order human communities could live in peace and prosperity, everyone amongst people must learn how to overcome these low desires. Independently from desires, inclinations, deviations, etc., which throw people into fights and cause wars, we must also learn how to overcome in ourselves, amongst others: thirst of power, sexual desires, greed, wish to dictate to others, etc., etc. Religions initially supposed to motivate people to overcome these evil desires and inclinations. Such religions God gradually created and gave to subsequent nations, or races, of people. Unfortunately, as we clearly can see it in present times, religions did NOT fulfil their function, and the humanity still is following its desires, tendencies, deviations, etc. In addition, atheistic science adopted recently the role of religions and devaluated the moral guidelines which God imprinted into religions. To this were added ambitions, trends, desires, and deviations of present politicians who, in order to please their voters and remain in power for much longer periods, generated a multitude of laws that legalised many amongst these human imperfections. These legalisations make an impression that it is "normal" to be aggressive, twisted, greedy, etc. In the result, a situation gradually eventuated that the humanity needs now something even more perfect than religions and believes. The only thing that is really more perfect than belief, is knowledge. So it appears, that the third millennium which the humanity is just entering, must evolve the moral knowledge about human behaviours which are acceptable, and behaviours which must be controlled. Let us hope, that instrumental in formulating this new knowledge, turns out to be, amongst others, this monograph with findings and analyses it contains.

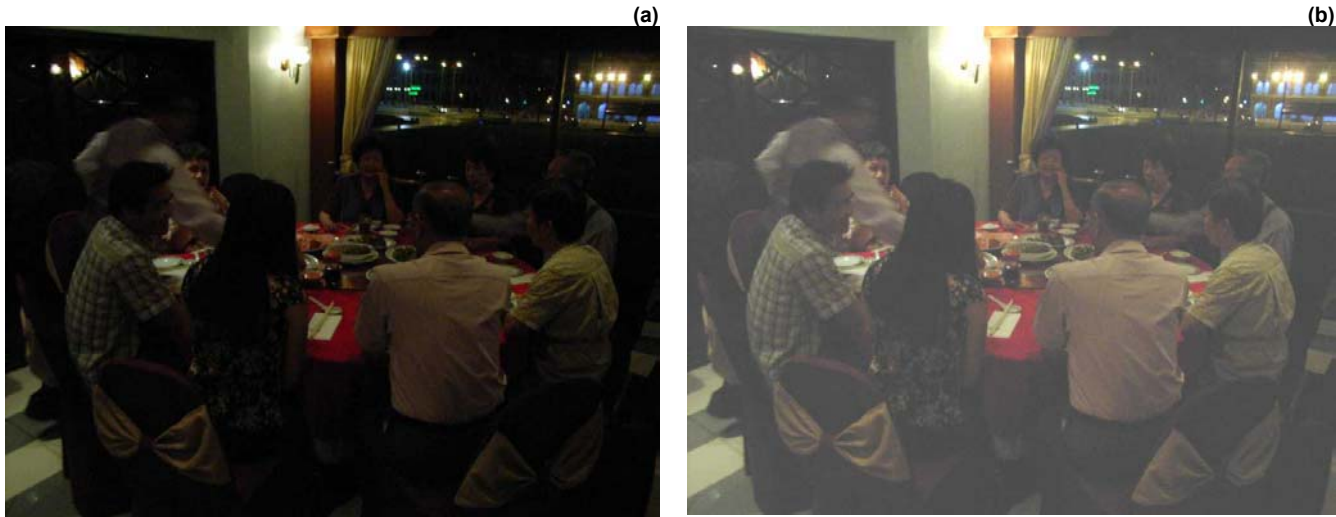


Fig. A2. Is this a photo of "demon" whose body penetrates through the table and the chair on which I sit a moment earlier? If YES, then this demon would perfectly illustrate the principle followed by God, that **"every person who strongly believes in something, and acts on the basis of this belief, receives evidence in support of that belief"**. The above photograph has an interesting history, amongst others, referred in subsection A16 above. I took it personally in memory of a dinner which with a group of friends we had in Kuala Lumpur in the "Royal Selangor Club" in August 2010. The discussion (as usually in my presence) went there onto unexplained phenomena. Present on this dinner was a family of our friends which in 2008 travelled through Alaska. A member of that family, intensely interested in demons and exorcisms, told me how in one of national parks of Alaska he took a photograph of a strangely twisted tree. On the photo appeared numerous human-like figures present by that tree, which naked eyes could NOT see. Unfortunately, his mother (also listening to him during that dinner) impulsively deleted this photograph, while the whole family run from that spot without any further photographing or researching. I expressed my great disappointment that so significant photograph was deleted, because it would become a precious evidence in support of conclusions from some of my research.

The discussion about this photograph reminded me that I should take a photo of the dinner. So I get up from my chair and took a photo. The lightning was good, so as usually I did not use a flash to keep colours more natural. But the photograph came out too-dark and unreadable - see its original appearance shown on left in part (a). When I discovered this, I tried to switch my flash on and repeat the photo, but something went wrong with the camera and I could NOT switch the flash. I gave up and ceased my tries with this one photo. When later I returned to New Zealand and looked at this photograph, I was intrigued by a kind of beam of white steam or smoke that appeared as if streaming from the centre of the table towards the chair from which I just get up - i.e. the chair which during photographing supposed to be empty. So in order to examine this beam, I brightened the photo on my computer, obtaining the appearance shown in part (b). On this brightened photo a misty figure ("demon"?) with black hair started to be visible, which looked as if trying to get up from "my" chair (that supposed to be empty at that moment of time). After all, a moment earlier I sat on this chair. This misty figure was reaching with hand to grab something from the table. No-one who sat around the table noted the presence of this "demon". I also did not see him during taking the photograph. In addition, the place in which this "demon" stands, suggests that his misty body as if penetrated both through the table as well as through the empty chair from which I just got up. (Probably this photograph supposed to replace that evidence deleted by the mother of the friend who strongly believed in demons.)

(a) The original (not improved) appearance of the photograph discussed here.

(b) The brightened copy of this photograph, revealing the misty figure with black hair "taking" something from the table.

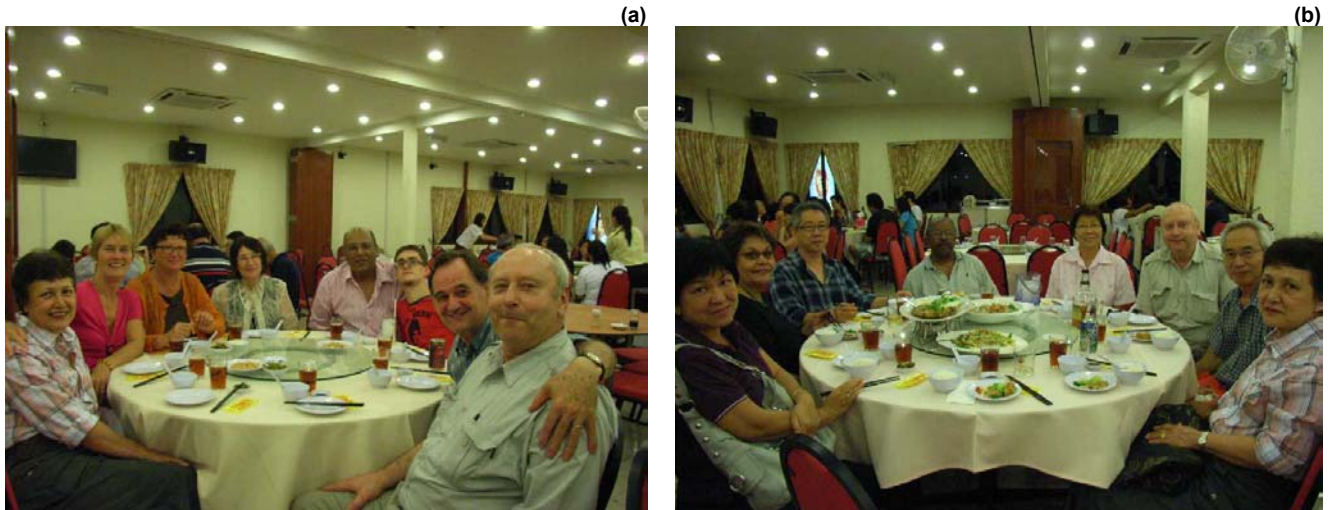


Fig. A3. Examples of "typical" photographs which I took in restaurants of Kuala Lumpur in 2010 during dinners with friends. These examples perfectly illustrate the iron "principles" which God follows when with the use of series of "coincidents" He so modifies typical life situations, that with their use He "simulates" **evidence which confirms views of people who strongly believe in something and are prepared to act on basis of this belief.** These "simulations", amongst others, always fulfil principles that: (1) such evidence always must be "ambiguous", (2) it always can be interpreted on many different ways, (3) it always is addressed to the selected person which strongly believes in something (and it does NOT speak to outside "sceptics"), (4) it always contains some details which allow strong believers to consider it as a God's "simulation". For example, I always take photographs from dinners with friends "typically" without the use of flash. I know that lightings in restaurants typically suffice for my automatic Ricoh Caplio R3 to produce bright and clear photographs. To take my photographs "typically" I ask someone else - so that I am myself also on the photo. (E.g. on the photo (a) I am visible as the first person on the right, while on the photo (b) - third on the right, this with grey straight hair and in the "khaki" shirt with epaulettes.) However, due to a series of strange "coincidents" that photograph from "Fig. A2" I was unable to take in such a "typical" manner. Although the lightning in the club looked as sufficiently bright, the photograph from "Fig. A2" come out too-dark. Then my flash as if "disallowed" me to switch it on, means that the photographing was not worth repeating. There was no-one around who could take this photograph for me - so I was forced to take it myself (thus releasing for that "demon" my sit by the table). Due to these coincidences, this "simulation" of evidence for the existence of a "demon" from "Fig. A2" fulfils several "principles" which seem to be regularly present in just such "simulations". For example, (1) the photograph from "Fig. A2" is "ambiguous", because it is too-dark. (2) It can be explained on many different ways, depending on the beliefs and philosophy of the person which examines it. (E.g. the photo from "Fig. A2" can be explained: (a) as something "natural", e.g. faults of the photograph, game of lights, trick of my memory, etc., (b) as the presence of invisible (for naked eye) UFO-naut with the propulsion system working in the so-called state of "telekinetic flickering", (c) as actual capturing a "demon", (d) as a God's "simulation" of evidence which would replace this other deleted photograph from Alaska.) The photograph from "Fig. A2" is also (3) addressed to the person whose beliefs it supposed to confirm. Thus, its evidential value has the personal character - means it represents a proof just for the person who knows all circumstances and who believes in his or her interpretation of what this photograph presents. In turn for other people, especially for sceptics, this photo is only something that they can easily criticize and ignore. However, this photo (4) contains also details which are convincing for someone who strongly believes. For example, such a detail in "Fig. A2" are black and curly hair of that misty figure, similar to hair of "devil" from "Fig. K5(3)" - while e.g. I have grey hair.



Fig. A4. NO it's NOT me, Jan Pajak, photographed e.g. during the high-school studies when I organized my own musical group, as it is described in subsection A18 from this volume. I am shown in the next photo from "Fig. A5". The above picture shows only my "caricature" crafted by a highly talented, but acting anonymously, enemy of totalizm and my person. This "caricature" has, however, my face, is dressed in the style which I favour, and even holds drumsticks in the way I would hold them with my broken and badly fused little finger on my left hand (I, however, do not wear earrings in the nose nor in the lower lip). Thus, it was drawn up by someone who thoroughly studied my life and know a lot about me. As such, actually this "caricature" illustrates perfectly well how probably I would look like today if it was NOT for one of these strange intervention of the universal intellect (God) that has always appeared at the time when either myself, or the circumstances in which I found myself, deviated me from the path to which my life was destined. A lot of such interventions can be counted in my fate. For example, in addition to the breaking of drums by a frivolous colleague from my band, which frustrated my musical career, as a student I was also dismissed by my girlfriend then, from the parade just a few dozen meters before that parade turned into a demonstration and riots - these events I described in subsection A18. Each amongst the participants of the further part of this parade was later expelled from the university - what if it also affected me, it would cut short my further education and would make impossible what I have accomplished. Already after my doctorate I was chased by the police of martial law and almost shot dead. In my life I counted a nearly 30 cases when I "brushed" with death and escaped only because of various strange circumstances, and sometimes even "quiet miracles". (Some amongst these cases I described in subsection W4 from this monograph, several others are described in a slightly older monograph [1/4].) In total, the entire my life I feel constant superior care, targeting, and monitoring, according to my subsequent discovery that **"what happens to us when we are children is defined by what we are doing in our adult lives"**.



Fig. A5. **Yes, it's me, Jan Pająk**, (the one on the right, with a dark wig). During my professorship at the University of Malaya in Kuala Lumpur, Malaysia, I attended the banquet of the "British Graduates Association". As a part of the entertainment program included into this banquet, I was called to the podium. After placing this funny wigs with curly hair on my head, and ornamenting my hand with a large microphone, they invited me to impersonate (demonstrate) the essence of "vocal" performances of Elvis Presley. Apparently I was able to make the required effect, because the audience pinned up with laughter. The above picture was snapped by my friend in the middle of this musical performance. Probably if I chose the music education rather than engineering, I would be not that bad in what I would do. But, frankly, dishing out the public performance without the previous training of what will be sung, turns out to be so emotionally intense and so memorable, that the next time when they are looking for a someone to call on the stage, I will rather jump in under the table and pretend that I am not there.

It is commonly believed, that to become a popular musician, one also need to have creativity. However, I personally suspect that making music does NOT require such high knowledge, abilities, and preparation, as for example the creation of new inventions or discoveries. Reality indeed seems to confirm this my belief. After all, in every country there are numerous recognised musicians. However, in only a few countries of the world are creative inventors or discoverers, who contribute to the humanity something really new. In addition, the creation of new inventions or scientific discoveries is so important to the mankind, that it is covered by the action of the so-called "**curse of inventors**" described in subsection A16 and NG6.4 from this monograph. But musicians this "curse of inventors" completely bypasses and ignores. Therefore, I do not think that the humanity would have gained anything if instead of the mechanical engineering I began to study music.